



158th Years



August 7-13, 2011

Fair Committee

JACKSON COUNTY FAIR
200 West Ganson Street
Jackson, Michigan 49201
Telephone 517-788-4405

David Lutchka, Chairperson
Thomas Finco, Committeeperson
Cliff Herl, Committeeperson
Harold Spink, Committeeperson
James Videto, Committeeperson
Denise Owens & Randall Treacher, Fair Administration

Book and Entry Form are available for viewing on line at www.jacksoncountyfair.net

Index of Departments and Superintendents

Table with 4 columns: Department Name, Superintendent, Phone, and Page. Includes entries like Rules Governing Entries, Health Requirements, and various departmental categories.

4-H Index of Departments and Superintendents Listed on Inside Back Cover

PLEASE CALL BETWEEN 10:00 A.M. AND 8:00 P.M. ONLY.

# RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

## SECTION 1 — GENERAL

1. The Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto.

Management further reserves the right to amend or add to these rules as in its judgment it may determine to withdraw all, or pay in part, premium offerings in all departments, should an emergency exist and circumstances demand it.

2. Disregard of any rules by exhibitors forfeits all premium rights and privileges without recourse.

3. The management shall use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds. Under no circumstances shall the management be responsible for loss, injury, or damage by fire, lightning, wind or any other agency, to such livestock, articles on exhibition or display. Furthermore, in case of an unforeseen emergency and/or quarantine, livestock owners, lien holders, and/or registrants shall be responsible in full for all care and any costs incurred. This includes, but is not limited to, the purchasing and feeding of the livestock, the cleaning of all livestock, the bedding and the cost of the bedding, the clean-up and removal of all bedding and manure, any medications needed, the veterinarians' fees, etc. Jackson County, Jackson County Board of Commissioners, Jackson County Fair Board, and the Jackson County Fair staff and management shall be indemnified and held harmless by the exhibitors, registrants, and/or owners against all legal or other proceedings relating thereto.

4. Exhibitors shall place all exhibits under the direction of the Superintendent in charge.

5. Exhibitors shall be permitted to bring into grounds only a DAILY amount of feed, hay or straw, and the management reserves the right to refuse admission of such if in their judgment there is an excessive amount.

6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from the places of exhibit that are rented from the Fair management only.

7. No exhibitor shall be permitted to sublet or share any portion of the space allotted him. A violation of this rule shall result in the original purchaser of space forfeiting all his rights and the ejection of himself, partners, employees, and wares from the grounds.

8. The Fair Board shall have the authority to bar anyone committing an infraction of the rules from exhibiting at the Fair.

9. Livestock exhibitors shall furnish all bedding for animals. BARK AND SAWDUST ARE PROHIBITED. Anyone using bark and/or sawdust shall forfeit their premium money. Straw, white pine shavings, ground corn cobs shall be acceptable. All livestock exhibitors shall clean out their stalls DAILY and stalls shall be completely cleaned before leaving the fairgrounds on last day of Fair or premiums and/or your privilege to show in the future may be revoked.

10. NO ROLLER SKATING, ROLLER BLADING, OR SKATEBOARDING IS PERMITTED ON THE FAIRGROUNDS. Exhibitor may be fined the amount of their premium money if the above rules are not followed, and/or banned from exhibiting.

11. No movies, videos, etc. allowed in the barn area for personal viewing.

## SECTION 2 — ENTRIES

**Entry forms due in the Fair Office by no later than the dates and times listed below.**

**Livestock, Friday, June 17, 2011 - 5:00 P.M.**

**All Other Entries, Friday, June 24, 2011 - 5:00 P.M.**

If sending entries by U.S. mail, make sure they will arrive by the deadline date and time. County policy does not allow the acceptance of "Postage Due" mail. Make sure the correct postage is attached or envelopes with postage due shall not be accepted.

The Fair Office shall fill out one exhibitor tag as a guide but it shall be the responsibility of the exhibitor to fill out the others.

1. Application for entries in all departments shall be made by the deadline dates on the current entry form available at the Fair Office or downloaded from website: [www.jacksoncountyyfair.net](http://www.jacksoncountyyfair.net). Follow the instructions as listed on the entry form. Each entry shall include the exhibitor's date of birth. If the exhibitor is in a business name, the Federal identification shall be listed on the form. The right is reserved to reject any entry offered. List each department on a separate form. List each livestock division on a separate form and those categories as instructed in the premium book. List each class on a separate line, follow rules for entry limits. Make a copy for your own records, none will be provided by the Fair Office.

2. All entries shall be made in the name of the bona fide owner. In order that all animals may be registered, each animal shall be listed. All animals, regardless of age, shall be recorded and appear in the name of the exhibitor on the records of their respective association. Each exhibitor shall be required to present certificate of registration for entries when called upon to do so by the superintendent in charge of each department.

3. Incomplete entries shall be returned for correction when there is time to do so.

Exhibitors are urged to enter early and to use great care in filling out entry blank.

4. See each department for entry deadline.

5. All exhibits shall be in place at the time stated for each department.

6. All exhibitors shall not invite or permit judges to examine their animals in stalls or pens before they enter the show ring.

7. If misrepresentation as to breeding and ownership of animals and irregularity or violation of rules in showing are exposed, any premium won by such exhibitor shall be forfeited and if payment to exhibitor has been made before evidence is given that such

violation has occurred, the exhibitor shall refund premium money or be barred from exhibiting at the Jackson Fair in the future.

Any artificial means of removing or remedying defects by cutting and filling under the skin shall be considered as fraud and deception.

8. Exhibitors shall indicate on the entry blank the number of animals or birds they shall show.

9. For open class and 4-H entries, age shall be determined by the age of the exhibitor on January 1 of the current year.

10. No Decorations/Displays may be dismantled prior to 10:00 pm on Saturday.

11. REGISTRANT IS RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.

12. The American judging system shall be used for all adult and youth open class exhibits except Department 8-Children's Sunday School and Scout Department, and Department 9-Jackson County Schools which shall use the Danish system of judging. The Danish system of judging shall be used for all 4-H and FFA Youth Exhibits except: Department A, Division 3, Section A, Livestock Judging Contest, Class 9, and Division 4, Section F, Dairy Judging Contest, Class 30, which shall use the American judging system.

13. Premium Payments for showing in livestock classes (open, 4-H, Youth) shall be paid to the person and/or business listed on the entry form, not the person showing the animal. For clarification in the premium book, the word "exhibitor" shall refer to owner or registrant and all three shall mean the same thing.

14. NO ANIMAL MAY BE SHOWN BY MORE THAN ONE PERSON.

15. Required Livestock and Horse Exhibitor clothing: collard shirts or blouses clean jeans or slacks, sturdy leather shoes or boots. (Some species may have more specific requirements such as dairy, goats and dogs etc.)

## SECTION 3 — JUDGES

1. Judges shall be appointed by the Board of Management.

2. Judges shall in no case award a premium where there is no merit, though there be no competition, and in case of partial merit, second or less premium may be awarded.

3. All premiums shall be paid as soon as possible.

4. PREMIUM CHECKS SHALL BE CASHED WITHIN 60 DAYS.

5. Premium ribbons or cards have no value as to payment of premiums, since premiums are paid only from the records of the Judges' books.

6. Ribbons and rosettes shall be awarded for all places as listed for each class unless otherwise specified.

## SECTION 4 — PROTESTS AND APPEALS

Any exhibitor may file a complaint regarding:

Conflict of interest of the judge

Disqualification of an exhibit or exhibitor

Exhibitor, group leader or superintendent behavior

Eligibility of the exhibit

A protest shall be made in writing and filed with the fair management by no later than 10 days following the award or 10 days after the fair opens, accompanied by the protest fee of \$100. The protest fee shall be retained by the fair if the protest is not sustained.

All protests shall be considered at a time set by the fair board of management and all interested parties shall be notified. The fair board shall have 30 days after receipt of the complaint to investigate, issue a finding of fact and notice of action.

An appeal may be made to the Michigan Department of Agriculture within 45 days of filing the initial complaint if the exhibitor (owner) is not satisfied with the association's action.

The Michigan Department of Agriculture shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and issue a finding of fact and notice of department action and any recommended actions for the fair.

## SECTION 5 — RELEASE

1. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.

2. FLOWER SALE Selected flowers used to decorate the Exhibition building shall be available for purchase from 12:00 noon until 2:00 p.m. in the Exhibition building restaurant on Sunday following the Fair. Only flowers assembled in that area are available for purchase, other items are designated for planting on the Fairgrounds. Cash sales only.

3. No livestock or poultry shall be removed before 11:00 P.M. on the last day of the Fair unless otherwise noted.

4. No article or exhibit shall be removed other than above specified, except on written permission of the Fair Administration.

## SECTION 6 - REGULATIONS FOR LIVESTOCK

1. Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street Gate and proper passes are required.

2. No parking within six feet of buildings at any time except during unloading time.
3. No electric heaters or television sets shall be allowed.
4. DECORATIVE MATERIALS - Flammable materials may NOT be used for decorative purposes. Electric light bulbs shall not be decorated with paper or other combustible materials unless such materials have first been rendered flameproof. Fines may be issued to individuals violating this regulation.
5. Absolutely no cooking or heating of foods inside the barns.

6. LIVESTOCK TRAILERS SHALL BE PARKED IN DESIGNATED AREAS, NOT ON NORTH STREET LOT.

7. IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.

## SECTION 7 - JACKSON COUNTY FAIR LIVESTOCK DRUG POLICY AND SAMPLE COLLECTION PROCEDURES

Jackson County Fair shall reserve the right to drug test any or all livestock entered in the Jackson County Fair if deemed necessary by the Fair management. The expense for drug testing shall go to the person(s) owning the animal(s) if the test results show proof of the improper use (i.e. drugs that have not been prescribed for the specific animal in question or drugs that have not been administered correctly according to amounts and times prescribed by the veterinarian) of drugs. If a protest is lodged and any drug testing shall be required, the expense for the drug test shall go to the person(s) lodging the protest if the test results do not show proof of improper use of drugs.

Jackson County Fair management shall have the right to eject and ban anyone committing an infraction of the rules. By entering any livestock class, the exhibitor agrees to abide by the current Drug Policy listed herein.

NOTE: The fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in Section 40(3): "A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition or show."

### LIVESTOCK SAMPLE COLLECTION PROCEDURES

Testing shall be performed by the Veterinarian/authorized representative as designated by Jackson County Fair management. Drug testing supplies shall be secured prior to the Fair through the Michigan Department of Agriculture, Laboratory Division.

#### At the Fair

1. Verify the animal you are about to test. Identify any tattoos, ear tags, or ear notches that are on the animal. Whenever possible use USDA official identification vs. farm identification. Be sure to include this information on the "Sample Tag".
2. Present the container for examination to the animal representative /exhibitor making sure to verify with the animal representative that the security seal has not been previously broken. If the sample container is rejected for any reason, use another container and return the defective one to the laboratory.

Note: The animal representative must remain with the animal at all times during the sample collection process.

3. Record the seal # in the top right box of the Sample Transmittal Packing List.
4. Open the container by pressing upward on the tab marked open, breaking the seal.
5. Place the container in the catching stick; fold the lid back and anchor it under the metal finger welded onto the handle.
6. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal. Each tube of blood must be identified with one of the six small sticker tags provided on the "Sample Tag". Place the five labeled blood tubes inside a plastic sample container and seal as described below.
7. After collecting the sample, close the lid and snap it completely shut. Loop the barbed plastic strip on the sample container through the two holes in the container tabs and pull snug. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down the sides of the container.
8. Complete the information on a "Sample Tag" substituting the name of the fair for "Track", the name of the animal (Grand Champion Steer, Reserve Champion Swine, etc.) for "Horse" and the ear tag number or other unique identification number for "Tattoo". After the animal representative has watched the sample collection and sealing, they must sign under "Witness" on the sample tag. The person collecting the sample must sign under the "Sampled By" on the "Sample Tag".
9. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
10. Lock the sealed and labeled container in a metal can.

Note: Once the can is locked it cannot be opened until it reaches the lab.

11. Samples must be held secure and cold until transferred to the laboratory.

Note: Urine may be frozen; blood must be refrigerated and never be frozen.

12. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
13. When all sample collection has been completed, fill out the "Sample Transmittal

Packing List". The packing list must identify the tag number of all samples included in the case. Enclose the completed "Sample Transmittal Packing List", any unused supplies and regenerated/refrozen freezer packs in the case and seal it with the provided intact case seal.

#### After Sample is Collected

1. Transport samples to the lab either in person or by overnight express. Arrange samples to arrive at the lab during normal business hours (7:30 am-5:00 pm, Monday through Friday). The lab is located on the campus of Michigan State University at: 1615 South Harrison Road, East Lansing, MI 48823.
2. Collect and retain signed Animal Certification forms and the remaining portion of the "Sample Tag".

Note: Both of these documents should be kept in a secure place for cross-reference when sample results are received. In the event of a positive result these documents must be kept as evidence.

## SECTION 8 — OPEN CLASS LIVESTOCK FEES AND PASSES

Exhibitor's fee of \$10.00 entitles exhibitors to enter livestock. For this fee they shall receive one rearview mirror tag for parking on North Street livestock parking lot (first come basis) and one gate punch card allowing entrance at all walk-in gates. Exhibitor has the option to provide a small photo when submitting entries and a picture pass will be prepared instead of the gate punch card. (Any livestock exhibitor's pass coming through the front drive-in gate shall pay parking fee). It is the exhibitor's responsibility to pickup passes when livestock is properly checked in by the Superintendent. Check with Superintendent for location and a time that passes can be picked up. If not, the exhibitor shall be required to pay regular gate admission.

#### All exhibitor fees and animal fees shall accompany entry.

All applications for stalls and pens shall be noted on the entry form or Open Class Pass Form (printed in premium book).

The following fees shall be charged for exhibits:

Horse fee..... \$5.00 (per animal)

Cattle fee..... \$3.00 (per animal)

Livestock Helper Pass can be purchased only at the time entry forms are brought in by exhibitor as follows:

Exhibitor with 3-5 animals ..... \$15.00 one walk-in gate pass

Exhibitor with 6 or more animals ..... \$15.00 second walk-in gate pass

#### 2009 Addition

For Exhibitors entered in the Departments 2 & 4 (Youth Dairy cattle and Youth Beef Cattle) respectively, you may enter open class departments #1 & #3 by paying the \$10.00 entry fee above. You will not receive an additional Gate or parking pass but you would be eligible to buy Livestock Helper Passes. You are not required to pay a per animal fee if you are already entered in Departments 2 or 4.

Checks or money orders shall be made payable to the Jackson County Fair.

Livestock gate passes shall be honored at all gates. North Street parking lot is reserved for those exhibitors with the proper parking tag. Parking fees shall be charged at the main entrance if livestock exhibitor is using the infield parking. (i.e., anyone that purchased an additional livestock gate pass, which does not include parking) If North Street parking lot is full, the livestock exhibitor shall pay the regular parking fee to park on the infield lot.

## SECTION 9 — LIVESTOCK AUCTIONS

The checks for both large and small animal auction sales are mailed to the individual owners by MSU Extension. Jackson County Fair receives no monies from these auctions.

## SECTION 10 — 2011 HEALTH REQUIREMENTS FOR

**\*LIVESTOCK EXHIBITED IN MICHIGAN**

**(Replaces all previous editions)**

Go to our website [www.jacksoncountyyfair.net](http://www.jacksoncountyyfair.net)

[Michiganfairs.org/mdaupdates](http://Michiganfairs.org/mdaupdates)

# DEPARTMENT 15- HORSES

**ENTRIES CLOSE JUNE 17**

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS.**

**IF YOU UNLOAD YOUR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**REGISTRANT IS RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

**List each section on a separate entry form.**

An animal may be entered in one section only, no more than 2 entries per exhibitor, per class.

No entries or classes to be added after the closing date.

**No dogs allowed on Fairgrounds.**

Exhibitors shall furnish all bedding for animals.

**Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street Gate and proper passes are required.**

No beer or alcoholic beverages allowed on Fairgrounds.

Absolutely no parking allowed at any time in the barn area.

No refunds on Exhibitor's fees, livestock or helper's pass fees.

**Exhibitors reserving more stalls than needed shall forfeit participation in next year's Fair. Exhibitors entering 4 or more animals shall be allowed to purchase 1 tack stall for \$15.00.**

Winnings shall be forfeited if stock is removed before 11:00 P.M. Saturday at the end of the Fair.

All checks and money orders shall be made payable to the Jackson County Fair.

**Please itemize all payments on your entry blank.**

Entries accepted in person or by mail; fees shall be included with entry forms.

The fair reserves the right to limit entries.

As soon as our stalls are filled the entries shall close, so get your entries in early.

All exhibits in this division shall occupy stalls.

Exhibitors shall please consult the Superintendent and keep posted on the progress of the judging. To prevent any mistakes in taking exhibits to the show ring, listen for the calling of classes.

All horses shall be the bona fide property of the exhibitor, or their immediate family, at time of making entry.

The age of horses shall be computed from January 1st.

No animal can be shown in more than one section, except that single entries may also compete for group prizes and championships.

#### **LIMIT TWO ENTRIES PER REGISTRANT PER CLASS.**

**All horses entered in breed classes shall be eligible to registry in recognized stud book. Exhibitors shall be prepared to furnish certificate of registry of all animals over one year if requested by the superintendent or judge.**

Championship prizes shall not be awarded unless there is competition.

Horses of different breeds cannot compete for the same group or championship prize.

No premium shall be awarded when the animal is not worthy, even though there be no competition.

In any class or division of class, where there is no competition, 1st money shall be paid if it is the opinion of the Judge of the Department that exhibit is 80% or better. Otherwise, second money shall be given unless Judge bars exhibitor out because of poor showing.

## **RULES GOVERNING HORSES**

### **Judging Schedule:**

<b>Draft Horses (halters &amp; hitches)</b>	<b>Monday, 9:00 AM - Outside Show Arena</b>
<b>Ponies, Haflinger and Saddles</b>	<b>Thursday, 9:00 AM - In horse arena</b>
<b>Horse Fun Show (all breeds)</b>	<b>Saturday, 9:00 AM - In horse arena</b>

**Entries are based on space availability with Jackson County Residents having first preference for acceptance. All others shall be based on a first come basis as space allows.**

**ALL LIVESTOCK EXHIBITORS SHALL BE AT LEAST 6 YEARS OF AGE AS OF DECEMBER 31. IN CLASSES WHERE UNDER 6 YEARS ARE ALLOWED, THE YOUTH SHALL BE ACCOMPANIED BY THEIR PARENT OR LEGAL GUARDIAN.**

1. All horses shall be saddled and groomed in the stalls.

**2. Livestock exhibitors shall furnish all bedding for animals. Bark is prohibited. Anyone using bark shall forfeit their premium money.**

**3. Occupants of stalls shall be required to keep their stalls neat and clean daily, and also the area in front of the stalls for a distance of eight feet.** The upper door must be closed. Occupants shall furnish their own locks. **Stalls shall also be cleaned completely before leaving the fairgrounds or premiums and/or your privilege to show in the future may be revoked.**

4. Any occupant of a stall violating the preceding rule or failing to appear in the ring or on the track when called in the proper class, shall forfeit all right to said stall throughout the Fair and the Superintendent shall take possession of same.

5. All horses shall be exercised before 11:00 A.M. and returned to the barn. Only two areas may be used: the track, (designated area only), or in the arena when no show is in progress. **Arena closed between 11:00 P.M. and 6:00 A.M.** No riding or leading of horses shall be allowed other than in these two areas. Anyone violating this rule shall forfeit their premium money.

IMPORTANT: After the awards are made, examine the record and see that all corrections are made before the Superintendent leaves the grounds and before the close of the Fair.

**BEFORE MAKING ENTRIES, READ RULES CAREFULLY, AS THEY SHALL BE STRICTLY ENFORCED.**

Alley between stalls shall be open to Public 9:00 A.M. to 10:00 P.M. THIS RULE SHALL BE STRICTLY ENFORCED.

Weanlings may show under Mare & Foal class.

Exhibitors shall mount their horse only at arena area when called to show. Horses must be led to the arena.

6. Stalls shall be filled at the discretion of management according to barn availability

for ponies, Saddle Horses and Draft Horses.

7. No animal shall be shown by more than one person (exceptions: lead line, costume). No animal shall be shown in both an open department and in 4-H, FFA, Youth Department.

8. Lead-line and Costume classes for under 6 years old must pre-enter. If the youth under 6 years is using an animal already entered by another exhibitor, the exhibitor fee and the animal entry fee shall be waived. Otherwise, the exhibitor fee and the animal fees shall be paid.

## **OPEN CLASS BARN AWARDS FOR HORSES**

### **No Pre-entry**

Rosettes shall be presented for the best decorated stalls but not necessarily be awarded for all places. (1st, 2nd, 3rd) All open class horse exhibitors are automatically entered in the appropriate class.

Classes shall include Ponies, Saddles, Drafts (4-10 horses) and Drafts (11 & over horses).

All livestock exhibitors shall be at least 6 years of age as of December 31. In classes where under 6 years is allowed, the youth shall be accompanied by their parent or legal guardian.

List each section on a separate entry form.

**Limit two entries per registrant per class.**

**Open class ponies shall be brought in between 4:00 and 7:00 P.M. on the Saturday before the Fair unless prior arrangements are made with the superintendent.**

**Feed may be brought in from 8:00 A.M. to 10:00 A.M. only. Due to space limitations, no livestock trailers may be left on the Fairgrounds, or the North Street parking lot.**

Stallions allowed only in weanlings class.

Registration based on a first come basis as space allows.

**COSTUME CLASS LEARNING OBJECTIVE:** It is expected that the exhibitor will research/create a costume that will compliment the horse's temperament and also can display the cultural tradition of the breed (i.e. Arabian horse-Arabian costume, Pinto and Paint horse-native American costume, etc.), or that of the rider.

During the judge's interview, the exhibitor will gain experience with public speaking and creative thinking when describing the story behind their costume.

## **SECTION 1 – PONIES**

### **52" and Under**

Premiums: 1st-\$15.00 2nd-\$13.00 3rd-\$11.00 4th-\$9.00

1. Mares 2 Years and Under
2. Mares 3 Years & Over
3. Mare & Foal
4. Champion Mares
5. Reserve Champion Mares
6. Halter Youth – 6 -19 Years
7. Adult Showmanship
8. Youth Showmanship 6 -19 Years
9. Geldings 2 Years and Under
10. Geldings 3 Years and Over
11. Champion Gelding
12. Reserve Champion Gelding
13. Lead Line – Exhibitor Under 6 Years
14. Lead Line – Exhibitor 6 – 19 Years
15. Pony Under Saddle – Walk/Trot
16. English Pleasure
17. Western Pleasure
18. Costume – Exhibitor Under 6 Years
19. Costume – 6 – 19 Years

## **SECTION 2 – REGISTERED STOCK HORSES**

Premiums: 1st-\$27.00 2nd-\$25.00 3rd-\$23.00 4th-\$21.00

1. Halter 2 years & Under
2. Mares 3 years and Over
3. Champion Mare
4. Reserve Champion Mare
5. Geldings 3 Years and Over
6. Champion Gelding
7. Reserve Champion Gelding
8. Showmanship (25 Years & Under)
9. Showmanship (26 Years & Over)
10. Color Class
11. English Pleasure (25 Years & Under)
12. English Pleasure (26 Years & Over)
13. Walk/Trot English Pleasure
15. English Equitation (25 Years & Under)
16. English Equitation (26 Years & Over)

17. Walk/Trot English Equitation
19. Lead Line (6 years & Over)\*\*
20. Western Pleasure (25 Years & Under)
21. Western Pleasure (26 Years & Over)
26. Walk/Trot Western Pleasure
28. Western Horsemanship (25 Years & Under)
29. Western Horsemanship (26 Years & Over)
30. Walk/Trot Western Horsemanship
32. Costume 6 – 19 Years
33. Flags
34. Keyhole
35. Down & Back
36. Barrels

\* Horse/Rider Combination cannot go in Lope/Canter Classes  
 \*\* Rider not eligible for any other riding class-

### SECTION 3 – OPEN CLASS BARN AWARDS FOR HORSES

1. Ponies Barn Award
2. Saddles Barn Award

### SECTION 4 – OTHER REGISTERED & GRADE HORSES

Premiums: 1st-\$27.00 2nd-\$25.00 3rd-\$23.00 4th-\$21.00

1. Halter 2 years & Under
2. Mares 3 years and Over
3. Champion Mare
4. Reserve Champion Mare
5. Geldings 3 Years and Over
6. Champion Gelding
7. Reserve Champion Gelding
8. Showmanship – (25 Years & Under)
9. Showmanship – (26 Years & Under)
10. Color Class
11. English Pleasure (25 Years & Under)
12. English Pleasure (26 Years & Over)
13. Walk/Trot English Pleasure
15. English Equitation (25 Years & Under)
16. English Equitation (26 Years & Over)
17. Walk/Trot English Equitation
19. Lead Line (6 years & Over)\*\*
20. Western Horsemanship (25 Years & Under)
21. Western Horsemanship (25 Years & Over)
26. Walk/Trot Western Pleasure
28. Western Horsemanship (25 Years & Under)
29. Western Horsemanship (26 Years & Over)
30. Walk/Trot Western Horsemanship
32. Costume 6 – 19 Years
33. Flags
34. Keyhole
35. Down & Back
36. Barrels

\* Horse/Rider Combination cannot go in Lope/Canter Classes  
 \*\* Rider not eligible for any other riding class-

**ALL BREED FUN SHOW - SATURDAY, 9 AM in Horse Show Arena**  
 Classes to be announced Fair Week  
**Make entries with Superintendent**  
**Entry Fee \$3.00 per class - Late fee \$4.00 per class**

## Department 17

### DRAFT HORSES

**Limit two entries per registrant per class.** Anyone showing in stallion classes shall be at least 18 years old.

All horses, with the exception of geldings, entered in breed classes shall be eligible to registry in recognized stud book. Exhibitors shall be prepared to furnish certificate of registry of all animals over one year if requested by the superintendent or judge. Registration on a first come basis as space allows.

**All Draft Horses shall be brought in between 4:00 P.M. and 7:00 P.M. on the Saturday before the fair unless prior arrangements are made with the superintendent.**

Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street Gate and proper passes are required.

#### Judging Schedule:

**Draft Horses (halters & hitches) Monday, 9:00AM - Outside Show Arena**

### SECTION 7 — BELGIANS

#### Class

	Premiums			
	1	2	3	4
	\$45.00	\$40.00	\$35.00	\$15.00

1. Stallion, 3 years old & over .....
2. Stallion, 2 years old .....
3. Stallion, 1 years old .....
4. Stallion Foal .....
5. Mare, 5 years old & over.....
6. Mare, 4 years old .....
7. Mare, 3 years old.....
8. Mare, 2 years old.....
9. Mare, 1 year old .....
10. Filly Foal CHAMPIONS .....
11. Gelding, 3 years old & over.....
12. Gelding, 2 years of age & under .....
15. Champion Stallion..... \$10 and Rosette
16. Reserve Champion Stallion..... \$5 and Rosette
17. Champion Mare..... \$10 and Rosette
18. Reserve Champion Mare..... \$5 and Rosette
19. Champion Gelding..... \$10 and Rosette
20. Reserve Champion Gelding..... \$5 and Rosette

#### Class

	Premiums			
	1	2	3	4
	\$45.00	\$40.00	\$35.00	\$15.00

21. Mare & Foal, each to count 50%
22. Get of sire, three animals, any age either sex
23. Matched pair mares, at halter, 2 years old & over
24. Matched pair geldings, at halter, 2 years old & over
25. Produce of Dam
26. Stallion and 3 mares
27. Best 3 animals bred & owned by exhibitor

### SECTION 8 — PERCHERONS

Classes same as Section 7

### SECTION 9 — CLYDESDALES & SHIRES

Classes same as Section 7

### SECTION 11 - DRAFT HORSE SHOWMANSHIP & HITCHES

If you enter in classes where you are showing another person's animal any premium won will be paid to the exhibitor on file in the Fair Office.

#### Class

	Premiums			
	1	2	3	4
1. Single Draft Horse on Cart, lady driver	\$60	55	50	45
2. Single Draft Horse on Cart, gentlemen driver	\$60	55	50	45
3. Tandem Hitch	\$70	65	60	55
4. Teams (2 horses)	\$65	60	55	50
5. Unicorn Hitch	\$95	90	85	80
6. Teams (4 horses)	\$105	100	95	90
7. Teams (6 horses)	\$135	130	125	120

In the classes Junior Showmanship, Junior Cart and Junior Team an experienced driver must accompany the exhibitor. An exhibitor under 6 years of age must be accompanied by their parent or legal guardian.

	1st	2nd	3rd
	8. Junior Showmanship (16 yrs. & under)	Ribbon Only	Ribbon Only
9. Junior Cart (16 yrs. & under)	Ribbon Only	Ribbon Only	Ribbon Only
10. Junior Team (16 yrs. & under)	Ribbon Only	Ribbon Only	Ribbon Only

### SECTION 14 — OPEN CLASS BARN AWARDS FOR DRAFTS

No Pre-entry

#### Class - (no premium)

	1st	2nd	3rd
	1. Ponies Barn Award	Rosette	Rosette
2. Saddles Barn Award	Rosette	Rosette	Rosette
3. Drafts (4-10) Barn Award	Rosette	Rosette	Rosette
4. Drafts (11 & over) Barn Award	Rosette	Rosette	Rosette

## DEPARTMENT 1 — DAIRY CATTLE

ENTRIES CLOSE JUNE 17

**\*\*SPECIAL NOTE REGARDING PREMIUMS\*\***

The Jackson County Real Dairy Promotion sponsored all Dairy Premiums  
**ALL LIVESTOCK EXHIBITORS SHALL BE AT LEAST 6 YEARS OF AGE AS OF DECEMBER**

**31. In classes where under 6 years is allowed, the youth shall be accompanied by their parent or legal guardian.**

Note: This year, youth exhibitors that show in 4-H, and have registered cattle, may show in Open Class, providing they pre-enter by the entry deadline. They must pay both the exhibitor fee and open stalling fees to exhibit in this department. They will receive any earned open premiums in addition to the premiums they earn in 4-H.

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2010 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. THE REQUIREMENTS DATED FEBRUARY, 2010 ARE PRINTED IN THE FRONT OF THE PREMIUM BOOK.**

Radio Frequency Identification (RFID) tags are mandatory for all cattle prior to coming on the premises of the Jackson County Fairgrounds

**IF YOU UNLOAD YOUR CATTLE (BEEF, DAIRY) WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR. EXHIBITOR IS RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

**No dogs allowed on Fairgrounds.**

Livestock exhibitors shall furnish all bedding for animals. **Bark AND SAND ARE prohibited.** Anyone using bark or sand shall forfeit their premium money.

**All livestock exhibitors shall clean out their stalls daily and stalls shall be completely cleaned before leaving the fairgrounds on last day of Fair, or premiums and/or privilege to show in the future shall be revoked.**

**Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street Gate and proper passes are required. Due to space limitations, no livestock trailers may be left on the Fairgrounds or the North Street parking lot.**

No beer or alcoholic beverages allowed on Fairgrounds.

Absolutely no parking allowed at any time in the barn area.

The Superintendent of stalls shall be in his office the Saturday before the Fair for the purpose of assigning the cattle stalls.

All animals shall be brought in on the Saturday before the Fair, between **12:00 noon and 9:00 p.m.** unless prior arrangements have been made with the Superintendent.

All cattle shall be bona fide property of the exhibitor at time of making entry.

**All dairy cattle shall be from "Grading Up" programs, "Grade Identification" programs, or registered.**

The time for judging the exhibits in the Department shall be announced on the afternoon of the first day of the Fair and animals to compete shall be shown by the owner or some person authorized by him.

In any class, or division of class, where there is no competition, first money shall be paid if in the opinion of the Judge of the Department that exhibit is 80% or better. Otherwise, second money shall be given unless Judges bar exhibitor out because of poor showing.

**IMPORTANT**—After the awards are made, examine the records and see that all corrections are made before the Superintendent leaves the Fairgrounds after the show.

First prize winners only can compete for championship prizes.

Senior champions are animals over two years of age. Junior champions are animals under two years of age.

Senior yearlings that have freshened shall show in the Junior 2 year old class.

Best three females senior: all bred and owned by exhibitor. Each exhibitor limited to one entry.

Breeder's Herd: 2 females over 2 years of age, 2 females under 2 years and 1 any age.

Produce of Cow shall consist of two animals, any age, produce of one cow. The fair reserves the right to limit entries.

All checks and money orders shall be made payable to the Jackson County Fair.

No stock to be removed before 11:00 P.M., the Saturday following the fair. Winnings shall be forfeited if taken out before this time.

An exhibitor is not entitled to draw more than two monies in any one class and only one money in group classes.

Exhibitors are at all times required to give the necessary personal attention to their livestock and equipment. **All animals shall be presented clean and well groomed. Jackson County Fair reserves the right to eject anyone from Fairgrounds.**

**DAIRY BREEDS  
SECTION 1 — HOLSTEIN FRIESIANS**

**DAIRY PREMIUMS**

	1st	2nd	3rd	4th	5th
	\$40	\$38	\$36	\$34	\$32

**Class**

1. Junior Heifer calf (born after March 1)
2. Int. Heifer calf (born after Dec. 1 - Feb. 28)
3. Senior Heifer calf (Sept. 1 - Nov. 30)
4. Summer Yearling (June 1 - Aug. 31)
5. Junior Yearling (Mar. 1 - May 31)
6. Winter Yearling (Dec. 1 - Feb. 28)
7. Senior Yearling (Sept. 1 - Nov. 30)
8. Junior Champion - \$20.00 and Rosette
9. Junior best 3 females
10. Junior 2 yr. old in milk\*
11. Cow 2 yr. old, under 3 yr. in milk\*

12. Cow 3 yr. old, under 4 yr. in milk\*
13. Cow 4 yr. old, under 5 yr. in milk\*
14. Cow 5 yr. old and over in milk\*
15. Any age dry cow
16. Senior Champion - \$20.00 and Rosette
17. Champion - \$20.00 and Rosette
18. Reserve Champion \$10.00 and Rosette
19. Mother- Daughter
20. Best 3 females, senior
21. Breeder's Herd - 5 animals
22. Produce of Cow - 2 animals
23. Milk Production

\*After August 31 prior to September 1.

**SECTION 2-MILKING SHORTHORNS**  
Classes same as Section 1

**SECTION 3-JERSEYS**  
Classes same as Section 1

**SECTION 4-GUERNSEYS**  
Classes same as Section 1

**SECTION 5-BROWN SWISS**  
Classes same as Section 1

**SECTION 6-AYRSHIRES**  
Classes same as Section 1

**SECTION 7 – HERDSMAN'S AWARD**  
No Pre-entry

Exhibitors shall be responsible at all times for the cleanliness of their stalls and pens and of the aisles adjacent to their exhibits. Rosettes may not be awarded for all places. Open exhibitors of livestock are automatically entered in this class.

**Score Card**

Cleanliness and neatness of aisles, pens, and stalls	30%
Attractiveness and decorative appeal of the exhibit	20%
Cleanliness of animals both in and out of the show ring	20%
Arrangement of tack, feed, and equipment	15%
Cooperation with management and general courtesy to the public	15%
<b>TOTAL</b>	<b>100%</b>

Class - (no premium)

1. Herdsman's Award

1st	2nd	3rd
Rosette	Rosette	Rosette

**DEPARTMENT 3 — BEEF CATTLE**

**ENTRIES CLOSE JUNE 17**

**ALL LIVESTOCK EXHIBITORS SHALL BE AT LEAST 6 YEARS OF AGE AS OF JANUARY 1st OF THE CURRENT YEAR. In classes where under 6 years is allowed, the youth shall be accompanied by their parent or legal guardian.**

Note: This year, youth exhibitors that show in 4-H, and have registered cattle, may show in Open Class, providing they pre-enter by the entry deadline. They must pay both the exhibitor fee and open stalling fees to exhibit in this department. They will receive any earned open premiums in addition to the premiums they earn in 4-H.

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2010 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. THE REQUIREMENTS DATED FEBRUARY, 2010 ARE PRINTED IN THE FRONT OF THE PREMIUM BOOK.**

Radio Frequency Identification (RFID) tags are mandatory for all cattle prior to coming on the premises of the Jackson County Fairgrounds

**IF YOU UNLOAD YOUR CATTLE (BEEF, DAIRY) WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR. EXHIBITOR IS RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

**AS SOON AS OUR AREA IS FILLED THE ENTRIES SHALL CLOSE, SO GET YOUR ENTRIES IN EARLY.**

All animals shall be brought in on the Saturday before the Fair, between noon and 8:00 p.m. unless prior arrangements have been made with the Superintendent. Beef cattle shall be released at 11:00 P.M. Saturday evening the last day of the Fair, and shall be removed by 12:00 noon, Sunday following the Fair.

Livestock exhibitors shall furnish all bedding for animals. White pine shavings and straw

are the only acceptable bedding materials. Cattle, bedding, tack areas, and adjacent aisles shall be attended to and kept clean to the satisfaction of the superintendent and fair management. Failure to do so may result in removal of cattle, forfeiture of premiums and/or the privilege to show in the future. Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street

Gate and proper passes are required. Due to space limitations, no livestock trailers may be left on the Fairgrounds, or the North Street parking lot. Parking only to load and unload in the barn area.

All cattle shall be property of the exhibitors at the time entries are made. All cattle shall be registered with the appropriate breed association. Original (not copies of) Registration Certificates for all animals shall be furnished by the exhibitor at check-in. BREEDING STOCK MUST SHOW REGISTRATION PAPERS IN EXHIBITOR'S NAME. Non-registered animals shall not be shown.

An exhibitor may draw no more than two premiums in any one class and only one premium in group classes. No animal shall be shown in more than one section. Calves shown at their dam's side in cow/calf classes shall be that cow's natural calf. No surrogate dams with foster calves at side and no recipient dams with embryo calves at side may be shown in cow/calf classes.

**No dogs allowed on Fairgrounds.**

Livestock exhibitors shall furnish all bedding for animals. **Bark and sand are prohibited.** Anyone using bark or sand shall forfeit their premium money. White pine shavings and straw are acceptable bedding materials. Beef cattle exhibitors shall extend bedding a minimum of 8 feet from the tie board. Cattle shall be attended by the exhibitor or appointee all day and kept clean along with bedding. **Failure to comply with these guidelines may result in removal of cattle, forfeiture of premiums and/or the privilege to show in the future.**

All cattle shall be property of the exhibitors at the time entries are made.

All cattle shall be registered with the appropriate breed association.

Exhibitors shall furnish Registration Certificates for all animals at check-in.

Calves shown at their dam's side in cow/calf classes shall be that cow's natural calf.

No surrogate dams with foster calves at side and no recipient dams with embryo calves at side may be shown in cow/calf classes.

A. All animals shall be brought in on the Saturday before the Fair, between 8:00 A.M. and midnight unless prior arrangements have been made with the Superintendent.

B. Beef cattle shall be released at 11:00 P.M. Saturday evening the last day of the Fair, and shall be removed by 12:00 noon, Sunday following the Fair.

C. All livestock exhibitors shall clean out their stalls daily and stalls shall be completely cleaned before leaving the fairgrounds on last day of Fair, or premiums and/or privilege to show in the future shall be revoked.

Feed shall be brought in from 8:00 A.M. to 10:00 A.M. through the North Street Gate and proper passes are required. Due to space limitations, no livestock trailers may be left on the Fairgrounds, or the North Street parking lot.

No beer or alcoholic beverages allowed on Fairgrounds.

Absolutely no parking allowed at any time in the barn area.

An exhibitor is not entitled to draw more than two monies in any one class and only one money in group classes.

Animal fee shall be assessed for the baby only in the bull calf and baby heifer calf classes.

No tie-outs allowed.

No animal shall be shown in more than one section.

**Judging Schedule: Thursday, 9:00 AM - Covered Arena**

**SECTION 1 — SHORTHORNS**

**SECTION 2 — ANGUS**

**SECTION 3 — HEREFORD**

**SECTION 4 — SIMMENTAL**

**SECTION 5 — ALL OTHER BREEDS**

Any other Registered Breed (not listed above)

Class numbers are the same for all Sections 1-5 and are listed below.

1st	2nd	3rd	4th
\$37	\$35	\$33	\$32

Class

1. Baby bull calf, (must be accompanied by mother or nurse cow) calved between April 1 and June 30 current year
2. Junior bull calf, calved between Jan. 1 and March 31 current year
3. Winter bull calf, calved between Nov. 1 and Dec. 31 previous year
4. Senior bull calf, calved between Sept. 1 and Oct. 31 previous year
5. Summer yearling bull, calved between May 1 and Aug. 31 previous year
6. Junior yearling bull, calved between Jan. 1 and April 30, previous year
7. Senior yearling bull, calved between Sept. 1 and Dec. 31, 2 years previous
8. Bull, two years old calved between March 1 and Aug. 31, 2 years previous
9. Champion Bull ..(No pre-entry).....\$20.00 and Rosette

10. Reserve Champion Bull ... (No pre-entry).....\$10.00 and Rosette

11. Two bulls owned by same exhibitor or family and must have been shown in individual classes

12. Baby heifer calf, (must be accompanied by mother or nurse cow) calved between April 1 and June 30 current year

13. Junior heifer calf, calved between Jan. 1 and March 31 current year

14. Winter heifer calf, calved between Nov. 1 and Dec. 31, previous year

15. Senior heifer calf, calved between Sept. 1 and Oct. 31 previous year

16. Late summer yearling heifer calved between July 1 and Aug. 31 previous year

17. Early summer yearling heifer calved between May 1 and June 30 previous year

18. Spring yearling heifer calved between March 1 and April 30 previous year

19. Junior yearling heifer calved between Jan. 1 and Feb. 28 previous year

20. Senior yearling heifer, calved between Sept. 1 and Dec. 31, 2 years previous

21. Heifer, two years old calved between March 1 and Aug. 31, 2 years previous

22. Cow three years old or over calved before March 1 with calf at side, 2 yrs. previous

23. Champion Female ... (No pre-entry).....\$20.00 and Rosette

24. Reserve Champion Female ..(No pre-entry).....\$10.00 and Rosette

For classes 25 through 31: All animals must be owned by same exhibitor or family and must have also been shown in individual classes

25. Two females owned by same exhibitor or family

26. Get of Sire: Four animals (both sexes represented) sired by one bull

27. Junior Get of Sire: Three animals (calves only, both sexes represented)

28. Pair of calves: Bull and heifer from Senior, Winter, Junior, or baby calf classes

29. Pair of yearlings: Bull and heifer from Junior, Spring, Summer, or Senior yearling classes

30. Produce of Dam - 2 animals.

31. Best six head (both sexes represented)

30. Produce of Dam, 2 animals either sex

31. Best Six Head, both sexes represented

For classes 11, and 25 through 31: All animals must be owned by same exhibitor or family and must also have shown in individual classes. six head (both sexes represented)

**SECTION 6 — HERDSMAN'S AWARD**

**No Pre-entry**

Exhibitors shall be responsible at all times for the cleanliness of their stalls and pens and of the aisles adjacent to their exhibits. Rosettes may not be awarded for all places. Open exhibitors of livestock are automatically entered in this class.

**Score Card**

Cleanliness and neatness of aisles, pens, and stalls 30%

Attractiveness and decorative appeal of the exhibit 20%

Cleanliness of animals both in and out of the show ring 20%

Arrangement of tack, feed, and equipment 15%

Cooperation with management and general courtesy to the public 15%

TOTAL 100%

Class - (no premium) 1st 2nd 3rd

1. Herdsman's Award Rosette Rosette Rosette

**DEPARTMENT 46  
AGRICULTURAL EXHIBITS**

**Exhibit Building  
ENTRIES CLOSE JUNE 24**

**Use a separate entry form for each division.**

Due to variable weather conditions, entries in this Department shall be accepted two weeks beyond the normal deadline. Entries limited to Jackson County and surrounding counties.

IMPORTANT- After awards are made examine the records and see that all corrections are made before the Superintendent leaves the grounds and before the close of the Fair.

NO CASH PREMIUMS shall be paid on articles not listed in the following classifications.

**Exhibits shall be released on Sunday following the Fair from 12:00 NOON - 2:00 P.M. If items are removed early you shall be fined the amount of your premium. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.** Awards may be withheld by the Judge if they consider the exhibit of insufficient merit.

The Fair reserves the right to limit the number of entries to space available.

After the entries are in for Section 6 & 7 the Fair shall assign the display areas according to the section they are entered in.

**Limit one entry per exhibitor per class.**



91. Red onions (plate of 5)
92. White or yellow sweet Spanish onions (plate of 5)
93. White or yellow Bermuda onions (plate of 5)
94. Pickling onions (plate of 5)
95. Parsnips (6 roots, any variety)
96. Large green peppers (plate of 3)
97. Large red peppers (plate of 3)
98. Large yellow peppers (plate of 3)
99. Hungarian yellow peppers (plate of 5)
100. Cayenne or jalapeno peppers (plate of 5)
101. Chili peppers (plate of 5)
102. Yellow banana peppers (plate of 5)

### POTATOES (plates of 5)

Premium money listed for all classes except class 110

1st-\$4.00      2nd-\$3.00      3rd-\$2.50      4th-\$2.00

Class

102. Irish cobbler potatoes
103. Katahdin potatoes
104. Pontiac potatoes
105. Russet Rural potatoes
106. Sebago potatoes
107. Kennebec potatoes
108. Best peck potatoes-any variety
110. Potato collection - 5 or more varieties  
(plates of 5 each correctly labeled): 1st-\$10.00, 2nd-\$8.00, 3rd-\$6.00
111. Pie pumpkin (1)
112. Cheese pumpkin (1)
113. Yellow field pumpkin (1)
115. Round red radish (plate of 6)
116. Long red radish (plate of 6)
117. Long white radish (plate of 6)
118. Salsify (vegetable oyster)- 1 bunch, 6 roots
119. Crookneck squash (2 summer variety)
120. Zucchini squash (2 summer variety)
121. Straightneck squash (2 summer variety)
122. White bush scallop squash (2 summer variety)
123. Acorn squash (2 winter variety)
124. Butternut squash (1 winter variety per plate)
125. Any other green squash (2 winter variety)
126. Any other orange squash (2 winter variety)
127. Blue Hubbard squash (1)
128. Buttercup squash (1)
129. Spaghetti squash (1)
130. Golden squash any(1)
131. Green Hubbard squash (1)
132. Golden Hubbard squash (1)
133. White sweet corn (5 ears, Open pollinated or hybrid)
134. Yellow sweet corn (5 ears, Open pollinated or hybrid)
135. Bi-color sweet corn (5 ears, Open pollinated or hybrid)
136. Large white ribbed swiss chard (10 leaves)
137. Red or rhubarb chard (10 leaves)
138. Red tomatoes (plate of 3 with stem)
139. Green tomatoes (plate of 3 with stem)
140. Yellow tomatoes (plate of 3 with stem)
141. Cherry tomatoes (plate of 10-12 on vine)
142. Purple top globe turnips (plate of 5)
143. White turnips (plate of 5)
144. Kohlrabi turnips (plate of 5)
145. Large type watermelon
146. Icebox type watermelon
147. Any other color tomatoes (plate of 6-12 with stem)
148. Tallest stalk field corn (roots in plastic bag)
149. Tallest sunflower (roots in plastic bag)
150. Most unusual vegetable for Mid-Michigan area  
Shall be home-grown, unusual shape or variety

### VEGETABLE CHARACTERS

(Not necessarily grown by exhibitor)

Class

151. Vegetable person                      152. Vegetable animal

### LARGEST VEGETABLE Determine by size not weight.

Class

153. Beef                                      159. Pumpkin  
154. Cabbage                                160. Squash (summer)  
155. Cucumber                              161. Sunflower (head only)

156. Onion                                    162. Sweet Corn  
157. Muskmelon                            163. Tomato  
158. Potato                                   164. Watermelon

### VEGGIE CENTERPIECE

1st - \$6.00                      2nd - \$5 .00                      3rd - \$4 .00                      4th - \$3 .00

Class

170. Veggie Centerpiece - Minimum height, width, length: 6 inches, to maximum 18 inches.

This class is open to amateurs of any age. All Michigan grown commodities shall be used with a higher percentage of vegetables than fruits allowed. Create a veggie centerpiece for any occasion. Centerpiece shall be assembled on a plate, bowl, or other suitable base.

### VEGETABLES

#### SECTION 2 — VEGETABLES UNDER 18 YR.

(Classes same as Department 48)

### FRUITS

#### SECTION 3

Exhibits shall be brought in Friday before Fair between 1:00 P.M. and 6:00 P.M.

#### LIMIT ONE ENTRY PER EXHIBITOR PER CLASS.

Display fruits on a paper plate with quantity as indicated for each class.

Shall label each class with the variety name and exhibit must be grown by the exhibitor.

A misnamed specimen on any single plate shall disqualify the plate. Perfection in form, size, color, and freedom from blemish shall be considered in awarding premiums.

### FRUITS

Premiums:      1st-\$5.00                      2nd-\$4.00                      3rd-\$3.00                      4th-\$2.00  
Class

- |                             |                                    |
|-----------------------------|------------------------------------|
| 1. Apples (5)               | 7. Raspberries, black (half-pint)  |
| 2. Blackberries (half-pint) | 8. Raspberries, red (half-pint)    |
| 3. Blueberries (half-pint)  | 9. Raspberries, yellow (half-pint) |
| 4. Gooseberries (half-pint) | 10. Rhubarb (5 stalks)             |
| 5. Grapes (4 large bunches) |                                    |
| 6. Peaches (5)              |                                    |

## DEPARTMENT 41 HOME ECONOMICS/CULINARY FOOD

Exhibit Building

**ENTRIES CLOSE JUNE 24**

Use a separate entry form for each Division.

Exhibitor shall add name of article to each exhibitor tag.

Entries limited to residents of Jackson County and surrounding counties. No cake, pudding, or any kind of mixes may be used. **Limit one entry per exhibitor per class, UNLESS LISTED OTHERWISE.**

Exhibits shall be the product of the current season.

**Exhibits shall be released on Sunday following the Fair from 12:00 NOON - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up exhibit, otherwise identification shall be required.**

Canning products shall be in clear glass one-pint jars (except juices). **OPEN KETTLE PROCESSING IS PROHIBITED.** All entries not meeting these requirements shall be disqualified.

Jams and Jellies shall be in regulation jelly or jam jars sealed with commercial lids.

Entries in this department shall be worthy of a premium to compete, and first prize shall be given only when the article rates 80% or better, and the judge rates it worthy of first prize. Judge's decisions are final, and anyone interfering with the judging will be disqualified.

Youth to exhibit in Youth Department only.

Professionals not to compete in open class.

No china plates.

Place all baked goods and candies on firm, **8-9" colored (Not White)** disposable plates in ziplock bag unless otherwise indicated. The entry tag should be tied through the plate, and placed inside the bag so that it is visible. No Scotch tape or plastic wrap.

Any items not mentioned in premium book shall not be accepted because of shortage of exhibit space.

No baked goods shall be returned unless special arrangements have been made with superintendent.

Anyone interfering with judges' decisions shall forfeit award. All judges' decisions are final.

**Best of Show-One** rosette shall be given to the best overall entry for all divisions in this department.

### \*\*\*NEW 2011 PIE BAKING CONTEST\*\*\*

See details and special Entry Form at the back of the Premium Book

## DIVISION 1 — FOOD PREPARATION

### ADULT-16 YEARS & OVER, ONLY

**Baked goods due the Saturday before the Fair between 8:30 A.M. and 11:30 A.M.**

No preservatives to be added to any baked goods. Absolutely no frozen or commercial mix may be used.

#### SECTION 1 — YEAST BREADS (No Fruit)

All bread shall be baked in bread pans and placed in plastic bags on a plate. All rolls, biscuits, etc. shall have 6 on a plate in plastic bags.

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00

- |                          |                                   |
|--------------------------|-----------------------------------|
| Class                    | Class                             |
| 1. Coffeecake, Yeast     | 6. Fancy Bread, Yeast             |
| 2. White                 | 7. Cinnamon Rolls, 6 Yeast        |
| 3. Whole Wheat           | 8. Pecan Rolls, 6 Yeast           |
| 4. Brown Bread, any kind | 9. Wheat or Dinner Rolls, 6 Yeast |
| 5. Nut Bread, Yeast      | 10. Vegetable Bread               |
|                          | 11. Any other kind not listed     |

#### SECTION 2 — QUICK BREADS/DONUTS

Absolutely no frozen or commercial mix may be used.

(6 Biscuits or Muffins on a plate, in plastic bags)

Bread Pan, use any size

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00

- |                            |                               |
|----------------------------|-------------------------------|
| Class                      | Class                         |
| 16. Quick Coffee Cake      | 21. Nut Bread                 |
| 17. Baking Powder Biscuits | 22. Vegetable Bread           |
| 18. Cheese Biscuits        | 23. Banana Bread              |
| 19. Muffins                | 24. Homemade Donuts           |
| 20. Fruit Bread            | 25. Scones                    |
|                            | 26. Any other kind not listed |

#### SECTION 3 — LOAF OR PAN CAKES (Unfrosted)

Identify all cakes on tags, and secure tag to plate.

Absolutely no commercial mix may be used.

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00

- |                |                      |
|----------------|----------------------|
| Class          | Class                |
| 29. Angel Food | 36. Nut              |
| 30. Applesauce | 37. Spice            |
| 31. Fruit Cake | 38. Sponge           |
| 32. Chiffon    | 39. Upside Down Cake |
| 33. Jelly Roll | 40. Pound Cake       |
| 34. Marble     |                      |
| 35. Molasses   |                      |

#### SECTION 4 — LAYER CAKES

Identify all cakes on tags, and secure tag to plate.

Absolutely no commercial mix may be used.

Premiums: 1st-\$8.00 2nd-\$7.00 3rd-\$6.50

- |   |                               |
|---|-------------------------------|
| Class   | Class                         |
| 44. German Chocolate                              | 52. Cherry                    |
| 45. Chocolate or Devil's Food                     | 53. Molasses                  |
| 46. White   | 54. Spice                     |
| 47. Caramel                                       | 55. Applesauce                |
| 48. Yellow  | 56. Banana                    |
| 49. Coconut                                       | 57. Any other kind not listed |
| 50. Butter  |                               |
| 51. Nut (made with nuts in white or gold batter.) |                               |

#### SECTION 5 — DECORATED CAKES (Any Size)

(Cakes shall be real - cannot use a dummy)

Mold Pan only allowed in class 64.

Premiums: 1st-\$10.00 2nd-\$8.00 3rd-\$7.00 4th-\$6.00

- |       |       |
|-------|-------|
| Class | Class |
|-------|-------|

59. Gum paste (decorated cake)

60. Birthday and Doll Cakes

61. Juvenile Birthday Cakes

62. Wedding Cake

63. Mold Cake

64. Patriotic Cake

65. Any other occasion not listed

Premiums: 1st-\$7.00, 2nd \$6.50

3rd-\$6.00, 4th-\$5.50

67. Cup Cakes (6)

68. Patriotic Cup Cakes (6)

#### SECTION 6 — BAKED COOKIES

Absolutely no commercial mix may be used.

(6 cookies per plate, in plastic bag.)

Premiums: 1st-\$7.00 2nd-\$6.50 3rd-\$6.00 4th-\$5.50

- |   |                               |
|---|-------------------------------|
| Class   | Class                         |
| 70. Brownies (frosted)                          | 79. Ice box cookies           |
| 71. Brownies (other variety)                    | 80. Peanut cookies            |
| 72. Molasses cookies                            | 81. Filled cookies            |
| 73. Sugar cookies                               | 82. Date cookies              |
| 74. Sour Cream cookies                          | 83. Meringue cookies          |
| 75. Chocolate chip cookies with or without nuts | 84. Pressed cookies           |
| 76. Fruit cookies                               | 85. Decorated cookies         |
| 77. Peanut butter cookies                       | 86. Shortbread cookies        |
| 78. Oatmeal cookies w/raisins and/or nuts       | 87. Bar cookies               |
|   | 88. Any other kind not listed |

#### SECTION 7 — PIES

No commercial filling or crust may be used.

Pies should be in disposable pie pans.

Premiums: 1st-\$9.00 2nd-\$8.00 3rd-\$7.50 4th-\$7.00 5th-\$6.50

- |                              |   |
|------------------------------|---|
| Class                        | Class   |
| 90. Apple (no crumb topping) | 95. Peach   |
| 91. Cherry                   | 96. Pecan   |
| 92. Mince                    | 97. Strawberry & Rhubarb                            |
| 93. Raspberry                | 98. Any other kind not listed (no cream or custard) |
| 94. Blueberry or Huckleberry |   |

#### SECTION 8 — CANDY

Absolutely no commercial mix may be used.

(6 pieces on a plate no larger than 7" in plastic bag.)

Premiums: 1st-\$6.00 2nd-\$5.50 3rd-\$5.00 4th-\$4.50 5th-\$4.00

- |                                |                                |
|--------------------------------|--------------------------------|
| Class                          | Class                          |
| 100. Chocolate Fudge, cooked   | 107. Pulled Taffy              |
| 101. Chocolate Fudge, uncooked | 108. White Fudge               |
| 102. Penuche                   | 109. Peanut Butter Fudge       |
| 103. Pralines                  | 110. Hard Candy                |
| 104. English Toffee            | 111. No Bake Candy Cookie      |
| 105. Peanut Brittle            | 112. Any other kind not listed |
| 106. Caramels                  |                                |

#### SECTION 9 — MACHINE BREAD

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00

- |                                |
|--------------------------------|
| Class                          |
| 120. White                     |
| 121. Whole Wheat               |
| 122. Herb Bread                |
| 123. Fruit Bread               |
| 124. Any other bread not sweet |

#### SECTION 10 — COBBLERS

Cobbler shall be in a round or square disposable pan, no larger than 9".

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00

- |                                |
|--------------------------------|
| Class                          |
| 130. Apple                     |
| 131. Blueberry                 |
| 132. Cherry                    |
| 133. Peach                     |
| 134. Any other kind not listed |

#### SECTION 11 — DIABETIC DESSERTS

Premiums: 1st-\$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00

- |                    |
|--------------------|
| Class              |
| 136. Cookies       |
| 137. Fruit Dessert |
| 138. Pie           |

#### SECTION 12 — GREAT GRANDMA'S FAVORITE RECIPES

Premiums: 1st-\$8.00 2nd-\$7.00 3rd-\$6.50 4th-\$4.00

- |       |       |
|-------|-------|
| Class | Class |
|-------|-------|

- 140. Bread or Rolls
- 141. Pies (any fruit)
- 142. Cakes
- 143. Cookies

- 144. Coffee Cake
- 145. Fried Cakes or Doughnuts
- 146. Candy

- 179. Raspberry, black
- 180. Raspberry, red
- 181. Rhubarb

- 186. Orange
- 187. Strawberry and Rhubarb
- 188. Any other kind not listed

## DIVISION 2 — FOOD PRESERVATION

Due Thursday before the Fair between 8:30 a.m. and 11:30 a.m.

Entries shall have been canned during the current season.

**Only one clear jar is required** and any size can be used unless otherwise specified. Do not use any additional decoration on jar, lid and/or ring. Jar may be **opened at the judge's discretion**.

Jar rings shall be left on jars.

Rusted can covers and sticky jars shall not be accepted.

### Label

The following example shall be used to label each individual entry in the Division. Label is to be neatly posted on side of jar.

Variety: \_\_\_\_\_

Canning Method: \_\_\_\_\_ (list pressure cooker, hot water bath, etc., open kettle processing is prohibited).

Date Canned: \_\_\_\_\_ Item may be disqualified if not properly and completely labeled.

Premiums:

1st-\$4.00      2nd-\$3.50      3rd-\$3.00      4th-\$2.50

Unless otherwise stated.

### SECTION 9 — FRUITS, IN JARS

Absolutely no commercially canned fruits may be used.

- |                                   |                                |
|-----------------------------------|--------------------------------|
| Class                             | Class                          |
| 119. Apples                       | 129. Peaches                   |
| 120. Applesauce                   | 130. Pears                     |
| 121. Apricots                     | 131. Pineapple                 |
| 122. Cherries Sour                | 132. Plums                     |
| 123. Cherries Sweet               | 133. Raspberries Black         |
| 124. Blackberries                 | 134. Raspberries Red           |
| 125. Strawberries                 | 135. Rhubarb                   |
| 126. Gooseberries                 | 136. Any other kind not listed |
| 127. Grapes                       |                                |
| 128. Huckleberries or Blueberries |                                |

### SECTION 10 — VEGETABLES, IN JARS

No commercially canned vegetables may be used.

- |                            |                                |
|----------------------------|--------------------------------|
| Class                      | Class                          |
| 143. Asparagus             | 152. Peas                      |
| 144. Beans (Green or Snap) | 153. Peppers                   |
| 145. Beans (Lima)          | 154. Pumpkin                   |
| 146. Beans (Yellow)        | 155. Succotash                 |
| 147. Beets                 | 156. Tomatoes                  |
| 148. Carrots               | 157. Tomatoes (whole)          |
| 149. Cauliflower           | 158. Vegetable Soup            |
| 150. Corn                  | 159. Sauerkraut                |
| 151. Mixed Vegetables      | 160. Any other kind not listed |

### SECTION 11 — JUICES

Quart or pint jars.

No commercially canned juices may be used.

- |             |                                |
|-------------|--------------------------------|
| Class       | Class                          |
| 165. Apple  | 168. Grape                     |
| 166. Berry  | 169. Tomato                    |
| 167. Cherry | 170. Any other kind not listed |

### SECTION 12 — JAMS

No commercially canned jam may be used.

**Open kettle processing is prohibited.**

All jars are to be labeled with date and kind of jelly or jam. Only regulation jars with metal lids accepted.

Jams are judged on the following basis:

Flavor — Should have a tasty flavor and should not be too sweet nor too sour.

Consistency — It should be thick, but not stiff.

Color — It should have a bright color. No artificial color can be added. No freezer jams shall be accepted.

- |                 |                 |
|-----------------|-----------------|
| Class           | Class           |
| 175. Blackberry | 182. Strawberry |
| 176. Currant    | 183. Cherry     |
| 177. Peach      | 184. Apple      |
| 178. Plum       | 185. Grape      |

### SECTION 13 — JELLY

No commercially canned jelly may be used.

- |                       |                                |
|-----------------------|--------------------------------|
| Class                 | Class                          |
| 192. Apple            | 197. Gooseberry                |
| 193. Raspberry, black | 198. Grape                     |
| 194. Raspberry, red   | 199. Plum                      |
| 195. Cherry           | 200. Strawberry                |
| 196. Currant          | 201. Any other kind not listed |

### SECTION 14 — PICKLES

No commercially canned pickles may be used.

May be in quart or pint jars. Jars shall be correctly labeled whether sweet or sour and kind. No artificial color can be added.

- |                            |                                |
|----------------------------|--------------------------------|
| Class                      | Class                          |
| 210. Beet                  | 217. Mixed Sweet               |
| 211. Bread and Butter      | 218. Mustard                   |
| 212. Chunk                 | 219. Onion                     |
| 213. Sweet, Small Cucumber | 220. Peach                     |
| 214. Watermelon            | 221. Pear                      |
| 215. Dill                  | 222. Any other kind not listed |
| 216. Green Tomato          |                                |

### SECTION 15 — RELISHES

No commercially canned relish may be used.

Pint Jars — All jars shall be labeled.

- |                 |                   |                |
|-----------------|-------------------|----------------|
| Class           | Class             |                |
| 231. Corn       | 236. Cranberry    |                |
| 232. Cucumber   | 237. Green Tomato |                |
| 233. Chow Chow  | 238. Tomato, Ripe |                |
| 234. Pepper     |                   | 239. Any other |
| kind not listed |                   |                |
| 235. Salsa      |                   |                |

### SECTION 16 — CANNED DISPLAY

Premiums: 1st-\$8.00      2nd-\$6.00      3rd-\$5.00      4th-\$4.00

Class

Canned Display - Best display of canned goods. Minimum of (5) jars and maximum of (8) jars. It can be a mixed variety of fruits, vegetables, juices, relishes, jams, jellies, etc. or several cans of one (1) section of jams, jellies, etc. Jars may be decorated and placed in baskets if desired.

- 245. Country or Summer
- 246. Holiday

## DIVISION 3 - DECORATED KITCHEN DISPLAY

Display area shall be provided approximately 100 sq. ft. (10' x 10'). The Fair reserves the right to limit entries to the number of spaces available. The exhibitor shall furnish all materials including tables and products used in the display. Display will be judged on design, originality and creativity. Use any of the following ideas or choose one of your own: Country Kitchen, Grandma's Kitchen, Summertime Kitchen, and Holiday Kitchen. Table setting and table covering should be appropriate to the theme chosen. (Example: Summertime - use colorful, casual, plastic dinnerware)

Baked and canned goods are allowed but do not have to be prepared by exhibitor. Whenever possible, use Michigan commodities such as fruits, vegetables, fresh or dried herbs and flowers, or other products produced in Michigan. To preserve the appearance, any fresh or baked items in the display will need to be enclosed or protected. (fresh baked bread, cookies, etc.)

Display can be set up on Thursday before the Fair between 9:00 A.M. to 5:00 P.M. and Saturday between 8:30 A.M. to 3:00 P.M. Display shall be freshened on Wednesday during Fair week or premium shall be forfeited.

### SECTION 1 — DECORATED KITCHEN DISPLAY

Premiums: 1st-\$300.00      2nd-\$200.00      3rd-\$100.00

Class

350. Decorated Kitchen Display (name your display on entry form). This class is open to amateurs and professionals. Theme used in the kitchen exhibit should be prominently displayed.

## OPEN CLASS YOUTH DIVISION (Not 4-H)

### DEPARTMENT 61 — 6-15 YEARS ONLY

**Exhibits due Thursday before the Fair between 8:30 A.M. and 11:30 A.M.**

## SECTION 20 — BREAD

No frozen dough or commercial mix may be used.

All bread shall be baked in pans and placed in plastic bags on a plate.

Shall have 6 rolls, biscuits, etc. on a plate.

Premiums: 1st-\$6.00	2nd-\$5.50	3rd-\$5.00	4th-\$4.50
Class		Class	
275. Loaf of Yeast Bread		278. Loaf Nut Bread	
276. Raised Dinner Rolls		279. Pan Muffins	
277. Baking Powder Biscuits		280. Coffeecake	
		281. Vegetable Bread	

## SECTION 21 — CAKES

No commercial mix may be used.

Bake in small pans 6 or 8 inch or smaller.

Premiums: 1st-\$7.00	2nd-\$6.00	3rd-\$5.00	4th-\$4.50
Class		Class	
286. Banana, not frosted		290. Ginger	
287. Coconut, 2 layer frosted		291. Loaf Cake, not frosted	
288. Devils Food, 2 layer frosted		292. White Cake, 2 layer frosted	
289. Fruit Cake		293. German Chocolate, 2 layer frosted	
		294. Jelly Roll	

## SECTION 22 — BAKED COOKIES

No commercial mix may be used.

(Shall have 6 cookies on a plate, in plastic bag).

Premiums: 1st-\$5.00	2nd-\$4.50	3rd-\$4.00	4th-\$3.50
Class		Class	
296. Brownie (frosted)		301. Decorated Cookies	
297. Brownie (other variety)		302. Refrigerator	
298. Molasses		303. Peanut Butter	
299. Sugar		304. Oatmeal (any variety)	
300. Chocolate Chip (any variety)		305. Any other kind not listed	

## SECTION 23 — PIES

No commercial filling or crust may be used.

Pies should be in disposable pie pans.

Premiums: 1st-\$8.00	2nd-\$7.00	3rd-\$6.00	4th-\$5.00
Class		Class	
310. Apple		314. Blueberry or Huckleberry	
311. Cherry		315. Peach	
312. Pecan		316. Any other kind not listed	
313. Raspberry		(No cream or custard)	

## SECTION 24 — CANDY (6 Pieces on Small Plate)

No commercial mix may be used.

Shall have 6 pieces per plate.

Premiums: 1st-\$5.00	2nd-\$4.00	3rd-\$3.00	
Class		Class	
320. Fudge, cooked		324. Peanut Brittle	
321. Fudge, uncooked		325. English Toffee	
322. No Bake Candy Cookie		326. Hard Candy	
323. Peanut Butter Fudge		327. Any other kind not listed	

## SECTION 25 — DECORATED CAKES

(Cake shall be real - cannot use a dummy)

Only edible decorations shall be used.

Mold pan only allowed in class 337.

Premiums: 1st-\$8.00	2nd-\$6.00	3rd-\$5.00	4th-\$4.00
Class		Class	
333. Birthday Cake		339. Gum Paste (Decorated Cakes)	
334. Juvenile Birthday Cake			
335. Wedding Cake			
336. All occasion cake		Premiums: 1st-\$7.00, 2nd-\$6.50	
337. Mold (pan) Cake		3rd-\$6.00, 4th-\$5.50	
338. Cut Out Cake		341. Cup Cakes (6)	

# DEPARTMENT 40 NEEDLEWORK

Exhibit Building

**ENTRIES CLOSE JUNE 24**

Only residents of Jackson County and surrounding counties may enter in this Department.

NO ARTICLE OR WORK PREVIOUSLY EXHIBITED AT THIS FAIR SHALL BE ACCEPTED. LIMIT ONE ENTRY PER EXHIBITOR PER CLASS. ALL WORK TO HAVE BEEN COMPLETED SINCE THE LAST FAIR. TAGS MUST BE ATTACHED TO ARTICLES, WITH SAFETY PINS.

1. Exhibits and exhibitors in this department shall be governed by the General Rules and Regulations printed in the front of the Premium Book plus those listed here.

2. Fill in the Entry Form according to the directions printed therein. No entries shall be accepted after that date.

3. Articles stained or soiled shall be disqualified.

**4. Exhibits shall be brought in from 3:00 P.M. to 7:00 P.M. on the Wednesday before the Fair.**

5. Awards may be withheld by judges if they consider the exhibit of insufficient merit.

6. The acceptance of entries is conditioned upon the Jackson County Fair Committee not being held responsible for any loss or damage that may occur to the articles after their arrival and placement.

**7. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.**

8. In Judging, originality of design, usefulness, finish, as well as workmanship, shall be considered. Observe that quality of the work is always to be considered before the quality of the material upon which it is to be placed - that is, good work on poor or common material shall excel poor or common work on rich material. Every article should be beautiful, as well as useful. It should be of good material, well made and suited to a definite purpose. NO ARTICLE PURCHASED, MADE IN A FACTORY, OR MADE BY ANYONE OTHER THAN THE EXHIBITOR CAN COMPETE IN THIS DEPARTMENT, EXCEPT ARTICLES TO BE JUDGED ON SPECIFIED NEEDLEWORK. NO PROFESSIONALS TO COMPETE IN THIS DEPARTMENT.

9. Both sides of all work need to be available for the judges' inspection. FRAMED; shall contact if need to see work.

10. The Jackson County Fair Committee reserves the right to reject or accept conditionally any entry or application at any time.

11. EXHIBITORS INTERFERING WITH THE JUDGES SHALL FORFEIT RIGHT TO PREMIUM.

12. Cash premiums shall be given the awards marked in the judges records and not from ribbons that may be attached to exhibits.

13. No articles to be offered for sale.

14. No excessive size article in any Class shall be accepted.

15. Best of Show-One rosette ribbon shall be awarded to the best overall entry for all Sections in this department.

## SECTION 1 — AFGHANS MUST BE HANDMADE

1st-\$7.00	2nd-\$6.00	3rd-\$5.00	4th-\$4.00
Class		Class	
1. Crocheted, plain		5. Afghan stitch	
2. Crocheted, ripple		6. Knitted, stockinette or garter	
3. Crocheted, fancy		7. Knitted, cable, aran, fisherman laces	
4. Granny square		8. Lap Robe (no larger than 50"x50")	

## SECTION 2 — INFANTS WEAR, KNITTED OR CROCHETED (1 Year and Under)

1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00
------------	------------	------------	------------

All afghans are to be smaller than 41" x 41".

Class	
19. Sweater Set, 3 or more items, knitted or crocheted	
20. Afghan, crocheted, ripple	
21. Afghan, crocheted, pattern	
22. Afghan, any other crocheted	
23. Afghan, knitted	

1st-\$3.50	2nd-\$3.00	3rd-\$2.50	4th-\$2.00
------------	------------	------------	------------

Class	
24. Bonnet or cap, crocheted	
25. Bonnet or cap, knitted	
26. Booties or shoes, crocheted	
27. Booties or shoes, knitted	
28. Dress, knitted or crocheted	
29. Sweater, crocheted	
30. Sweater, knitted	

## SECTION 3 — CHILDREN'S WEAR, KNITTED OR CROCHETED

1st-\$5.00	2nd-\$4.00	3rd-\$3.00	4th-\$2.50
------------	------------	------------	------------

Class			
35. Coat, knitted or crocheted		39. Poncho	
36. Dress, knitted or crocheted		40. Hat and Mittens set, knitted	
37. Sweater, crocheted		41. Hat and Mittens set, crocheted	
38. Sweater, knitted			

## SECTION 4 — KNITTED OR CROCHETED



## SECTION 16 — QUILTING

No pre-printed panels allowed.

**Machine quilted unless otherwise listed means you did the quilting yourself. Piecing could be hand or machine except \* class #233. Shall cover exhibitor name on front or back of quilt, judging is anonymous by entry number.**

1st-\$10.00 2nd-\$8.00 3rd-\$6.00 4th-\$4.00

Class

- 210. Appliqué, hand quilted
- 211. Appliqué, machine quilted
- 212. Appliqué, tied (hand)
- 213. Embroidered, hand quilted
- 214. Embroidered, machine quilted
- 215. Embroidered, tied (hand)
- 216. Child patchwork, hand quilted
- 217. Child patchwork, machine quilted
- 218. Child patchwork, tied (hand)
- 219. Patchwork, hand quilted
- 220. Patchwork, machine quilted
- 221. Patchwork, tied (hand)
- 222. Original design, hand quilted
- 223. Original design, machine quilted
- 224. Wall hanging, patchwork, hand quilted
- 225. Wall hanging, patchwork, machine quilted
- 226. Wall hanging, appliqué, hand quilted
- 227. Wall hanging, appliqué, machine quilted
- 228. Wall hanging, mixed media, hand quilted
- 229. Wall hanging, mixed media, machine quilted
- 230. Cross stitch, adult or child (hand or machine)
- 231. Old top, newly quilted or finished (hand or machine)
- 232. Pieced, professionally quilted (hand or machine)
- 233. \*Hand pieced, hand quilted
- 234. Any other item not listed in this section

1st-\$8.00 2nd-\$6.00 3rd-\$4.00 4th-\$2.00

Class

- 235. Miniature, pieced or appliqué (no larger than 24" x 24")

## SECTION 18 — PILLOWS (no pairs)

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 238. Crewel or embroidered
- 239. Crocheted or knitted
- 240. Appliqued
- 241. Needlepoint
- 242. Wedding
- 243. Latchhook
- 244. Patchwork quilted

## SECTION 19 — TOYS (Not kits) no pairs

Entry shall be made by exhibitor.

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 247. Animals, fabric no bears or rabbits
- 248. Animals, dressed, fabric no bears or rabbits
- 249. Bears, fur or fabric only
- 250. Bears, dressed
- 251. Rabbits, dressed
- 252. Other toys
- 253. Clowns
- 254. Dolls, knitted or crocheted
- 255. Dolls, sewn

## SECTION 20 — LINENS

1st-\$6.00 2nd-\$5.00 3rd-\$4.00

Class

- 265. Crocheted or knitted tablecloths
- 266. Embroidered tablecloths

1st-\$3.00 2nd-\$2.00 3rd-\$1.00

Class

- 267. Placemats, pair, plus napkins to match
- 268. Table runner
- 269. Doilies, mounted (no larger than 14" x 14")

1st-\$4.00 2nd-\$3.00 3rd-\$2.00 4th-\$1.50

Class

- 270. Pillow cases, pair - crocheted edging
- 271. Pillow cases, pair - embroidered
- 272. Pillow cases, pair - tatted

## SECTION 21 — RUGS (not plastic)

1st-\$5.00 2nd-\$4.00 3rd-\$3.00

Class

- 280. Crocheted or knitted
- 281. Hooked

Class

- 282. Braided

## SECTION 22 — MACHINE EMBROIDERY

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 288. Silk ribbon
- 289. Any other machine embroidered article

## SECTION 23 — COUNTED CROSS STITCH

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 295 - 301. Pictures framed, on Aida cloth
- 295. Animals
- 296. Flowers
- 297. Scenes
- 298. People
- 299. Quilt Design
- 300. Birds
- 301. Sampler
- 302. Bell pulls
- 303. Pillows
- 304. Towels, pairs or sets
- 305. Bread cloths
- 306. Other wall hangings (no framed pictures)
- 307. Cloth afghans
- 308. Any other item not listed in this section

## PICTURES ON LINEN & OTHER CLOTH

Class

- 309. Flowers
- 310. Scenes
- 311. People
- 312. Birds
- 313. Samplers
- 314. Animals
- 315. Any other item not listed in this section

## SECTION 24 — HOLIDAY FANCIES NO AFGHANS, QUILTS OR FRAMED PICTURES

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 317. Door ornaments
- 318. Christmas wall hanging
- 319. Halloween, any item
- 320. Thanksgiving, any item
- 321. Easter, any item
- 322. Any other holiday, any item
- 323. Christmas stocking, fabric
- 324. Christmas stocking, quilted
- 325. Christmas stocking, knitted or crocheted
- 326. Christmas stocking, cross stitch
- 327. Christmas stocking, needlepoint
- 328. Christmas stocking, latch hook
- 329. Christmas tree skirt, patch-work, quilted or tied
- 330. Christmas tree skirt, cross stitch
- 331. Christmas tree skirt, other
- 332. Christmas tree ornaments, (4) knitted
- 333. Christmas tree ornaments, (4) crocheted
- 334. Christmas tree ornaments, (4) fabric
- 335. Christmas tree ornaments, (4) cross stitch
- 336. Table decorations, Christmas
- 337. Table decorations, other holiday
- 338. Any other not included above

## SECTION 25 — GOLDEN YEARS (65 or older)

1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00

Class

- 340. Afghan, crocheted or knitted
- 341. Quilt, pieced or appliqued
- 342. Article of clothing sewn
- 343. Sweater, crocheted or knitted
- 344. Needlepoint, any article
- 345. Cross stitch, any article
- 346. Rug, any kind, other than plastic
- 347. Pictures, hand worked and framed
- 348. Doilies (blocked and mounted no larger than 14" x 14")
- 349. Pillow cases, any kind, pairs only
- 350. Toys
- 351. Crewel embroidery, any article
- 352. Wall hangings
- 353. Embroidery, any article
- 354. Handbag
- 355. Any other item not mentioned in this section

**SECTION 26 — DOLLS — NO PAIRS  
MUST BE PLACE ON STANDARD  
Outfit may be shown on any doll, including Barbie**

1st-\$5.00      2nd-\$4.00      3rd-\$3.50      4th-\$3.00

- Class  
365. Bridal  
366. Prom  
367. Your Favorite Holiday  
368. Casual  
369. Sunday Best  
370. Halloween  
371. Any other

**SECTION 27 — BARBIE OR KEN DOLLS  
MUST BE PLACE ON STANDARD**

1st-\$5.00      2nd-\$4.00      3rd-\$3.50      4th-\$3.00

- Class  
380. Professional Barbie  
381. Race Driver Barbie or Ken  
382. Any Sports Outfit (identify)  
383. Rock Star Barbie  
385. Any other creative item

1st-\$6.00      2nd-\$5.00      3rd-\$4.00      4th-\$3.00

- Class - Judged on originality  
384. Raggedy Ann and Andy or any other pairs that go together  
(No bought dolls or doll parts)

**SECTION — 28 FAIR CHALLENGE**

This section is being offered to give exhibitors the opportunity to be creative and display unique items all made from the same special fabric

**RULES FOR ENTERING THIS CLASS:**

Exhibitor shall purchase a Challenge Kit for \$5.00 from the Jackson County Fair Office while quantities last. The kit includes one-half yard of special fabric. You shall use a majority of this material for your item, there are no other requirements.

1st Place \$10.00 2nd Place \$8.00 3rd. Place \$6.00 4th Place \$4.00

**SECTION 29 — UNITED WE STAND**

1st-\$10.00      2nd-\$8.00      3rd-\$6.00      4th - \$4.00

- Class  
386. Any Creative Patriotic needlework item

**DEPARTMENT 47 — FLORICULTURE**

Exhibit Building

**ENTRIES CLOSE JUNE 24**

**Due to variable weather conditions, entries in this Department shall be accepted two weeks beyond the normal deadline. Entries limited to Jackson County and surrounding counties.**

1. Materials previously used at this Fair shall not be accepted, but containers used in arrangements permitted after 2 years. Vases shall be provided for cut flowers.

2. Ribbons shall be awarded the first day.

**3. Exhibits shall be accepted on the Saturday before the Fair, from 8:30 A.M. to 10:30 A.M.**

**4. Wilted flowers shall be replaced when needed. To avoid flowers wilting cut early in morning or late in evening and immerse in warm water immediately and let stand overnight. If your particular type of flower is not available when freshening you may substitute with any other flower. Freshening of Flowers – Flowers should be freshened any time Fair week, during the normal open hours of the exhibit building (10:00 A.M. to 10:00 P.M.) The exhibitor only shall be allowed free gate admission into the Fair on Tuesday and Thursday morning between 10:00 A.M. and 12 Noon.**

**5. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.**

6. Limit one entry per exhibitor per class or both entries shall be disqualified.

7. Horticulture shall be grown by exhibitor. Arrangement groups or artistic displays may be obtained from any source (names must be on tags and attached).

8. Cut flower entries shall consist of single blooms only, unless more blooms are requested in a specific class.

9. Arrangements shall be done by exhibitor.

10. The management shall exercise due care in safeguarding exhibits, but cannot assume responsibility for loss, theft or breakage of exhibits.

11. The decisions of the judges shall be final.

12. Exhibitor shall identify each exhibit with the proper class, name and exhibitor number on each entry tag or exhibit shall be disqualified.

13. Exhibitor shall be barred from judging or ALL exhibitor's entries shall be disqualified.

14. For arrangements only: If flowers are not specified in the class, such as silk, dried,

or fresh, any kind can be used.

15. Best of Show – One rosette ribbon shall be awarded to the best overall entry for all Sections in this department.

**SECTION 1 — FLORAL DESIGN DISPLAYS (4' by 8' area)**

Class is open to amateurs and professionals. Exhibitor shall furnish own containers, display items and any materials needed for exhibit. Fair shall provide a vertical display area 4' wide and deep by 8' tall; entries shall be accepted on a first come basis. Fair reserves the right to limit entries to the space available. The display area shall be assigned to the exhibitor by the Fair. Any kind of floral can be used with at least one fresh cut arrangement. Display shall be judged on design, originality, and creativity. Use any of the following ideas or choose one of your own: Kitchen display, Patriotism in Bloom, Our Front Porch, Grandma's Closet, Remembering Past Fairs.

Flowers shall be freshened in accordance with general department rules listed. Display can be assembled on Friday before the Fair begins between 9:00 A.M. to 6:00 P.M.

1st-\$75.00      2nd-\$60.00      3rd-\$45.00      4th-\$30.00

- Class  
1. Floral design display (you shall name your display)

**SECTION 2 — ARRANGEMENTS BY ADULTS (18 & OVER)**

1st-\$7.00      2nd-\$5.00      3rd-\$4.00      4th-\$3.00

- Class  
5. Wall swag of silk and dried flowers  
6. Table top decorated holiday tree  
7. Ledge or mantel piece using silk or dried flowers  
8. Decorated garland for any holiday, must be at least 8 feet long  
9. Hurricane arrangement in fresh or silk flowers  
10. Any arrangement using a figurine  
11. Hat arrangement of any type using fresh, dried or silk flowers  
12. Bridal bouquet  
13. Simple corsages for all occasions  
14. Arrangement using unusual materials, fresh  
15. Arrangement using unusual dried materials  
16. Any arrangement in an unusual container using fresh, dried, silk or live plants  
17. Basket arrangement using silk or dried flowers  
18. Basket arrangement using fresh flowers  
19. A fan-type arrangement using fresh or dried  
20. A holiday arrangement using silk or dried  
21. An all-around arrangement using silks  
22. Large, one-sided arrangement of fresh flowers  
23. Table arrangement using candle and/or wreath frame  
24. Wall arrangement, everything but wreaths  
25. Wall wreaths  
26. Miniature arrangement, 3 inches overall, any type, using your own miniature vase  
27. Miniature arrangement, 7 inches overall, any type, using your own miniature vase

**SECTION 3 — PETUNIA BLOSSOMS (Cut Flowers)**

1st-\$5.00      2nd-\$4.00      3rd-\$3.00      4th-\$2.00

- Class  
26. Single (4) blooms  
27. Ruffled (4) blooms  
28. Variegated (4) blooms  
29. Unusual (1) bloom  
30. Double (4) blooms of same color  
31. Petunia collection: 3 varieties with (1) bloom each

**SECTION 4 — ROSE SPECIMENS (Cut Flowers)**

Entry shall contain 1 bloom or cluster opened 1/2 to 3/4 with attached foliage and named.

1st-\$5.00      2nd-\$4.00      3rd-\$3.00      4th-\$2.00

- Class  
35. Hybrid Tea  
36. Standard Tea  
37. Floribundas  
38. Grandifloras  
39. Miniatures  
40. Collection of Roses: 3 varieties with (2) blooms each

**SECTION 5 — GLADIOLUS (Cut Flowers)**

1st-\$5.00      2nd-\$4.00      3rd-\$3.00      4th-\$2.00

- Class  
43. Gladiolus: red, pink or purple  
44. Gladiolus: yellow or green  
45. Gladiolus: all tri-colors

**SECTION 6 — ADULT DIVISION (Cut Flowers)**

Each entry shall contain at least 2 blooms or 2 stems with attached foliage.

1st-\$5.00      2nd-\$4.00      3rd-\$3.00      4th-\$2.00

- Class

- 53. Ageratum - blue or white
- 54. Asters
- 55. Bells of Ireland
- 56. Celosia: Plumbed
- 57. Celosia: Cockscomb
- 58. Cannas
- 59. Daisies
- 60. Delphiniums
- 61. Dusty Miller
- 62. Impatiens
- 63. Lilies
- 64. Marigold: Tall Double
- 65. Marigold: Dwarf Double French
- 66. Marigold: Dwarf Single Varieties
- 67. Nasturtiums
- 68. Phlox
- 69. Salvia
- 70. Snapdragons
- 71. Straw Flowers
- 72. Zinnias, Giant Flowers
- 73. Zinnias, Dwarf Flowers
- 74. Lisianthus

- 128. Wax Begonias
- 129. Most unusual flowering plant basket
- 130. Most unusual container of flower(s)
- 131. Any other annual flowering baskets (not listed)
- 132. Low light green foliage
- 133. Medium to high light green foliage
- 134. Wandering Jews
- 135. Hanging succulents: Baby Tears, Burro's Tail, cacti, etc.
- 136. Hanging Ferns
- 137. Most unusual mix or one variety green plant basket.

**SECTION 7 — ARRANGEMENTS BY JUNIOR DIVISION  
(Ages 12 to 17)**

- 1st-\$4.00 2nd-\$3.00 3rd-\$2.00 4th-\$1.00  
Class
- 77. Simple corsage
  - 78. Marigolds in basket
  - 79. Cut flowers in a bottle
  - 80. Natural arrangement: weed, berries, etc.
  - 81. Arrangements in unusual containers
  - 82. Any holiday arrangement
  - 83. Wreath or wall arrangement
  - 84. One-sided arrangement

**SECTION 8 — ARRANGEMENTS BY YOUTH DIVISION  
(Ages 11 & under)**

- 1st-\$4.00 2nd-\$3.00 3rd-\$2.00 4th-\$1.00  
Class
- 85. Marigold bouquet: arranged any way
  - 86. Mixed flower arrangement (in a cup)
  - 87. A flower pot filled with live plants or fresh flowers
  - 88. Any holiday bouquet
  - 89. Any arrangement in basket
  - 90. Any kind of terrarium (live plants or arrangements)
  - 91. Single flower corsage
  - 92. Arrangement in unusual container
  - 93. Wreath or wall arrangement

**SECTION 9 — PATIO POTS**

- 1st-\$8.00 2nd-\$7.00 3rd-\$5.00 4th-\$4.00  
Class
- 94. Marigold pots
  - 95. Geranium mixed pots
  - 96. Tuberous Begonias: Nonstop or Reigers, Rose Type Flowers
  - 97. Fibrous Begonias: Wax Begonias, Small Flowers
  - 98. Mixed pots for a sunny location
  - 99. Mixed pots for a shady location
  - 100. Impatiens
  - 101. Coleus
  - 102. Unusual container of annuals
  - 103. Unusual mix of annuals
  - 104. Geraniums: Red
  - 105. Geraniums: All other colors
  - 106. Any other flowering pot not listed

**SECTION 10 — HOUSE PLANTS IN POTS**

- 1st-\$5.00 2nd-\$4.00 3rd-\$3.00 4th-\$2.00  
Class
- 108. Large floor plant: pot size 8" and up
  - 109. Cacti
  - 110. Succulents: Sedum, Jade, String Pearls, etc.
  - 111. African Violets: pink and white blossoms
  - 112. African Violets: purple and blue blossoms
  - 113. Begonias: large leaf varieties
  - 114. Vines
  - 115. Ferns
  - 116. High light foliage plants
  - 117. Low light foliage plants
  - 118. Unusual plant: Mix or one variety in one pot

**SECTION 11 — HANGING BASKETS**

- 1st-\$8.00 2nd-\$7.00 3rd-\$5.00 4th-\$4.00  
Class
- 122. Petunias
  - 123. Impatiens, pink or red
  - 124. Impatiens, all other color
  - 125. Fuschias
  - 126. Ivy Geraniums
  - 127. Nonstop or Reiger Begonias

**SECTION 12 — DAHLIAS (Cut Flowers)**

- 1st-\$4.00 2nd-\$3.00 3rd-\$2.00  
Class
- 140. Dahlias, white
  - 141. Dahlias, yellow
  - 142. Dahlias, pink
  - 143. Dahlias, red
  - 144. Dahlias, lavender
  - 145. Dahlias, blend
  - 146. Dahlias, any other color
  - 147. Miniature Dahlias

**DEPARTMENT 42 — FINE ARTS**

Exhibit Building  
**ENTRIES CLOSE JUNE 24**

**Please follow all instructions carefully.**

Paintings not to exceed. 3 ft. x 4 ft. in size. No kits allowed.

1. COMPETITION IS OPEN ONLY TO PERSONS FROM JACKSON COUNTY AND ADJOINING COUNTIES.
2. No pictures of nudes shall be accepted.
3. All articles competing shall be entered in the name of the exhibitor. If required, statutory declaration may be asked from the exhibitors that the work was done by them and has not been exhibited before at any previous Jackson County Fair.
4. Pictures exhibited SHALL BE RECENTLY PAINTED, NOT OVER THREE YEAR'S PREVIOUS TO FAIR YEAR.
5. Limit 2 Entries per exhibitor per class. Shall list each entry on a separate line on form if entering the same class twice. You cannot enter a sweepstakes category; awarded by judges only.
6. PICTURES TO BE EXHIBITED SHALL BE BROUGHT IN WITH ENTRY TAG COMPLETED AND ATTACHED SO TOP EDGE OF TAG IS EVEN WITH TOP OF RIGHT HAND CORNER OF THE FRAME **WEDNESDAY BEFORE THE FAIR FROM 3:00 P.M. TO 7:00 P.M.**
7. The management reserves the right to determine whether an article is worthy of exhibition.
8. The acceptance of entries is conditioned upon the Jackson County Fair not being held responsible for any loss or damage that may occur to the articles after their arrival and placement. Every precaution shall be taken to insure the safety of the exhibits.
9. ALL FRAMED ARTICLES TO BE HUNG WITH WIRE AND SCREW EYES, READY TO BE HUNG ON PEGBOARD HOOKS.
- All water colors exhibited in Section 4, 5, and 6, shall be mounted on MATBOARD and in a frame with the wire and screw eyes. DO NOT BRING THEM IN MOUNTED ON CONSTRUCTION PAPER, POSTER PAPER OR POSTER BOARD.
10. In judging, originality of design, composition, color, and proportion shall be considered.
11. Awards may be withheld by judges, if they consider the exhibit insufficient merit.
12. EXHIBITORS SHALL BE BARRED DURING JUDGING.
13. NO CASH PREMIUMS SHALL BE PAID ON ARTICLES NOT LISTED IN THE FOLLOWING CLASSIFICATIONS.
14. Cash premiums shall be given from the awards marked in the judges' records and not from ribbons that may be attached to exhibits.
15. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.
16. All exhibits shall be completed by the exhibitor only.

**SECTION 1 — JUNIOR, 3-5 YEARS OLD**

**All pictures shall be 8.5" x 11" original work and mounted on 9" x 12" CONSTRUCTION PAPER ONLY (not cardboard), NOT FRAMED**

- 1st-\$4.00 2nd-\$3.75 3rd-\$3.50 4th-\$3.25  
Class
- 1. Crayon
  - 2. Marker
  - 3. Pencil
  - 4. Finger Painting
  - 5. Mixed Media – **Specify Media used on Entry Form and Tag**
  - 6. Watercolor
  - 7. Colored Pencil

**SECTION 2 — JUNIOR, 6-8 YEARS OLD**

**All pictures shall be 8.5" x 11" original work and mounted on 9" x 12" CONSTRUCTION PAPER ONLY (not cardboard), NOT FRAMED. Framing is allowed under class #5 only if it has been painted on canvas (see rule #9 under Fine Arts for framing instructions)**

- |                   |            |  |            |
|-------------------|------------|--|------------|
| 1st-\$4.00        | 2nd-\$3.75 | 3rd-\$3.50   | 4th-\$3.25 |
| Class             |            | Class  |            |
| 1. Crayon         |            | 5. Oil and Acrylics  |            |
| 2. Marker         |            | 6. Watercolor  |            |
| 3. Colored Pencil |            | 7. Mixed Media – <b>Specify Media used on Entry Form and Tag</b> |            |
| 4. Pencil         |            |  |            |

### SECTION 3 — JUNIOR 9-12 YEARS OLD

All pictures shall be 8.5" x 11" original work and mounted on 9" x12" CONSTRUCTION PAPER ONLY (not cardboard), NOT FRAMED. Framing is allowed under class #5 only if it has been painted on canvas (see rule #9 under Fine Arts for framing instructions)

- |                   |            |  |            |
|-------------------|------------|--|------------|
| 1st-\$5.00        | 2nd-\$4.00 | 3rd-\$3.50   | 4th-\$3.25 |
| Class             |            | Class  |            |
| 1. Markers        |            | 4. Watercolor  |            |
| 2. Pencil         |            | 5. Oil and Acrylics  |            |
| 3. Colored Pencil |            | 6. Mixed Media – <b>Specify Media used on Entry Form and Tag</b> |            |

### SECTION 4 —INTERMEDIATE 13-16 YEARS OLD

All entries including matboard shall be framed and ready to be hung with wire and screw eyes attached or the entry shall not be accepted, hung or judged.

- |                      |            |   |            |
|----------------------|------------|---|------------|
| 1st-\$8.00           | 2nd-\$7.00 | 3rd-\$6.00  | 4th-\$5.00 |
| Class                |            | Class   |            |
| 7. Computer Graphics |            | 12. Acrylics  |            |
| 8. Pen               |            | 13. Mixed media – <b>Specify Media used on Entry Form and Tag</b> |            |
| 9. Colored Pencil    |            | 14. Abstracts in any media  |            |
| 10. Pencil           |            |   |            |

#### WATERCOLOR

- |                           |                |
|---------------------------|----------------|
| 16. Landscape or Seascape | 18. Still Life |
| 17. Animals or Birds      | 19. Portraits  |

#### OIL

- |                           |                      |
|---------------------------|----------------------|
| 20. Landscape or Seascape | 22. Animals or Birds |
| 21. Still Life            | 23. Portraits        |

#### SCULPTURE

- |           |                                  |
|-----------|----------------------------------|
| 24. Metal | 26. Woodcarving                  |
| 25. Clay  | 27. SWEEPSTAKES WINNER - ROSETTE |
| RIBBON    |                                  |

### SECTION 5 — AMATEURS 17 YEARS AND OVER

All entries including matboard shall be framed and ready to be hung with wire and screw eyes attached or the entry shall not be accepted. If pictures are not provided with secure hanging materials they shall not be hung or judged for competition.

- |                              |             |  |            |
|------------------------------|-------------|--|------------|
| 1st-\$12.00                  | 2nd-\$10.00 | 3rd-\$9.00   | 4th-\$8.00 |
| Class                        |             | Class  |            |
| 27. Computer Graphics        |             | 33. Mixed Media – <b>Specify Media used on Entry Form and Tag</b>      |            |
| 28. Pastels                  |             | 34. Abstracts in any media   |            |
| 29. Pen                      |             | 35. Children's Room Art-suitable to be hung in child's room-any media. |            |
| 30. Pencil or Colored Pencil |             | 36. Jackson County Fair - any media                                    |            |
| 31. Charcoal                 |             | 37. Patriotism in any media  |            |
| 32. Acrylics                 |             |  |            |

#### WATERCOLOR

- |                          |                         |
|--------------------------|-------------------------|
| 38. Still Life           | 42. Animals or Birds    |
| 39. Seascapes            | 43. Jackson County      |
| 40. Landscapes           | 44. Jackson County Fair |
| 41. Figures or Portraits |                         |

#### OIL

- |                      |                          |
|----------------------|--------------------------|
| 45. Still Life       | 49. Figures or Portraits |
| 46. Seascapes        | 50. Jackson County       |
| 47. Landscapes       | 51. Jackson County Fair  |
| 48. Animals or Birds |                          |

#### SCULPTURE

- |           |   |
|-----------|---|
| 52. Metal | 54. Woodcarving                         |
| 53. Clay  | 55. SWEEPSTAKES WINNER - ROSETTE RIBBON |

### SECTION 6 — SEMI-PROFESSIONALS

**Classes, Premiums, and Rules same as Section 5**

All entries including matboard shall be framed and ready to be hung with wire and screw eyes attached or the entry shall not be accepted. If pictures are not provided with secure hanging materials they shall not be hung or judged for competition.

Open to persons who have received payment for paintings or services as an artist. Painting shall be a sideline and not the person's primary source of income.

### SECTION 7 — OUTDOOR FENCE MURALS (13-17 Year Olds)

#### SHALL LIST THIS SECTION ON SEPARATE ENTRY FORM

Entries shall be **painted at home** using 4' x 4' x 1/2" plywood board, with 1/2" holes on all 4 corners for hanging. All materials are provided by the exhibitor. Only the assigned exhibitor is allowed to paint the mural, anyone violating this rule shall be disqualified from competition. The exhibitor shall paint his/her exhibitor number, section number, and class number in the upper right hand corner of the mural. **The mural shall be delivered to the Fine Arts area of the Herman Gumper Exhibit Building on Wednesday August 3, 2011 between 3:00 – 7:00 p.m.** and picked up Sunday following the fair from 12:00 – 2:00 p.m. Mural must be painted during current calendar year.

- |                |             |                    |             |
|----------------|-------------|--------------------|-------------|
| 1st-\$45.00    | 2nd-\$40.00 | 3rd-\$35.00        | 4th-\$30.00 |
| Class          |             | Class              |             |
| 56. Fair Scene |             | 58. Farm Scene     |             |
| 57. Landmark   |             | 59. Patriotism     |             |
|                |             | 60. Transportation |             |

### SECTION 8 — OUTDOOR FENCE MURALS (18 Years & Over)

Classes & Premiums same as Section 7

### SECTION 9 — OUTDOOR FENCE MURALS (Semi-Professionals)

Classes and Premiums same as Section 7

### SECTION 10 —OUTDOOR FLOWER PLANTERS (13-17 Years Old)

**SHALL LIST THIS SECTION ON SEPARATE ENTRY FORM**

Entries shall be limited to planters available for each class and when classes are filled, entries shall be rejected. The entire planter shall be painted.

Exhibitors may enter one class only. Exhibitors shall paint on planter assigned to them or their entry shall be disqualified.

**Painting can begin on Wednesday, July 6. Painting hours are daily, daylight to dusk only. All planters shall be completed by 12:00 Noon, Wednesday before the Fair.** Exhibitor shall paint their exhibitor number, section and class number on the assigned planter at the top (upper right section).

- |                    |              |                |                |
|--------------------|--------------|----------------|----------------|
| 1st-\$70.00        | 2nd-\$60.00  | 3rd-\$50.00    | 4th-\$40.00    |
| Class              |              |                |                |
| 60. Fair Scene     | 61. Landmark | 62. Farm Scene | 63. Patriotism |
| 64. Transportation |              |                |                |

### SECTION 11 — OUTDOOR FLOWER PLANTERS (18 Years & Over)

Classes, Premiums and rules same as Section 10

### SECTION 12 — OUTDOOR FLOWER PLANTERS (Semi-Professionals)

Classes, Premiums and rules same as Section 10

## DEPARTMENT 44 — PHOTOGRAPHY

Exhibit Building

**ENTRIES CLOSE JUNE 24**

PHOTOGRAPHS SHALL BE BROUGHT IN TO THE EXHIBITION BUILDING ON THURSDAY BEFORE THE FAIR BETWEEN NOON AND 7:00 P.M. No entries shall be accepted after the deadline.

EXHIBITORS IN THIS DEPARTMENT ARE GOVERNED BY THE FOLLOWING RULES:

1. The Jackson County Fair reserves the right to reject any entry determined to be inappropriate for the family oriented environment of the Fair or that does not meet the rules and guidelines established for this department.

2. PHOTOGRAPHY COMPETITION IS OPEN ONLY TO PERSONS FROM JACKSON AND ADJOINING COUNTIES.

3. All photo entries shall be the work of the exhibitor.

4. Persons whose primary source of income is from photography shall not be allowed to exhibit in this department.

5. Every precaution shall be taken to insure the safety of exhibits but in no instance shall the Jackson County Fair be held responsible for losses or damage.

6. Each entry in each section and class shall be listed on the Entry Form Premium Statement. If two photographs are entered in a class, each shall be listed separately. Entry changes shall NOT BE ALLOWED once the entry forms have been submitted to the Fair Office.

**7. ONCE PHOTOGRAPHS HAVE BEEN ENTERED FOR COMPETITION, THEY MAY NOT BE USED FOR THE NEXT TWO CONSECUTIVE YEARS.**

**8. Exhibitor may enter only one division and is limited to two entries per class.** You cannot enter an exhibit in more than one department, division, or class (i.e., a photo entered in a color class cannot be used in a black and white class or in any class in 4-H).

9. All entries, whether digital or on film, shall be printed on standard photo quality paper.

10. Size requirements for photographs and mat boards are specified for each division.

Photos of inappropriate size shall not be considered during judging.

**11. Date, titles, exhibitor's name and other descriptive information are not allowed on the front side of photographs and mat boards. For identification purposes only, the exhibitors name and number shall be written on the back side of each mat board.**

12. All information for each entry shall be completed on exhibitor tags. Tags for photographs shall be fastened by the strings to the backs of mat boards with cellophane or masking tape so tags hang over the front, upper right-hand corners when photos are viewed on display.

13. DISPLAYING PHOTOGRAPHS: Photos shall be neatly and securely attached to standard, rigid mat boards (neutral colors are recommended) with either dry mount or photo mount spray adhesive. Poster board, construction paper and other thin, flimsy materials shall not be accepted for displaying photographs. Adequate adhesive shall be used to withstand the high temperatures and humidity experienced during Fair week. Mounting corners, rubber cement, cellophane tape, masking tape and double-sided tape shall not be accepted. With the exception of Photo Essays, only one photograph per mat board is allowed. All photographs shall be stapled to display panels. Due to limited display space and the difficulty in stapling thick mats to display panels, borders around photos shall not be excessive and entries shall not exceed the thickness of two standard mat boards. Therefore, foamcore or more than two layers of standard mat board are not permitted. Photographs shall be attached to whole, standard weight mounting boards. If mats are used on top of mounting boards to frame photos (optional), the opening in top mats shall be rectangular or square to conform to standard photograph format and shall display the full size photo as specified for each division.

14. Photographs in frames shall not be accepted for exhibition. Also, special tabs, hangers, or other devices for hanging photographs shall not be allowed.

15. PHOTO ESSAYS are groups of pictures, with a definite theme, that tell a story. Photo subjects for this class are limited only by the photographer's imagination. Variety and creativity are the keys to success in this class. Photos should include people and/or animals doing something. However, close-ups and telephoto shots of inanimate objects, along with wide angle and special effects also add variety, interest and a different perspective. All entries shall consist of not less than (8) and not more than (12) photographs mounted on a single mat board not larger than 16"x20". Photos shall be at least 3-1/2"x5" in size.

16. Exhibitors and the public shall not be allowed in the Photography Department during judging and until exhibit is ready for opening day of Fair.

17. Judges records are the only source from which premiums are awarded.

18. No premium shall be awarded when a photograph entry is not worthy, even though there may be no competition.

19. JUDGING: Photographs are judged by professional photographers who consider primarily the composition, sharpness, color quality and balance, creativity, originality and the overall skills required to capture various subjects on film. Photographs not entered in the appropriate classes shall not be considered during judging.

Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.

## DIVISION 1 — JUNIOR (Up to 17 Years of Age)

Photo size is limited to 5" x 7" prints mounted on 8" x 10" mat boards ONLY. See Rule 13 – Displaying Photographs.

### SECTION 1 — COLOR PRINTS

Premiums:	3rd-\$6.00	4th-\$5.00
1st-\$8.00	2nd-\$7.00	
Class	Class	
1. Abstracts, Patterns & Textures	6. Landscapes/Seascapes	
2. Action Sports/Recreation	7. Night Scenes	
3. Animals (Pets/Domestic/Wildlife)	8. People	
4. Buildings & Architecture	9. Plants	
5. Extreme Close-Ups	10. SWEEPSTAKES WINNER-Rosette Ribbon	
No Pre-Entry		

## DIVISION 2 — SENIOR (18 Years of Age and Older)

Photo size is limited to 8" x 10" prints mounted on 11" x 14" mat ONLY. See Rule 13 – Displaying Photographs, also Rule 15 gives specific instructions on Photo Essays.

### SECTION 2 — BLACK & WHITE PRINTS

Premiums:	3rd-\$10.00	4th-\$9.00
1st-\$12.00	2nd-\$11.00	
Class	Class	
1. Abstracts, Patterns & Textures	6. Landscapes/Seascapes	
2. Action Sports/Recreation	7. Portraits	
3. Animals (Pets/Domestic/Wildlife)	8. Still Life & Table Tops	

- 4. Buildings & Architecture
- 5. Extreme Close-Ups

- 9. SWEEPSTAKES WINNER-Rosette Ribbon
- No Pre-Entry

### SECTION 3 — COLOR PRINTS

Premiums:	3rd-\$10.00	4th-\$9.00
1st-\$12.00	2nd-\$11.00	
Class	Class	
15. Abstracts, Patterns & Textures	26. Patriotism (in the U.S.A.)	
16. Action Sports/Recreation	27. Pets/Domestic/Zoo Animals	
17. One Adult with One Child (Interaction)	28. Photo Essays (See Rules)	
18. Boats, planes, cars, trains, etc.	29. Plants	
19. Buildings & Architecture	30. Portraits	
20. Extreme Close-Ups	31. Special Effects/Digital Magic	
21. Jackson: My Home Town	32. Still Life & Table Tops	
22. Landscapes/Seascapes	33. Sunrise/Sunset	
23. Michigan Lighthouses	34. Wildlife (in the wild)	
24. Night Scenes (after dark)	35. Hodge-Podge (Any other subject not listed)	
25. Old Michigan Barns	36. SWEEPSTAKES WINNER-Rosette Ribbon	
	No Pre-Entry needed	

## DEPARTMENT 51 CHILDREN'S SUNDAY SCHOOL AND SCOUT DEPARTMENT

Exhibit Building

### ENTRIES CLOSE JUNE 24

**OBJECTIVE:** It is expected that by participating in this project youth will learn how to communicate knowledge of community interests and effectively pass that information on to an audience through the learning environment.

The object of this section is to give credit and encourage the children's efforts to learn and practice the essentials of their faith. It would show the degree of religious formation possible when children regularly attend Sunday School. Since the children's needs and aims are to be stressed, entries shall be limited to children of preschool age through high school.

Any church group of any denomination in Jackson County is eligible to enter. Entries shall be classified according to age groups, not denomination. To use denomination as a classification guide would only emphasize differences and would serve no worthwhile purpose. The emphasis is to be on the children's work not their church affiliation. All entries shall be the work of the group offering them.

Divisions shall be according to age groups. There shall be four divisions.

Premiums shall be awarded on an A,B,C basis.

**Entries in this department shall be in the name of the organization, not an individual, with tax ID number provided.**

1. Exhibits and exhibitors in this department shall be governed by the General Rules and Regulations printed below.

2. Fill in the entry form according to the directions printed therein. **CAUTION: Entries shall be accepted on a first come basis and space shall be assigned on an "as needed" basis. Exhibits shall be in place by 5:00 p.m. on the Saturday before the Fair.**

3. The acceptance of entries is conditioned upon the Jackson County Fair Association not being held responsible for any loss or damages that may occur to the articles after their arrival and placement.

4. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded.

5. Cash Premiums shall be given from the awards marked in the judges records, and not from ribbons that may be attached to exhibits.

Entries shall be competing against a standard, not against each other.

6. The title of your entry should be large, obvious, and related to your theme. The theme should be simple but expandable. All projects should support that theme and demonstrate learning by children. Explanations may be necessary. Displays should be attractive and neatly done. Adults may work on setting up the display. Exhibit space is 4' wide by 2' high and shall be assigned by the Thursday before the Fair. If display boards are used the exhibitor shall cover back of display board. Displays may be set up 9:00 A.M. - 5:00 P.M. on Friday and Saturday before the Fair. All displays shall be completed by 5:00 P.M., Saturday before the Fair.

### SECTION 1 — SUNDAY SCHOOL

Realizing that, often, Sunday School class room activities do not lend themselves well to a display of the children's religious studies, teachers could plan a display depicting a particular area of the class's studies. Posters, banners, seed pictures, puppets, shrines, mobiles, costumes, relief and other maps, and dioramas are some of the forms that could be considered. The project you choose can be an important teaching tool if it is correlated with the lesson material.

A-Award \$30.00	B-Award \$25.00	C-Award \$20.00
Class 1—Pre-school, Grades 1,2,3		Class 3—Grades 7,8,9
Class 2—Grades 4,5,6		Class 4—Grades 10,11,12

## SECTION 2 — GIRL SCOUT

Entries limited to one per Troop.

A-Award \$30.00 B-Award \$25.00 C-Award \$20.00

Entries are open to any Scout group whose sponsoring institution is located in Jackson County. Entries shall be classified according to the Scout divisions. Realizing that Scouting gives children many varied opportunities, the title and theme may be a broad one. Literature explaining scouting lessons may be used in the display, but most of the display should reflect the projects and lessons learned in scouting.

Premiums shall be awarded on an A,B,C basis, that is, entries shall compete against a standard, not against each other & shall be limited to space available.

Class 1 - Daisy Scouts (girls in K-1st grade)

Class 2 - Brownie Scouts (girls in 2nd - 3rd grade)

Class 3 - Junior Girl Scouts (girls in 4th - 5th grade)

Class 4 - Cadet Girl Scouts (girls in 6th - 7th - 8th grade)

Class 5 - Senior Girl Scouts (girls in 9th - 10th grade)

Class 6 - Ambassador Scouts (girls in 11th - 12th grade)

Table 4' wide and 3' deep shall be furnished for each entry.

## SECTION 3 — BOY SCOUT

Entries limited to one per Troop.

A-Award \$30.00 B-Award \$25.00 C-Award \$20.00

Entries are open to any Scout group whose sponsoring institution is located in Jackson County. Entries shall be classified according to the Scout division. Realizing that Scouting gives children many varied opportunities, the title and theme may be a broad one. Literature explaining scouting lessons may be used in the display, but most of the display should reflect the projects and lessons learned in scouting.

Premiums shall be awarded on an A,B,C basis, that is, entries shall compete against a standard, not against each other & shall be limited to space available.

Class 1 - Tiger Cubs (age 6)

Class 2 - Cub Scouts (ages 7-10)

Class 3 - Boy Scouts (ages 11-15)

Class 4 - Explorer Scouts (ages 16-High School)

Table 4' wide and 3' deep shall be furnished for each entry.

# DEPARTMENT 52 JACKSON COUNTY SCHOOLS

Exhibit Building

**ENTRIES CLOSE JUNE 24**

**OBJECTIVE:** It is expected that by participating in this project youth will learn how to communicate knowledge of community interests and effectively pass that information on to an audience through the learning environment.

Entries limited to one per class, and the exhibitor shall be listed in the school name, not an individual.

Entries shall be competing against a standard, not against each other.

Table 4' wide and 3' deep shall be furnished for each entry.

Please enter according to grade. Pre-K, K, 1, 2, 3, 4, 5, 6, 7, 8.

Premiums shall be awarded on an A,B,C basis.

**Entries in this department shall be in the name of the organization, (not an individual) with tax ID number provided. Exception: Section C-Home Schools may use an individual's name and their social security number.**

1. Exhibits and exhibitors in this department shall be governed by the General Rules and Regulations printed below.

**2. Fill in the entry form according to the directions printed therein. CAUTION: Entries shall be accepted on a first come basis and space shall be assigned on an "as needed" basis. Exhibits shall be in place by 5:00 P.M. on the Saturday before the Fair.**

3. The acceptance of entries is conditioned upon the Jackson County Fair Association not being held responsible for any loss or damages that may occur to the articles after their arrival and placement.

**4. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded.**

5. Cash Premiums shall be given from the awards marked in the judges records, and not from ribbons that may be attached to the exhibits.

6. The title of your entry should be large, obvious, and related to your theme. The theme should be simple but expandable. All projects should support the theme and demonstrate learning by children. Explanations may be necessary. Displays should be attractive and neatly done. Adults may work on setting up the display.

Exhibit space is 4' wide by 2' high and shall be assigned by the Thursday before the Fair. Displays may be set up 9:00 A.M. - 5:00 P.M. on Friday and Saturday before the Fair. All displays shall be completed by 5:00 P.M., Saturday before the Fair.

Premium checks shall be made payable to the class, school or department, not to individuals.

## SECTION 1 — JACKSON COUNTY SCHOOLS

The exhibits may include any subject area demonstrating learning. Projects, exceptional

themes, math exhibits, dioramas and artwork are a few examples. They should be theme-based. Please include your name and phone number where you can be reached during the summer.

PREMIUMS

A- Award \$30.00

B- Award \$25.00

C- Award \$20.00

Class

Class

1. Display by Pre-Kindergarten Class

6. Display by Fourth Grade

2. Display by Kindergarten Class

7. Display by Fifth Grade

3. Display by First Grade

8. Display by Sixth Grade

4. Display by Second Grade

9. Display by Seventh Grade

5. Display by Third Grade

10. Display by Eighth Grade

11. Display by High School

## SECTION 2 — SCHOOL PRIDE

The exhibits may include uniforms, certificates, awards, trophies, photos, etc. Be creative in showing your school pride.

PREMIUMS

A- Award \$30.00

B- Award \$25.00

C- Award \$20.00

Class

Class

1. Band

3. Academic Teams or Contests

2. Sports

4. Congratulation events

## SECTION 3 — HOME SCHOOLS/DAY CARE BUSINESS

The exhibits may include any subject area demonstrating learning. Projects, exceptional themes, math exhibits, dioramas and artwork are a few examples. They should be theme-based. Please include your name and phone number where you can be reached during the summer.

PREMIUMS

A- Award \$30.00

B- Award \$25.00

C- Award \$20.00

Class

1. Class Display (shall list ages)

# DEPARTMENT 50 CERAMICS/POTTERY

Exhibit Building

**ENTRIES CLOSE JUNE 24**

No kits allowed, all work shall be original in this department.

Exhibitors shall enter in their own age group only.

All entries shall be brought in on the Wednesday before the Fair between 3:00 p.m. and 7:00 p.m. Any exhibits not in by this time shall not be judged.

1. Exhibits and exhibitors in this department shall be governed by the General Rules and Regulations printed below.

2. Fill in the entry form according to the directions printed therein.

3. All articles competing shall be entered in the name of the exhibitor. If required, statutory declaration may be asked from the exhibitor that the work was done by them and has NOT BEEN EXHIBITED BY ANYONE WITHIN 3 PREVIOUS YEARS AT THE JACKSON COUNTY FAIR.

4. The management reserves the right to determine whether an article is worthy of exhibition.

5. The acceptance of entries is conditioned upon the Jackson County Fair Association not being held responsible for any loss or damage that may occur to the articles after their arrival and placement.

6. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.

7. Cash Premiums shall be given from the awards marked in the judges records, and not from ribbons that may be attached to exhibits.

8. No club displays allowed.

## DIVISION 1 — SMALL FRY

(8 years & under)

LIMIT 2 ENTRIES PER EXHIBITOR

1st-\$3.00

2nd-\$2.75

3rd-\$2.50

4th-\$2.25

## SECTION 1 — CERAMICS/POTTERY-8 YRS. & UNDER

LIMIT 2 ENTRIES PER EXHIBITOR

Class

1. All classes listed in Division 2 Section 1

## DIVISION 2 — JUNIOR

(9 - 12 years old) Amateur

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

Premiums:

1st-\$6.00

2nd-\$5.00

3rd-\$4.00

4th-\$3.00

## SECTION 1 — CERAMICS

Class	Class
1. Animal	7. Lamp (functional)
2. Bird	8. Lamp (non-functional)
3. Bowl	9. Nativity Scene
4. Comic Character	10. Plate
5. Figure	11. Vase
6. Holiday Item	12. Any other ceramic item

## SECTION 2 — POTTERY (HANDMADE)

Class	Class
1. Animal	7. Lamp (functional)
2. Bird	8. Lamp (non-functional)
3. Bowl	9. Plate
4. Comic Character	10. Sculpture
5. Figure	11. Vase
6. Holiday Item	12. Any other pottery item

## DIVISION 3 — INTERMEDIATE

(13 - 19 years old) Amateur

Classes and premiums Same as Division 2-Junior

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

Premiums:				
1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00	

## DIVISION 4 — SENIOR

(20 years and over) Amateur

Classes and Premiums Same as Division 2-Junior

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

Premiums:				
1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00	

## DIVISION 5 — SEMI PROFESSIONAL

Classes Same as Division 2-Junior

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

### SECTION 1 — CERAMICS

### SECTION 2 — POTTERY (HANDMADE)

Semi-Professional: Open to persons who have received payment for ceramics and/or pottery. Sale of these items shall be a sideline and not the person's primary source of income.

Premiums:				
1st-\$8.00	2nd-\$6.00	3rd-\$5.00	4th-\$4.00	

# DEPARTMENT 43 CREATIVE CRAFTS

Exhibit Building

**ENTRIES CLOSE JUNE 24**

No kits allowed, all work shall be original in this department.

Exhibitors shall enter in their own age group only.

**All entries shall be brought in on the Wednesday before the Fair between 3:00 p.m. and 7:00 p.m. Any exhibits not in by this time shall not be judged.**

1. Exhibits and exhibitors in this department shall be governed by the General Rules and Regulations printed below.

2. Fill in the entry form according to the directions printed therein.

**3. All articles competing shall be entered in the name of the exhibitor. If required, statutory declaration may be asked from the exhibitor that the work was done by them and has NOT BEEN EXHIBITED BY ANYONE WITHIN 3 PREVIOUS YEARS AT THE JACKSON COUNTY FAIR.**

4. The management reserves the right to determine whether an article is worthy of exhibition.

5. The acceptance of entries is conditioned upon the Jackson County Fair Association not being held responsible for any loss or damage that may occur to the articles after their arrival and placement.

**6. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.**

7. Cash Premiums shall be given from the awards marked in the judges records, and not from ribbons that may be attached to exhibits.

8. No club displays allowed.

9. Best of Show – One rosette shall be given to the best creative craft exhibit in all divisions.

## DIVISION 1 — SMALL FRY

(Under 5 years)

Limit 2 Entries Per Exhibitor

1st-\$3.00	2nd-\$2.75	3rd-\$2.50	4th-\$2.25
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## SECTION 1 — CREATIVE CRAFTS-UNDER 5 YRS.

(No kits allowed, all work shall be original)

Class

1. Any Creative article made (no needlework)
2. Any recycled art

## DIVISION 2 — SMALL FRY

(5 - 8 years)

Limit 2 Entries Per Exhibitor PER CLASS

**OBJECTIVE:** It is expected that by participating in this division youth will learn to assemble materials and achieve a finished project. The materials used can vary and be combined to stimulate creativity and imagination. All work shall be original, no kits allowed.

Premiums:

1st-\$3.00	2nd-\$2.75	3rd-\$2.50	4th-\$2.25
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## SECTION 1 — CREATIVE CRAFTS-5-8 YRS.

(No kits allowed, all work shall be original)

Class

1. Jewelry
2. Beaded items
3. Painting on shirts
4. Christmas decoration
5. Hand painted rocks (animals or flowers)
6. Any other creative item (no needlework)
7. Any recycled art

## DIVISION 3 — JUNIOR

(9 - 12 years old)

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

1st-\$4.00	2nd-\$3.50	3rd-\$3.00	4th-\$2.50
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### SECTION 1 — MISCELLANEOUS

(No kits allowed, all work shall be original)

Class

- |                                      |  |
|--------------------------------------|--|
| 1. Mobiles (shall be ready to hang)  | 19. Pecan resin painted item                 |
| 2. Jewelry, clay                     | 20. Stained or Leaded glass, any item        |
| 3. Jewelry, hand wrought             | 21. Painting on tin                          |
| 4. Jewelry, beaded                   | 22. Painting on wood                         |
| 5. Jewelry, wooden painted           | 23. Painting on glass                        |
| 6. Paper mache                       | 24. Painting on china                        |
| 7. Decorated paper mache boxes       | 25. Painting on shirts, cloth/clothing       |
| 8. Leather craft                     | 26. Porcelain dolls                          |
| 9. Stenciling on cloth               | 27. Candles                                  |
| 10. Stenciling on wood               | 28. Wind chimes (shall be ready to hang)     |
| 11. Plastic Canvas                   | 29. Creative Memory page (1 side) Birthday   |
| 12. Decorated garden/stepping stones | 30. Creative Memory page (1 side) School     |
| 13. Sculpture other than clay        | 31. Creative Memory page (1 side) Graduation |
| 14. Fabric sculpture (not sewn)      | 32. Creative Memory page (1 side) Holiday    |
| 15. Fabric picture frames (not sewn) | 33. Creative Memory page (1 side) Vacation   |
| 16. Fabric photo albums (not sewn)   | 34. Creative Memory page (1 side) Wedding    |
| 17. Soap                             | 35. Creative Memory page (1 side) Any other  |
| 18. Wreaths                          | 36. Any recycled art                         |
|                                      | 37. Lego creations                           |
|                                      | 38. Any other                                |

### SECTION 2 — COUNTRY CRAFTS

(No kits allowed, all work shall be original)

Class

- |                                 |  |
|---------------------------------|--|
| 53. Snowman - wood              | 60. Baskets - woven, plain                       |
| 54. Wooden animals or figurines | 61. Baskets - woven, painted                     |
| 55. Plaques                     | 62. Baskets - woven, stenciled                   |
| 56. Shelves                     | 63. Welcome Signs                                |
| 57. Doorstops                   | 64. Decorated Bird House                         |
| 58. Country Stencil- cloth      | 65. Any other item not listed<br>(no needlework) |
| 59. Country Stencil- wood       |  |

### SECTION 3 — CHRISTMAS

(No kits allowed, all work shall be original)

Class

- |  |   |
|--|---|
| 69. Tree Topper                        | 74. Country Christmas santas                    |
| 70. Christmas Decorations, bread dough | 75. Country Christmas wreaths                   |
| 71. Christmas Decorations, clay        | 76. Country Christmas plaques                   |
| 72. Christmas decorations, wooden      | 77. Any other Christmas item<br>(no needlework) |
| 73. Country Christmas animal figurines |   |

## SECTION 4 — WOODCARVING

(No kits allowed, all work shall be original)

- |                 |                          |
|-----------------|--------------------------|
| Class           |                          |
| 1. Animal       | 6. Plaque                |
| 2. Bird         | 7. Vase                  |
| 3. Bowl         | 8. Toy                   |
| 4. Figure       | 9. Any other carved item |
| 5. Holiday Item |                          |

## SECTION 5 — WOODWORKING

(No kits allowed, all work shall be original)

- |                       |                                |
|-----------------------|--------------------------------|
| Class                 |                                |
| 1. Birdhouse / feeder | 7. Musical Instrument          |
| 2. Box                | 8. Toy                         |
| 3. Holiday Item       | 9. Jewelry case or box         |
| 4. Kitchen Item       | 10. Furniture                  |
| 5. Lamp               | 11. Cane                       |
| 6. Picture Frame      | 12. Any other woodworking item |

## DIVISION 4 — INTERMEDIATE

(13 - 19 years old)

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

Classes same as Division 3-Junior

(No kits allowed, all work shall be original)

- Premiums:
- |            |            |            |            |
|------------|------------|------------|------------|
| 1st-\$5.00 | 2nd-\$4.50 | 3rd-\$4.00 | 4th-\$3.50 |
|------------|------------|------------|------------|

## DIVISION 5 — SENIOR

(20 years and over)

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

Classes same as Division 3-Junior

(No kits allowed, all work shall be original)

- Premiums:
- |            |            |            |            |
|------------|------------|------------|------------|
| 1st-\$6.00 | 2nd-\$5.50 | 3rd-\$5.00 | 4th-\$4.50 |
|------------|------------|------------|------------|

## DIVISION 6 — ALL AGES

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |            |            |            |
|------------|------------|------------|
| 1st-\$6.00 | 2nd-\$5.50 | 3rd-\$5.00 |
|------------|------------|------------|

## SECTION A — PATRIOTIC ITEMS

(No kits allowed, all work shall be original)

- |                            |                             |
|----------------------------|-----------------------------|
| Class                      | Class                       |
| 1. Sweatshirt or tee-shirt | 5. Wreath                   |
| 2. Piece of jewelry        | 6. Carving                  |
| 3. Plaque                  | 7. Painting                 |
| 4. Plastic canvas          | 8. Any other patriotic item |

## DIVISION 7 — SEMI PROFESSIONAL

Classes same as Division 3-Junior (Sect. D. and Sect. E. Only)

SECTION D-WOOD CARVING AND SECTION E-WOODWORKING

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

(No kits allowed, all work shall be original)

**Semi-Professional:** Open to persons who have received payment for wood crafts. Sale of these items shall be a sideline and not the person's primary source of income.

- Premiums:
- |            |            |            |            |
|------------|------------|------------|------------|
| 1st-\$8.00 | 2nd-\$7.00 | 3rd-\$6.00 | 4th-\$5.00 |
|------------|------------|------------|------------|

# DEPARTMENT 49 HOBBY CRAFTS & MODEL BUILDING

Exhibitors must enter in their own age group only

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

All Entries must be brought in on the Wednesday before Fair between 3pm and 7pm. Any exhibits not in by this time will not be judged.

1. Exhibits and exhibitors in this department will be governed by the General Rules and Regulations printed below.
2. Fill in the entry form according to the directions printed therein.
3. All articles competing must be entered in the name of the exhibitor. If required, statutory declaration may be asked from the exhibitor that the work was done by them and has **NOT BEEN EXHIBITED BY ANYONE IN ANY WAY PREVIOUS JACKSON COUNTY FAIR.**
4. The management reserves the right to determine whether an article is worthy of exhibition.
5. The acceptance of entries is conditioned upon the Jackson County Fair

Association not being held responsible for any loss or damage that may occur to the articles after their arrival and placement.

6. Exhibits will be released on Sunday following the Fair from 12:00 pm-2:00pm. If items are removed early or not picked up during the time listed, you will be fined the amount of your premium and item may be discarded. You must present the entry ticket stub to pick up the exhibit, otherwise identification will be required.

7. Judging will be based on three factors, Craftsmanship, Finish, and Originality.

8. Cash Premiums will be given from the awards marked in the judges records, and not from ribbons that may be attached to exhibits.

9. All entries to be judged must be in their proper places, not club displays allowed.

## DIVISION 1 — Model Automobiles, scale customized

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1st Place \$3.00 | 2nd Place \$2.75 | 3rd Place \$2.50 | 4th Place \$2.25 |
|------------------|------------------|------------------|------------------|

### SECTION 1 — 12 years & under

- Class
1. 1949 & before stock
  2. 1949 & before custom
  3. 1950 & after stock
  4. 1950 & after custom
  5. Street Machines
  6. Low Riders
  7. Tuners
  8. Rat Rods
  9. Trucks
  10. Closed course Competition
  11. In Line Competition
  12. Motorcycles
  13. Large Scale 1/20 or bigger
  14. Misc. any type car, truck, or race car
  15. Dioramas 18" x 24"

### SECTION 2 — Senior 13-17 years

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1st Place \$3.00 | 2nd Place \$2.75 | 3rd Place \$2.50 | 4th Place \$2.25 |
|------------------|------------------|------------------|------------------|

Classes are the same as Section 1

### SECTION 3 — Adult 18 years and over

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1st Place \$3.00 | 2nd Place \$2.75 | 3rd Place \$2.50 | 4th Place \$2.25 |
|------------------|------------------|------------------|------------------|

Classes are the same as Section 1

## DIVISION 2 – GENERAL MODEL BUILDING

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1st Place \$3.00 | 2nd Place \$2.75 | 3rd Place \$2.50 | 4th Place \$2.25 |
|------------------|------------------|------------------|------------------|

### SECTION 1 — 12 years and under

- Class
1. Models, plastic
  2. Models, wood
  3. Airplane, plastic
  4. Airplane, wood
  5. Tanks, plastic
  6. Boats and Ships, wood
  7. Boats and Ships, plastic
  8. Weirdos and Monsters
  9. Military Dioramas, plastic
  10. Lego and Building Creations
  11. Miscellaneous, not listed, identify

### SECTION 2 — 13 year- 17 years

Classes are the same Section 1

### SECTION 3 — 18 years and older

Classes are the same Section 1

## DIVISION 3 – HOBBY CRAFTS

LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS

- |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|
| 1st Place \$3.00 | 2nd Place \$2.75 | 3rd Place \$2.50 | 4th Place \$2.25 |
|------------------|------------------|------------------|------------------|

### SECTION 1 — 5 yrs and Under – CRAFTS/KITS

- Class
1. Any Collection – 10 items or less
  2. Any Model
  3. Any Craft made from a kit
  4. Lego
  5. K-Nex
  6. Bean Bag Babies collectible (1 item)

**SECTION 2 — JUNIOR (9 – 12 years)  
CRAFTS MADE FROM KITS/MODELS**

- |  |  |
|--|--|
| Class  |  |
| 1. Beadwork                                    | 19. Any type car, truck, racer, etc                                |
| 2. Jewelry                                     | 20. Best display model car and equipment<br>(no more than 18"x24") |
| 3. Mosaic till                                 | 21. Models, plastic  |
| 4. Paint by Numbers                            | 22. Models, wood   |
| 5. Leathercraft                                | 23. Airplane, plastic  |
| 6. Plastercraft                                | 24. Tanks, plastic   |
| 7. Garden Stepping Stones                      | 25. Boats and Ships, wood  |
| 9. Woodworking                                 | 26. Boats and Ships, plastic                                       |
| 10. Candle Making                              | 27. Monster Trucks   |
| 11. Christmas Item                             | 28. Military Dioramas, plastic                                     |
| 12. Stained Glass Article                      | 29. Lego Creations   |
| 13. Doll House                                 | 30. K-nex Creations  |
| 14. Doll House Furniture                       | 31. Any other model not listed                                     |
| 15. Any other Craft made from a kit            |  |
| 16. Automobile Straight Scale model, 1930- now |  |
| 17. Automobile Customized, model 1930 – now    |  |
| 18. Any motorized vehicle                      |  |

**SECTION 3 — Intermediate (13 -17 yrs)  
CRAFTS MADE FROM KITS/MODELS**

Classes the same as in Section 2

**SECTION 4 — SENIOR (18 yrs and over)  
CRAFTS MADE FROM KITS/MODELS**

Classes the same as in Section 2

**DEPARTMENT 45  
ANTIQUES**

Exhibit Building  
ENTRIES CLOSE JUNE 24

**Exhibitor SHALL be a resident of Jackson County or surrounding county.**  
ALL ENTRIES SHALL BE AT LEAST 50 YEARS OLD OR THEY SHALL BE DISQUALIFIED.  
ALL EXHIBITS SHALL NOT BE REPEATED WITHIN A THREE YEAR TIME PERIOD.

**ALL ENTRIES SHALL BE CLEAN AND DAMAGE FREE.**

EXHIBITS SHALL BE BROUGHT IN to the exhibition building BETWEEN 9:00 A.M. TO 12:00 NOON AND 3:00 P.M. TO 7:00 P.M. WEDNESDAY BEFORE THE FAIR.

The management reserves the right to determine whether an article is worthy of exhibition. Only articles listed shall be accepted. Please do not ask to enter articles that are not listed on the original entry sheet. (NO REPRODUCTIONS)

**All items are exhibited behind locked store fronts. Tie exhibitor's tags securely to article or articles to eliminate any separation.**

1. Every precaution for the safety and care of exhibits shall be taken, but the management shall not be responsible for any loss or damage that may occur after arrival and placement.

2. Awards may be withdrawn by the judges if the item is considered of insufficient merit. Cash Premiums shall be paid from the judges records only, and not from ribbons which may be attached to exhibits.

**3. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.**

**SECTION 1 — ART GLASS, SPECIAL GLASS AND CUT GLASS**

Limit 2 Per Class

1st-\$6.00 2nd-\$5.00 3rd-\$4.00 4th-\$3.00

**ART GLASS**

- |              |                  |
|--------------|------------------|
| Class        | Class            |
| 1. Amberina  | 7. Bristol       |
| 2. Cranberry | 8. Burmese       |
| 3. Spatter   | 9. Custard       |
| 4. Peachblow | 10. Mary Gregory |
| 5. Vaseline  | 11. Ruby         |
| 6. Satin     | 12. Cobal        |

**SPECIAL GLASS**

- Class  
13. Heisey

**CUT GLASS**

- |                             |                                |
|-----------------------------|--------------------------------|
| Class                       | Class                          |
| 14. Bowl                    | 20. Rose Bowl                  |
| 15. Compote                 | 21. Toothpick                  |
| 16. Cruet                   | 22. Sugar & Creamer (matching) |
| 17. Cut Overlay (any color) | 23. Salt Dips (2)              |
| 18. Knife Rest              | 24. Vase                       |
| 19. Candlestick             | 25. Water Set                  |

**SECTION 2 — JACKSON COUNTY MEMORABILIA**

LIMIT 3 ENTRIES PER EXHIBITOR IN THIS SECTION.

All items shall be from a Jackson County establishment and be 50 years old or older. On a 3 x 5 card, print the name of the establishment, and location.

- |                                  |                                   |                                   |                       |
|----------------------------------|-----------------------------------|-----------------------------------|-----------------------|
| 1st-\$7.00                       | 2nd-\$6.00                        | 3rd-\$5.00                        | 4th-\$4.00            |
| Class                            | Class                             | Class                             | Class                 |
| 26. Advertising - glass item     | 47. Hardware item                 | 51. Mercantile Shop item          | 64. Store Sign        |
| 27. Advertising - plate          | 48. Hotel item                    | 52. Millinery item                | 65. Tavern item       |
| 28. Advertising - pottery item   | 49. Zouaves                       | 53. Optical item                  | 66. Theatre item      |
| 29. Advertising - print (framed) | 50. Jeweler's item                | 54. Other Jackson Co. memorabilia | 67. Watchmaker's item |
| 30. Advertising - tin            | 51. Mercantile Shop item          | 55. Printer's item                |                       |
| 31. Bank item                    | 52. Millinery item                | 56. Police Department item        |                       |
| 32. Barber Shop item             | 53. Optical item                  | 57. Political Entourage           |                       |
| 33. Blacksmith item              | 54. Other Jackson Co. memorabilia | 58. Post Office item              |                       |
| 34. Butcher Shop item            | 55. Printer's item                | 59. Ruby Stained souvenir         |                       |
| 35. Cafe item                    | 56. Police Department item        | 60. Sawmill item                  |                       |
| 36. Calendar plate               | 57. Political Entourage           | 61. Schoolroom item               |                       |
| 37. Clothier Shop item           | 58. Post Office item              | 62. Soda Fountain item            |                       |
| 38. Cobbler Shop item            | 59. Ruby Stained souvenir         | 63. Sports memorabilia            |                       |
| 39. Dairy item                   | 60. Sawmill item                  | 64. Store Sign                    |                       |
| 40. Dental Office Item           | 61. Schoolroom item               | 65. Tavern item                   |                       |
| 41. Doctor's Office Item         | 62. Soda Fountain item            | 66. Theatre item                  |                       |
| 42. Drugstore item               | 63. Sports memorabilia            | 67. Watchmaker's item             |                       |
| 43. Directory                    | 64. Store Sign                    |                                   |                       |
| 44. Fire Department              | 65. Tavern item                   |                                   |                       |
| 45. Fraternal item               | 66. Theatre item                  |                                   |                       |
| 46. Grainery item                | 67. Watchmaker's item             |                                   |                       |

**SECTION 3 — ADVERTISING**

Signs or Giveaways

May include containers that advertise with product showing a name (i.e., advertising on honey container, compliments of The Rose Trellis)

No Limit

1st-\$7.00 2nd-\$6.00 3rd-\$5.00 4th-\$4.00

- |                        |                   |
|------------------------|-------------------|
| Class                  | Class             |
| 68. Ink Well           | 82. Kellogg's     |
| 69. Automobile         | 83. Match Holder  |
| 70. Shakers            | 84. Paint         |
| 71. Coffee             | 85. Thermometer   |
| 72. Soap (bar)         | 86. Can Opener    |
| 73. Motor Oil          | 87. Pocket Mirror |
| 74. Alka-Seltzer       | 88. Calendar      |
| 75. Medicine           | 89. Flour         |
| 76. Horse Related Item | 90. Spoon         |
| 77. Peanut Butter      | 91. Lighter       |
| 78. Soda Pop           | 92. Door Push Bar |
| 79. Fan                | 93. Toy           |
| 80. Syrup Tin          | 94. Sewing        |
| 81. Ice Cream          | 95. Tobacco       |

**SECTION 4 — CHINA AND POTTERY**

Limit 1 Per Class

1st-\$5.00 2nd-\$4.00 3rd-\$3.50 4th-\$3.00

**CHINA**

- |                        |  |
|------------------------|--|
| Class                  | Class  |
| 96. Salt & Pepper      | 106. Figurine up to 6"   |
| 97. Bavarian           | 107. Hatpin Holder   |
| 98. Nippon             | 108. Lenox   |
| 99. Chocolate Pot      | 109. R.S. Prussia  |
| 100. Tea Set (3 piece) | 110. Sugar and Creamer (matching)  |
| 101. Candlestick       | 111. Sugar Shaker  |
| 102. Basket            | 112. Royal Bayreuth  |
| 103. China Shoe        | 113. Vase  |
| 104. Mustache Cup      | 114. Bone Dish (Not Bone China, dish used for chicken or rib bones at the table) |
| 105. Cracker Jar       |  |

**POTTERY**

- Class  
Class

- 115. Advertising Crock
- 116. Roseville
- 117. Abingdon
- 118. Gouda
- 119. Baby's Plate
- 120. Lusterware
- 121. Hull
- 122. McCoy
- 123. Butter Crock
- 124. Hall
- 125. Chamber Pot
- 126. Churn
- 127. Bennington
- 128. Cookie Jar
- 129. Rookwood
- 130. Fulper

- 131. Spongeware
- 132. Frankoma
- 133. Yellow Ware
- 134. Van Briggie
- 135. Humidor
- 136. Jardiniere
- 137. Weller
- 138. Watts
- 139. Majolica
- 140. Salt Box
- 141. Spittoon
- 142. Tankard
- 143. Buffalo Pottery
- 144. Vase
- 145. Redware
- 146. Pitcher and Bowl

- 241. Floriculture
- 242. Fine Arts
- 243. Photography
- 244. Sunday School
- 245. Scouts
- 246. Jackson County Schools
- 247. Hobbycraft
- 248. Antiques
- 249. Entertainment Related Item (Show/Grandstand)
- 250. 4-H Exhibits

- 255. Souvenir
- 256. Horse Racing
- 257. Tickets
- 258. Midway Related Item
- 259. Post Cards
- 260. Rollatorium Item
- 261. State Rep for Homemaker of the Year (winner at County level, goes to State Fair)
- 262. Any Other Jackson County Fair Item (old entries)

**SECTION 5 — WAR ITEMS**

No Limit			
1st-\$4.00	2nd-\$3.50	3rd-\$3.00	4th-\$2.50
Class		Class	
159. Bayonet		174. Leg Shackles	
160. Belt Buckle		175. Match Safe	
161. Binoculars		176. Mess Kit	
162. Boots		177. Musket	
163. Shaving kit		178. Musket Box	
164. Cap with Visor		179. Patch	
165. Havasack/Pack		180. Photograph (framed)	
166. First Aid Kit		181. Pith Helmet	
167. Gas Mask		182. Discharge papers (framed)	
168. Goggles		183. Powder Horn	
169. Good Conduct Medal		184. Purple Heart Medal	
170. Handcuffs		185. Tin Shaving Mug	
171. Hat		186. Uniform	
172. Helmet		187. Utensil Set	
173. Ammo/Pistol belt		188. Wings	

**SECTION 6 — TOY SHOP**

No Limit			
(Shall be regular size toys, no miniatures)			
1st-\$7.00	2nd-\$6.00	3rd-\$5.00	4th-\$4.00
Class		Class	
199. Marbles (clay)		212. Still Bank	
200. Buddy L		213. Marx toy	
201. Cap Gun		214. Mechanical Bank	
202. Glass Candy container		215. Mechanical toy	
203. Cast Iron toy		216. Dinky	
204. Arcade		217. Auburn	
205. Pull Toy		218. Tin toy	
206. Doll Buggy		219. Tootsie toy	
207. Ohio Art		220. Boat	
208. Steiff		221. Truck	
209. Handmade Item		222. Robot	
210. Doll		223. Train	
211. Hubley toy		224. Toy Soldier	

**SECTION 7 — MUSICAL INSTRUMENTS**

No Limit			
1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00
Class		Class	
225. Banjo		231. Trumpet	
226. Dulcimer		232. Accordion	
227. French Horn		233. Ukulele	
228. Guitar		234. Violin	
229. Harmonica		235. Zither	
230. Jews Harp		236. Any Other	

**SECTION 8 - JACKSON COUNTY FAIR MEMORABILIA**

No Limit			
ITEMS SHALL RELATE DIRECTLY TO FAIR			
No plastic items.			
1st-\$4.00	2nd-\$3.50	3rd-\$3.00	4th-\$2.50
Class		Class	
237. Livestock Related		251. F.F.A.	
238. Agronomy/Horticulture		252. Premium Books	
239. Home Economics		253. Concession Related Item	
240. Needlework		254. Prize Ribbon	

**SECTION 9 — PRESSED GLASS/DEPRESSION ERA GLASS**

Limit 1 Per Class			
1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00
Class		Class	
264. Pitcher		280. Ice Bucket (any color)	
265. Candle Holder		281. Juicer (any color)	
266. Sugar and Creamer		282. Yellow Transparent	
267. Cake Stand		283. Pink Transparent	
268. Butter Dish		284. Cobalt	
269. Spooner		285. Amber	
270. Celery Vase		286. Ruby Red	
271. Tumbler		287. Salt and Pepper (any color)	
272. Vase		288. Candlestick (any color)	
273. Cruet		289. Large Platter (any color)	
274. Perfume Bottle		290. Covered Dish (any color)	
275. Syrup		291. Butter Dish (any color)	
276. Toothpick		292. Mixing Bowl	
277. Knife Rest		293. Divided Dish (any color)	
278. Compote		294. Water Pitcher	
279. Berry Set		295. Any Other Item Not Listed	

**SECTION 10 — SILVER, COIN SILVER, SILVERPLATE AND PEWTER SHOP**

No Limit			
1st-\$6.00	2nd-\$5.00	3rd-\$4.00	4th-\$3.00
Class		Class	
296. Basket		312. Matchsafe	
297. Bell		313. Napkin Ring (figural)	
298. Bowl		314. Pitcher	
299. Bread Tray		315. Tureen	
300. Butter Dish		316. Punch Bowl	
301. Casserole with lid		317. Any Item Marked "Sterling"	
302. Castor Set		318. Ink Stand	
303. Child's Mug		319. Teapot	
304. Hand Mirror		320. Toothpick Holder	
305. Coffee/Tea Set		321. Tray	
306. Compote		322. Vase	
307. Crumb Tray		323. Souvenir	
308. Dresser Set		324. Sugar Spoon	
309. Any Other Item Not Listed		325. Candle Snuffer	
310. Grape Shears		326. Pickle Castor	
311. Candle Holder			

**SECTION 11 — COUNTRY STORE**

No Limit			
1st-\$8.00	2nd-\$7.00	3rd-\$6.00	4th-\$5.00
Class		Class	
330. Ashtray		348. Étagère	
331. Baby Item		349. Fancy Sandwich Plate	
332. Basket		350. Camera and related item	
333. Button Shoe(s)		351. What-Not-Shelf	
334. Old School Memorabilia		352. Foot Stool	
335. Candy Jar		353. Hanging Magazine Rack	
336. Cane Holder		354. Humidor	
337. Cash Register		355. Cigar Clipper	
338. Lamp		356. Lighter	
339. Egg Scale		357. Match Box	
340. Clock		358. Pipe	
341. Cookie Jar		359. Razor	
342. Cracker Jar		360. Razor Strap	
343. Cup and Saucer (set)		361. Sewing Basket	
344. Desk Accessory		362. Shaving Mug	
345. Place Setting		363. Waste Basket	
346. Doll Furniture		364. Collection of 6 or more items displayed in a case or mounted	
347. Dough Box			

## SECTION 12 — PERSONAL ACCESSORIES

Limit 1 per class

1st-\$5.00	2nd-\$4.00	3rd-\$3.00	4th-\$2.50
Class		Class	
380. Atomizer (perfume)		394. Parasol	
381. Compass		395. Picture (tin type)	
382. Dresser Set		396. Pill Box	
383. Eye Glasses		397. Pin Cushion	
384. Fan		398. Sampler	
385. Fancy Hair Comb		399. Scissors	
386. Fluting Iron		400. Sewing Bird	
387. Gloves		401. Stereoscope	
388. Hat Pin or Hat Accessory		402. Darnier	
389. Jewelry		403. Tailor's Iron	
390. Lady's Watch		404. Tape Measure	
391. Man's Watch		405. Tatting Shuttle	
392. Monocle		406. Thimble Display (4)	
393. Opera Glasses			

## SECTION 13 — GRANITE, IRON, TIN & BRASS

Limit 4 per class

1st-\$4.00	2nd-\$3.00	3rd-\$2.50	4th-\$2.00
<b>GRANITE</b> (green, dark blue, brown, gray/white spatter, or turquoise/white spatter)			
Class		Class	
421. Muffin Tin		430. Roaster	
422. Chamber Pot		431. Lunch Box	
423. Coffee Pot		432. Pail-424. Colander	
423. Pitcher		434. Tea Kettle	
425. Cream Can		435. Tea Pot with lid	
426. Cup		436. Tube Cake Mold	
427. Cuspidor		437. Salt Box	
428. Strainer		438. Double boiler	
429. Funnel			

### BRASS

439. Bell	444. Candlestick
440. Candle Trimmer	445. Padlock
441. Cuspidor	446. Pail
442. Door Stop	447. Lamp
443. Skuttle	448. Trivets
	449. Gardinere

### IRON

Class	Class
450. Boot Jack	455. Ladle
451. Branding Iron	456. Door Stop
452. Bottle Opener	457. Andirons
453. Door Knocker	458. Iron
454. Roasting Rack	459. Any Other

### TIN

Class	Class
460. Biscuit Tin	467. Decorated Item
461. Bread Box	468. Pie Remover
462. Bread Dough Mixer	469. Chocolate Mold
463. Cake Closet	470. Sconce
464. Candelismold	471. Spice Set
465. Cookie Cutter	472. Coffee container
466. Nutmeg Grater	473. Measuring cup

## SECTION 14 — BLACKSMITH SHOP

(Farming and Household items)

No Limit

1st-\$4.00	2nd-\$3.00	3rd-\$2.50	4th-\$2.00
Class		Class	
475. Planes		489. Saddle	
476. Wooden shovel		490. Whip	
477. Lantern		491. Lap Robe	
478. Gathering basket		492. Horse bit	
479. Wooden tub or pail		493. Sleigh bells	
480. Blacksmith tools		494. Buggy lamp	
481. Hand tongs		495. Door Knob	
482. Telephone		496. Water pump	
483. Powder Horn		497. Horseshoes	
484. Horse collar		498. Grindstone	
485. Nose Bag		499. Bellows	

486. Harness Maker's Knife  
487. Carriage Step  
488. Bridle

500. Bootjack  
501. Screws, Nails, Fasteners (Displayed)

## SECTION 16 — ANTIQUE ROOMS

Entries limited to one per exhibitor and accepted on a first come basis and limited to space available for both classes. Exhibits may not be repeated within a three year time period.

**EXHIBITOR SHALL FURNISH A DETAILED PLAN FOR ROOM DISPLAY TO THE FAIR OFFICE AT THE TIME ENTRY FORM IS PRESENTED. Department Superintendent shall review and notify the qualified entry.**

Under both classes the exhibit shall be furnished as a complete room.

1st-\$150.00 2nd-\$100.00

Class

511. Antique Room (2 available)

## SECTION 17 — LOG CABIN

**If not filled by Historical Society, section is open to individual exhibitors.**

The Log Cabin dates back to before 1830 and shall be furnished as a room from that era either as a kitchen, parlor or bedroom.

Entries accepted on a first come basis.

1st-\$150.00

Class

515. Log Cabin

## SECTION 18 — BEST OF SHOW (No pre-entry)

Premium: \$10.00 and Rosette

Class

520. One item - Best of Show for all sections 1 through 14.

# DEPARTMENT 53 FARM TRACTORS/IMPLEMENTS

Exhibit Building

**ENTRIES CLOSE JUNE 24**

All entries in Division 1 shall be brought in to the Exhibition Building on TUESDAY, BEFORE THE FAIR, between 3:00 P.M. and 7:00 P.M. Any items not in by this time shall not be judged.

1. Entries shall be taken on a first come basis for the available space.
2. All items shall be secured and locked behind glass in store front. Every precaution for the safety and care of exhibits shall be taken but the management shall not be responsible for any loss or damage that may occur after arrival or placement.
3. Each exhibitor is responsible for their own insurance.
4. Awards may be withdrawn by the judges if the item is considered of insufficient merit. Premium money and ribbons shall be given from the judges records only.
5. Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.
6. No item can be entered in more than one class.

## DIVISION 1 — TOY TRACTORS/IMPLEMENTS

Original or Restored Condition Only shall be accepted, except in customized classes

OBJECTIVE: It is expected that by participating in this project youth will gain knowledge of the agricultural production industry and the equipment used in daily farming. EXHIBITS MAY NOT BE REPEATED WITHIN A THREE YEAR TIME PERIOD.

### SECTION 1 - 1/16TH SCALE

**YOUTH ONLY - 19 YEARS AND UNDER**

Premiums 1st-\$7.00 2nd-\$6.00 3rd-\$5.00

Class

- |  |                                      |
|--|--------------------------------------|
| 1. Allis Chalmers, Duetz-Allis, Agco-Allis | 6. Massey, Agco-Massey               |
| 2. Case, Case-IH                           | 7. Moline, Oliver, White, Agco-White |
| 3. IH-Farmall                              | 8. Any other Tractor                 |
| 4. Ford, Ford-New Holland                  | 9. Combine                           |
| 5. John Deere                              | 10. Implement                        |

Premiums 1st-\$10.00 2nd-\$9.00 3rd-\$8.00

Class

- |                              |                                |
|------------------------------|--------------------------------|
| 11. Tractor Grouping (5-8)   | 14. Precision Series Implement |
| 12. Precision Series Tractor | 15. Implement Grouping (5-8)   |
| 13. Combine Grouping (5-8)   | 16. Customized 1/16th scale    |

### SECTION 2 — 1/64TH SCALE YOUTH ONLY - 19 YEARS AND UNDER

Premiums 1st-\$5.00 2nd-\$4.00 3rd-\$3.00

Class

- 1. Allis Chalmers, Duetz-Allis, Agco-Allis
- 2. Case, Case-IH
- 3. IH-Farmall
- 4. Ford, Ford-New Holland
- 5. John Deere
- 6. Massey, Agco-Massey
- 7. Moline, Oliver, White, Agco White
- 8. Any other tractor
- 9. Combine
- 10. Implement

Premiums 1st-\$6.00 2nd-\$5.00 3rd-\$4.00

Class

- 11. Tractor Grouping (5-8)
- 12. Combine Grouping (5-8)
- 13. Implement Grouping (5-8)
- 14. Customized 1/64th scale

**SECTION 3 — ANY OTHER SCALE**

YOUTH ONLY - 19 YEARS AND UNDER

Premiums 1st-\$6.00 2nd-\$5.00 3rd-\$4.00

- 1. Tractor
- 2. Implement
- 3. Combine

**SECTION 4 - AGRICULTURAL ART - THREE DIMENSIONAL**

OPEN TO ALL AGES

Limit one entry per exhibitor.

Each exhibit shall be original and stand on its own merit. The exhibit shall not be adjoined or part of another entry. Each exhibit shall create a scene showcasing agriculture. Display shall be set up or brought in on a wood board or exhibit will not be accepted.

1st place winner shall receive a rosette ribbon and premium money. 2nd and 3rd place winners shall receive a place ribbon and premium money.

Premiums 1st-\$25.00 2nd-\$22.50 3rd-\$20.00

Class

- 1. 13 years. & under 1/16th scale display 48"x72" (maximum ht. limit 20")
- 2. 14 - 19 years. 1/16th scale display 48"x72" (maximum ht. limit 20")
- 3. 20 years. & older 1/16th scale display 48"x72" (maximum ht. limit 20")

**MUST STATE SIZE OF DISPLAY ON ENTRY FORM**

- 4. 13 years. & under 1/64th scale display 24"x48" or 48"x72" (maximum ht. 10")
- 5. 14 - 19 years. 1/64th scale display 24"x48" or 48"x72" (maximum ht. 10")
- 6. 20 years. & older 1/64th scale display 24"x48" or 48"x72" (maximum ht. 10")

**SECTION 5 - BEST OF SHOW (No pre-entry)**

Premium:\$10.00 and Rosette

Class

- 1. Best of Show for Division 1

**DIVISION 2 — FARM TRACTORS, STATIONARY ENGINES AND IMPLEMENTS**

All entries shall be in an acceptable original condition or in a totally restored condition. Bring in on Saturday before the Fair from 12:00 noon - 5:00 P.M. Limited space is available. Indicate on entry form if exhibit could be set up outdoors on adjacent display area.

1st place winners in sections 1-3, shall receive rosette ribbon and premium money. 2nd and 3rd place winners in these classes shall receive premium money and place ribbon.

**SECTION 1 - FARM TRACTORS**

Premiums 1st-\$35.00 2nd-\$30.00 3rd-\$25.00 4th-\$20.00

Class

- 1. Original Tractor
- 2. Original Tractor with minor refurbishing (cannot be materially altering tractor)
- 3. Restored Tractor

**SECTION 2 - Stationary Engines**

Premiums 1st-\$25.00 2nd-\$20.00 3rd-\$15.00 4th-\$10.00

Class

- 1. Original Power Unit
- 2. Original Power Unit with minor refurbishing (cannot be materially altering Power Unit)
- 3. Restored Power Unit

**SECTION 3 - Implements**

Premiums 1st-\$35.00 2nd-\$30.00 3rd-\$25.00 4th-\$20.00

Class

- 1. Original
- 2. Original Implement with minor refurbishing (cannot be materially altering implement)
- 3. Restored Implement

**SECTION 4 - Best of Show (No Pre-entry)**

Premium:\$10.00 and Rosette

Class

- 1. Best of Show for Division 2

**4-H, FFA, YOUTH EXHIBITS**

Under the Direction of the

Personnel of the Michigan State University Extension-Jackson County  
and the Vocational Agriculture Teachers

**LIVESTOCK ENTRIES CLOSE JUNE 17, 2011, 5:00 P.M.**

**OTHER ENTRIES CLOSE JUNE 24, 2011, 5:00 P.M.**

**GENERAL REGULATIONS**

4-H and Future Farmers of America members shall be responsible for their own entries. Separate entry blanks should be used for 4-H and open class. Each Division shall be on a separate entry blank. Additional entry blanks may be obtained at the Fair office or at the MSU Extension office. Entries should be submitted to the Jackson County Fair office, 200 W. Ganson Street, Jackson, Michigan 49201. All entries confined to printed premium list.

**JACKSON COUNTY FAIR - 4-H, FFA, YOUTH AGE POLICY**

You shall be 9 years to 10 years old as of January 1st of this current calendar year to show in 4-H, FFA, Youth livestock classes at the Fair. The age you are on January 1 (this year) is the age you list on your entry form.

\*\*\*\*\*

**4-H Showmanship Ages:** (as of January 1st of the current year)

Junior	9-11-12 years
Intermediate	13-14-15 years
Senior	16-17-18-9 years

**All exhibits (non-animal) both perishable and non-perishable shall be brought in to the Exhibition Building on Saturday before the Fair. Check for the proper time listed under each Department/Division to bring in exhibits. (Times will vary).**

All animal entries shall come in at the time specified for each division. All animal truck and/or trailers shall enter at the Ganson Street livestock gate and exit at the North Street gate during check-in. Exhibitors arriving late with their exhibit(s) may be disqualified from exhibiting. Late arrivals do not have the option of exhibiting and forfeiting their premium.

**Exhibitors in this portion shall be 4-H, FFA, Youth members 9 to 19 years old as of January 1st of the current year with the exception of the Clover Buds' Department.**

All exhibitors shall be properly enrolled through the Michigan State University Extension or Future Farmers of America members in good standing in a club/chapter in Jackson County.

If, in the opinion of the judge, an exhibit does not merit a blue ribbon or an "A" rating the judge has the privilege of staying with the ribbon or rating he decides upon. Judge's decision is final. If an exhibit does not meet minimum standard it may be disqualified by the judge.

All 4-H and FFA members are expected to conduct themselves as ladies and gentlemen while on the Jackson County Fairgrounds by being respectful of the rights of others and assuring any given responsibility.

Only one entry may be made in each class number by any one exhibitor, except in divisions where exhibitor is limited to one or more entries per division or section.

**Exhibits shall be released on Sunday following the Fair from 12:00 Noon - 2:00 P.M. If items are removed early or not picked up during the time listed, you shall be fined the amount of your premium and item may be discarded. You shall present the entry ticket stub to pick up the exhibit, otherwise identification shall be required.**

All non-livestock exhibits shall have a 4-H project tag completely filled out and attached to the exhibit before judging. Project tags are available at the MSU Extension office or at the Fair office.

The Exhibit Building shall be open from 10:00 A.M. to 10 P.M. daily. Several changes have been made that may not be included in this Fair Premium Book. Changes or additions in Fair procedures shall be posted in the 4-H Information Booth located in the Northeast corner of the Exhibit Building.

**NO ROLLER SKATING, ROLLER BLADING, OR SKATEBOARDING IS PERMITTED ON THE FAIRGROUNDS. Exhibitor may be fined the amount of their premium money if the above rules are not followed.**

**The Danish System of judging shall be used for all 4-H, FFA, Youth exhibits unless otherwise stated.**

Premiums shall be (unless otherwise stated):

A. Award-\$3.00 B. Award-\$2.00 C. Award-\$1.00

**YOUTH EXHIBITS**

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR IS RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

All entries in this department shall be housed in buildings assigned to the department. Livestock exhibits are released after 11 P.M. the last day of the Fair.

Each registrant shall personally show his/her own livestock or premiums shall be withheld. Grade and registered animals shall show together unless otherwise specified. **All livestock shall be individually raised and cared for by the exhibitors.**

4-H livestock exhibitors (Dairy, Beef Cattle, Sheep, Swine & Horses) may be permitted to exhibit the same animal(s) in 4-H and Open Class. Also no other person may show a 4-H animal in an Open Class. However, if they have other animals (that are registered) in the show string, they could show them in the Open Class department. **If exhibitor is showing in both 4-H and open classes, he/she shall forfeit all 4-H passes, pay open class fees and use the open class passes available to them regardless of age.**

There shall be no premiums given in showmanship classes. Showmanship ages are as of January 1 of the year of the Fair. 4-H exhibitors in Market Sheep and Swine shall receive one (1) premium in either individual market animal or pen of two (2). An owner shall show his/her animal in a premium class.

4-H horse exhibitors shall receive one (1) premium in performance. 4-H exhibitors in dairy, beef breeding, goat and sheep breeding classes shall continue to be permitted to exhibit a maximum of one (1) entry per class for premiums in their respective division(s).

There shall be no swine breeding or feeder pig classes.

4-H, FFA, Youth exhibiting and/or selling livestock at the Jackson County Fair may not exhibit and/or sell the same species of livestock at any other county or regional fair within the same year. Any person selling or exhibiting AFTER the Jackson County Fair shall not be allowed to exhibit or show at the Jackson County Fair the following year. Any person selling or exhibiting BEFORE the Jackson County Fair shall not be allowed to exhibit or show at this year's Jackson County Fair.

This does **not** pertain to open shows, the Michigan Junior Livestock Show, the Michigan State Fair (or other state fairs), community fairs or the Michigan State University 4-H Livestock Expo.

No animal shall be entered for more than one premium class except in flock or pen classes. Market animals are **not** permitted to exhibit in breeding classes.

The exhibitor shall forfeit all premium and auction proceeds if the carcass of their market animal has any illegal drug residue as determined by F.D.A. inspection.

Members exhibiting market stock shall be limited to selling a maximum of two (2) species in the 4-H/F.F.A. Livestock Auction; EXAMPLES: beef & hogs, beef & sheep or hogs & sheep.

In Livestock classes, all care, feed and bedding shall be provided by the exhibitor. **Bark and sawdust are prohibited.** Anyone using bark and/or sawdust shall forfeit their premium money. Straw, white pine shavings, ground corn cobs shall be acceptable. All 4-H, FFA, Youth members exhibiting livestock shall keep animals and stalls in a neat condition at all times to the satisfaction of the 4-H Youth Agent or 4-H/FFA Superintendent in charge. **All exhibitors shall clean out their pens, stalls, or assigned areas daily and they shall be completely cleaned before leaving the fairgrounds on last day of Fair, or premiums and/or privilege to show in the future shall be revoked.**

All 4-H, FFA, Youth livestock shall be stalled in space allotted by Division Superintendent. **All livestock shall be kept in their stall except when being judged or exercised - no exercising animals after 11:00 A.M.**

In classes where exhibitor shows more than one animal (example: pen of two), premiums are paid on the basis of one premium per class number, not one premium per animal.

**Livestock exhibitors shall be permitted to drive in the North Street entrance between 8:00 A.M. to 10:00 A.M. only for the purpose of bringing in food and equipment, providing they have the proper passes to do so.**

**Exhibits shall be released on Saturday (the last day of the Fair) from 11 P.M. to 1 A.M., on Sunday from 10 to 11:30 A.M.**

**Anyone caught participating in a water fight shall be fined their premium money and asked to leave.**

No beer or alcoholic beverages are permitted on the fairgrounds. Any violation of this may also be grounds for removal as a 4-H member or leader as stated in the 4-H code of conduct adopted by the Jackson County 4-H Council. For a copy of the code of conduct, contact the MSU Extension Office or your club administrative leader.

The exhibitor's name should appear on all of his/her equipment (brushes, halters, etc.). All livestock shall be properly tagged.

**NO ADVERTISING WHILE IN THE SHOW ARENA.**

**All complaints pertaining to the exhibit of an animal or all other exhibits shall be filed with the Fair Office in accordance with rules listed on page 1-SECTION 4 PROTESTS AND APPEALS.**

Exhibitors are encouraged to bring in their own entry forms and NOT have their 4-H leader or superintendent submit them. If showing livestock complete the 4-H Family Pass form and bring a wallet size photo. (shall not be returned)

All large market livestock exhibitors are required to present their record books at weigh-in.

## DEPARTMENT 28 LIVESTOCK JUDGING CONTEST

### SECTION A — LIVESTOCK JUDGING CONTEST

The American Judging System shall be used in this section.

OBJECTIVE: The 4-H and FFA members that participate in the Livestock Judging Contest shall learn to evaluate breeding and market livestock in the beef, sheep, and swine species

based on the traits of each species by which they are judged in competitive classes, such as quality of breed and leanness of meat.

1st-\$20.00 2nd-\$17.50 3rd-\$15.00 4th-\$10.00 5th-\$5.00  
Trophies shall be awarded to high three individuals overall.

Class

9. Open to all FFA Chapters and 4-H Clubs (one entry per chapter or club). Premium money shall be paid to the five (5) groups, based on the three (3) highest individuals in each group (any number may enter, but the highest three (3) individuals shall represent the group in the final team placings.) The contest shall consist of Judging (6) classes: One breeding class of Beef, Sheep and Swine; and one market class of Beef, Sheep and Swine. You shall pre-enter this class.

## DEPARTMENT 2 DAIRY CATTLE

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

Radio Frequency Identification (RFID) tags are mandatory for all cattle prior to coming on the premises of the Jackson County Fairgrounds

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

\*\*Exhibitors in this department may be able to show in Open Class Department 1 please see new "2009 addition" rules under RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS see Section 8 for details.

Both neck ropes and halters are required for all dairy animals during fair week.

Dairy cattle are to be brought in from 12 Noon to 9:00 P.M. on the Saturday before the fair unless prior arrangements have been made with the Superintendent.

\*No premiums given in showmanship classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.

### SECTION 1 — HOLSTEIN FRIESIAN

Premiums: A-\$10.00 B-\$8.00 C-\$6.00  
Class

11. Junior Heifer Calf - (born after March 1)
  12. Intermediate Heifer Calf - (born after Dec. 1 - Feb. 28)
  13. Senior Heifer Calf - (Sept. 1 - Nov. 30)
  14. Summer Yearling (June 1 - Aug. 31)
  15. Junior Yearling (Mar. 1 - May 31)
  16. Winter Yearling (Dec. 1 - Feb. 28)
  17. Senior Yearling (Sept. 1 - Nov. 30)
  18. Junior Champion Female (Rosette Only)
  19. Reserve Junior Champion Female (Rosette Only)
  20. Junior 2 yr. old in milk\*\*
  21. Cow 2 yr. old, under 3 yr. in milk\*\*
  22. Cow 3 yr. old, under 4 yr. in milk\*\*
  23. Cow 4 yr. old, under 5 yr. in milk\*\*
  24. Cow 5 yr. old and over in milk\*\*
  25. Any age dry cow
  26. Senior Champion Female (Rosette Only)
  27. Reserve Senior Champion Female (Rosette Only)
  28. Grand Champion Female (Rosette Only)
  29. Reserve Grand Champion Female (Rosette Only)
- \*\*After August 31 prior to September 1.

Classes and premiums listed in Section "A" are the same for the following listed breeds.

**Section 2 - AYRSHIRE**

**Section 3 - Jersey**

**Section 4 - Brown Swiss**

**Section 5 - All other dairy breeds, including mixed dairy breeds (no beef crosses).**

### SECTION 6 — DAIRY JUDGING CONTEST

The American Judging System shall be used in this section.

OBJECTIVE: The 4-H and FFA members that participate in the Dairy Judging Contest shall learn to evaluate young and milking dairy female cattle based on the traits by which they are judged in competitive classes.

1st-\$20.00 2nd-\$17.50 3rd-\$15.00 4th-\$10.00 5th-\$5.00  
Class

30. Open to all FFA Chapters and 4-H Clubs (one entry per chapter or club). Premium money shall be paid to the five (5) groups, based on the three (3) highest individuals in each group (any number may enter but the highest three (3) individuals shall represent the group in the final team placings). Reason shall be required in case of a tie. The contest shall consist of two (2) rings of dairy animals.

# DEPARTMENT 4 BEEF CATTLE

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR. REGISTERED BREEDING STOCK MUST SHOW REGISTRATION PAPERS IN EXHIBITOR'S NAME.**

Radio Frequency Identification (RFID) tags are mandatory for all cattle prior to coming on the premises of the Jackson County Fairgrounds

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

\*\*Exhibitors in this department may be able to show in Open Class Department 1 please see new "2009 addition" rules under RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS see Section 8 for details.

Both neck ropes and halters are required for all beef animals during fair week (including Saturday night before animals are released).

A member may show and sell only one (1) market beef animal. The member may exhibit only one (1) animal in Class 40 or 41 and shall sell that animal in the livestock auction. Members with lightweight, underfinished market beef animals shall exhibit in Class 42 and may not sell that animal in the livestock auction.

Market Beef eligible shall have been on feed and owned by the exhibitor since February 1 of the year shown. Any market steers, market heifers, or breeding stock with horns over one inch shall not be allowed to stay and or exhibit at the fair.

A "Rate of Gain" Trophy shall be presented to the 4-H member that exhibits the Market Beef animal with the highest daily rate of gain (pounds gained per day). Market Beef for the "Rate of Gain" contest shall have been weighed-in on a date and at the locations approved by the County 4-H Livestock Association Large Animal Committee. Showmanship ages are as of January 1, of the year of the Fair.

All Market Beef shall come in for weigh-in between 5 and 8 p.m. and breeding in by 8 p.m. on the Saturday before the Fair.

\*No premiums given in showmanship classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.

## SECTION 1 — LIMOUSIN

Premiums: A-\$10.00 B-\$8.00 C-\$6.00

Class

31. Bull, calved January 1 through March 31, current year
  32. Heifer, calved January 1 through March 31, current year
  33. Heifer, calved September 1 through December 31, previous year
  34. Heifer, calved May 1 through August 31, previous year
  35. Heifer, calved January 1 through April 30, previous year
  36. Heifer, calved September 1 through December 31, 2 years previous
  37. Heifer, calved May 1 through August 31, 2 years previous
  38. Cow, calved between May 1 and April 30, 2 years previous
  39. Cow, three years old or older calved before March 1, with calf at side
- Classes and Premiums listed in Section "A" are the same for the below listed Sections.

**Section 2 - Angus**

**Section 3 - Hereford**

**Section 4 - Simmental**

**Section 5 - Other REGISTERED Beef Breeds**

**Section 6 - NON-REGISTERED FEMALES & CROSS-BREEDS**

## SECTION 6 — MARKET BEEF

**EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.**

**A member shall be 9 years to 19 years old during this calendar year (Jan. 1 - Dec. 31) in order to exhibit and sell market beef.**

Premiums: A-\$10.00 B-\$8.00 C-\$6.00

Class

40. Market Beef (Steers & Heifers, any breed) minimum weight 900 lbs.
41. Market Dairy (Steer, any breed) minimum weight 900 lbs.
42. Heavy Feeder (any breed), 899 lbs. and under.

# DEPARTMENT 6 SHEEP

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM**

**SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

\*No premiums given in showmanship classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure. Showmanship trophies to be awarded by age groups.

\*Exhibitors in Market lambs shall receive one (1) premium in either individual market animal or pen of two (2).

Weigh-in on Saturday before the Fair between 12:00 P.M. and 2:00 P.M..

**Sheep breeding stock: Only one breed for each 4-H member can be shown at the Jackson County Fair under Youth.**

## SECTION 1 — OXFORD

Premiums: A-\$8.00 B-\$6.00 C-\$4.00

Class

42. Aged Ram three (3) years and under
43. Yearling Ram
44. Ram Lamb
45. Aged Ewe three (3) years and under
46. Yearling Ewe
47. Ewe Lamb

Classes and Premiums as listed in Section "A" are the same for the below listed breeds.

## SECTION 2 — SOUTHDOWN

## SECTION 3 — SUFFOLK

## SECTION 4 — JACOB

## SECTION 5 — HAMPSHIRE

## SECTION 6 — MONTDALE

## SECTION 7 — OTHER SHEEP BREEDS

**List meat or wool breed on entry form**

## SECTION 8 — MARKET LAMBS

**EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.**

A member 9 years to 19 years old during this calendar year (Jan. 1 - Dec. 31), may exhibit and sell a maximum of two (2) lambs. All market lambs exhibited as a 4-H or FFA project shall be sold in the Livestock Auction.

All market lambs shall come in for weigh-in between 12 and 2 p.m. on the Saturday before the Fair and market lambs to be cleanly shorn.

Premiums: A-\$8.00 B-\$6.00 C-\$4.00

Class

48. Market lamb (90 lb. minimum under one (1) year (ewe or wether) all breeds competing together (if entering this class you shall indicate "individual Only "or" Pen of Two" on the entry form). EXHIBITORS ENTERING (2) TWO LAMBS MUST SHOW THEM IN THE PEN CLASS.

THE ONLY EXCEPTIONS BEING IF ONE OR BOTH ARE CHOSEN AS GRAND OR RESERVE CHAMPION INDIVIDUALS.

# DEPARTMENT 10 SWINE

**No pseudorabies test for swine is required.**

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

The Jackson County Fair requires that all swine shall have official identification clearly visible and move directly to a livestock auction market or slaughter facility for disposition. All hogs are required to have a minimum hair length of 1/2 inch. All exhibitors are required to present their Pork Quality Assurance (PQA) certificate card at the time of weigh-in.

All market hogs shall come in on Friday before the Fair between 6:00 P.M. and 8:00 P.M. or on Saturday before the Fair between 8:00 A.M. and 12:00 noon with small and large clubs alternating years as coordinated by superintendent. Vehicles that are used to bring hogs in shall **use the Ganson Street EAST Gate by the river**. They shall not be allowed entry at any other gate.

\*No premiums given in showmanship classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.

# DEPARTMENT 14

## RABBITS

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

Breeding rabbit stock for the fair should have been in possession by May 1; meat pens are to be raised from this stock.

Performance judging shall be on Sunday, beginning day of Fair at 9:00 a.m., please arrive by 8:00 a.m.

Showmanship judging shall be on Thursday, at 9:00 a.m., please arrive by 8:00 a.m. All materials, except one watering dish or bottle, shall be removed by 10:30 p.m., on Saturday. No one shall be allowed in the barn that night except the superintendents and helpers.

All exhibits in this Division shall come in between 10:00 A.M. and 2:00 P.M. on the Saturday before the Fair. Exhibits shall be released from 11 p.m. to 1 a.m. the last day of the fair and 10 to 11 a.m. the Sunday after the Fair.

One entry per member in this Division. Each pen of market rabbits exhibited shall be sold at the 4-H Small Animal Auction. All exhibitors in showmanship shall have exhibited at least one rabbit during Fair week of which they have had ownership since May 1 and use their own rabbit for showmanship. The judging shall be according to American Rabbit Breeders Association Inc. show rules. Rabbits showing symptoms of disease shall not be admitted. Superintendent has final word. (No mixed breeds).

Trophies shall be presented to the exhibitor of the "Best of Show" and "Best Market Pen" as donated. These trophies are awarded by the Jackson 4-H Livestock Association or sponsors they secure.

### SECTION 1 — RABBITS

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Exhibitors shall receive one premium only. Limit one entry per member. If space allows, a second entry is submitted directly to the Rabbit Superintendent, not the Fair Office

Premiums: A-\$3.00 B-\$2.00 C-\$1.00

Class

70. Pen of three (3) meat rabbits with a minimum of three (3) pounds and a maximum of five (5) pounds and a maximum of ten (10) weeks of age.

71. Breeding class (buck, doe; any breed).

# DEPARTMENT 8

## GOATS

Exhibitors limited to (1) entry per class

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

Check in time is 1:00 to 5:00 P.M. on the Saturday before the Fair. RECORD BOOKS FOR GOATS ARE REQUIRED AND DUE AT CHECK-IN.

No horns on wethers. Breeding stock may show with or without horns if breed standard allows (Angora, Pygmy, and Boer/Market Breeds). Classes may be divided at discretion of superintendent. No horned animals allowed, except Angora.

In addition to the Fair rules are the by-laws of the Jackson County Goat Project, which are available at the MSU Extension Office. Note there are rule changes that have gone into effect since the 2008 Fair they are as follows:

All goats must have a state issued scrapies tag attached to an ear or have the tag number tattooed in the ear or the tail flap, with the correct tag in possession to show.

All tattoos must be legible at fair (no fresh ink) except with permission of superintendent ahead of time.

Breeding stock may be shown with or without horns if allowed by breed standard (Angora, Pygmy, and Boer/market Breeds). All wethers and Dairy breeds must be dehorned.

All dehorned goats must have "healed horns". Spurs may not exceed approximately 1" in length on dehorned animals (Superintendents word is final).

No fainting or fainting goat crosses allowed.

Exhibitors in swine may bring 2 hogs consisting of one barrow and one gilt or two of the same gender (ie. two barrows or two gilts). All hogs shall be shown as individuals. **No pairs shall be shown.** Exhibitors shall receive one (1) premium only.

A member 9 years old to 19 years old during this calendar year (Jan. 1 - Dec. 31) may exhibit and sell a maximum of two (2) market hogs. All market hogs exhibited as a 4-H, F.F.A., Youth project shall be sold in the Livestock Auction.

Premiums: A-\$8.00 B-\$6.00 C-\$4.00

### SECTION 1 — SWINE

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Class

50. Market Hog

All breeds of barrow will compete together; all breeds of gilt will compete together. (220 lbs. minimum, 290 lbs. maximum)

Division breakdown:

220-233 lbs.	Light Weight
234-248 lbs.	Light-medium Weight
249-262 lbs.	Medium Weight
263-276 lbs.	Light-heavy Weight
277-290 lbs.	Heavy Weight

# DEPARTMENT 12

## POULTRY

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR. IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

Market Poultry shall be bought from the Extension Office and shall be sold at the Small Animal Auction. The parent shall sign a "Consent to Sell" form. All poultry shall be inspected for external parasites and health at check-in. Any unhealthy birds or birds with parasites shall be sent home.

All breeder poultry shall be at least 20 weeks of age.

4-H members are responsible for keeping their pens clean and the animals fed and watered.

All poultry exhibitors shall have signed up with the poultry superintendent to bring their birds by May 1st.

All poultry shall be brought in on the Friday before the Fair from 6:00 P.M. to 8:00 P.M.

Record books for all poultry are required and due at check-in.

Market birds are shown as a pen of three except for market turkeys, which are a single bird. Breeder poultry are shown as a pair (one male and one female) or a trio (two females and one male). Breeder turkeys are shown as a pair only.

All birds are released after the Fair closes on Saturday at 11:00 P.M. All market birds left until Sunday morning shall be sent to market.

Limit one entry per member. Second entries are submitted directly to the Poultry Superintendent, not the Fair Office.

Only chickens shall be used for showmanship.

Exhibitors of other fowl may use a chicken exhibitor's bird.

In addition to the MDA and Jackson County Fair rules are the by-laws of the Jackson County Poultry Project which are available at the Extension Office.

Premiums: A-\$3.00 B-\$2.00 C-\$1.00

### SECTION 1 — MARKET POULTRY

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Class:

55. Roaster, 10 weeks	58. Ducks, 8 weeks
56. Broilers, 6 weeks	59. Geese, 12 weeks
57. Cornish, 4 weeks	60. Turkey, 18 weeks

### SECTION 2 — BREEDER POULTRY

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Class:

63. Standard	66. Geese
64. Bantam	67. Turkeys
65. Ducks	68. Any other poultry – shall specify.

The exhibitor of any poultry that requires a special pen shall provide the pen per fair specifications. Those specifications shall be turned in by the exhibitor with their entry form for fair's consideration.

Goat registration forms are to be sent to the superintendent by May 31st. Forms can be picked up from the superintendents, club leaders, the extension office, or online.

Clippers are available from superintendents on a first come first serve basis. You must make arrangements to pick up and return the clippers.

Judging shall be on Wednesday of Fair week starting promptly at 9:00 A.M.

Animals shall be released from the barn at 11:00 P.M. Saturday until 1:00 A.M. Sunday or Sunday morning from 10:00 A.M. until 12:00 noon only. Any animal not picked up by 12:00 noon on Sunday shall be disposed of at the discretion of the superintendent.

Premiums: A-\$4.00 B-\$3.00 C-\$2.00

Classes may be divided at the discretion of the superintendent

### SECTION 1 — NUBIAN

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Class:

75. Yearling milker born in previous year.
76. Junior milker (2 or 3 years old).
77. Senior milker (4 years and older).
78. Doe kid born after December 1.
79. Dry doe yearling.
80. Dam and daughter.(animals shall also be registered for individual classes)
81. Individual market animal (born after Jan. 1 this year) (Full blood dairy only)  
All market animals shall be sold at the auction.

**(Same classes as Section 1.)**

Section 2 - ALPINE

Section 3 - SANNEN

Section 5 - TOGGENBURG

Section 6 - AMERICAN LAMANCHA

Section 7 - Other breeds, Mixed and Crossbreeds, except Boer/meat Crossbreeds

### SECTION 8 — PYGMY

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

Class:

82. Spring Kid doe born after January 1 this year. (Pygmy)
83. Yearling doe, 1 year but under 2 years old.(Pygmy)
84. Junior doe, 2 years but under 3 years old.(Pygmy)
85. Senior doe, 3 years and older.(Pygmy)
86. Dam and daughter, (animals must also be registered for individual classes)

### SECTION 9 — HOBBY

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

All wethers other than meat or dairy class.

Class:

87. Hobby-Wether Only

### SECTION 10 — BOER/MEAT GOATS AND BOER/MEAT CROSSBREDS

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

90. Spring Kid doe born after January 1 this year.
91. Yearling doe, 1 year but under 2 years old.
92. Junior doe, 2 year but under 3 years old.
93. Senior doe, 3 years and older.
94. Dam and daughter. (animals shall also be registered for individual classes)
95. Individual market animal (born after Jan. 1 this year). All market animals shall be sold at the auction.

## DEPARTMENT 16 HORSE, PONY AND MULE

**ALL LIVESTOCK EXHIBITORS SHALL COMPLY WITH THE MOST CURRENT 2011 MDA HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN. ALL LIVESTOCK EXHIBITORS SHALL ALSO COMPLY WITH THE WRITTEN BY-LAWS OF THE JACKSON COUNTY 4-H LIVESTOCK ASSOCIATIONS, BOTH LARGE AND SMALL AS WELL AS ALL RULES AND REQUIREMENTS OF THE JACKSON COUNTY FAIR.**

**IF YOU UNLOAD YOUR SWINE, CATTLE (BEEF, DAIRY), GOATS, AND/OR HORSES WITHOUT GOING THROUGH THE PROPER CHECK-IN, YOU SHALL BE BANNED FROM SHOWING AT THE JACKSON COUNTY FAIR FOR THE CURRENT YEAR.**

**EXHIBITOR SHALL BE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK AND FOR ANY PERSON(S) SELECTED TO SHOW THEIR LIVESTOCK.**

A limit of 60 horse, pony and mules shall be housed in the 4-H Horse Barn. The selection process for the Fair shall be in accordance with the Jackson County 4-H Horse Council guidelines. Members who are 13 to 19 years old or that are in their 3rd year of experience in the horse and pony project shall be the first members considered to be allowed to attend and show at the Fair. Check-in time shall be 12 Noon to 4:00 P.M. on the Saturday before the Fair.

Members 9 to 12 years old (as of Dec. 1 of the current show year) with less than

3 years experience shall be considered by the Jackson County 4-H Horse Council if stall quota is not filled.

There shall be no trailer-ins.

Member's age for the classes shall be based on his or her age as of January 1 of the current year.

All ponies and mules shall be measured. (Ponies 56" and under).

All horses, ponies and mules shall be exercised in the area designated by the Fair Management. There shall be absolutely no riding of horses, pony or mules anywhere except in the designated areas.

**Horses, ponies and mules shall be led to and from the exercise and show area. EXHIBITORS SHALL NOT MOUNT THEIR HORSE, PONY OR MULE UNTIL THEY ARE IN THE DESIGNATED MAKE-UP RING AREA. Anyone violating this rule shall forfeit their premium.**

All horses, ponies and mules shall be saddled and groomed in the stalls provided.

All horses, ponies and mules entered in this division may only show 4-H classes at the fair. Regardless of number of classes entered, exhibitors may only receive a maximum one premium (performance classes) in each Division. It is the exhibitor's responsibility to declare his/her premium class to the 4-H Horse superintendent at least one day before the horse show.

NO STALLIONS ALLOWED.

No premiums given in showmanship classes. Trophies are furnished by the Jackson County 4-H Horse Council or the sponsors they secure.

All 4-H members exhibiting horses or ponies shall keep animals and stalls in a neat condition at all times to the satisfaction of the MSU Extension Agent or 4-H Horse Superintendent in charge.

Tack Box Size – Maximum: 48" long, 32" wide, and 48" high (may be smaller)

### SECTION 1 — HORSES, PONIES AND MULES

Premiums: A-\$8.00

B-\$6.00

C-\$4.00

Class

90. Horse, Pony and Mule (56" and under)

91. Horse and Mule (over 56")

## DEPARTMENT 22 4-H DOG OBEDIENCE

1. Judging starts promptly at 10:00 A.M. on the Friday before the Fair.
2. The dogs shall be permitted on the fairgrounds 45 minutes before judging and shall be off the grounds within one-half hour after the completion of the show. Handlers shall go directly to the judging site, not stopping to browse on the way. At the completion of judging, handlers shall go directly to the exits with their dogs.
3. The handler shall be involved in an active 4-H group for the current project year.
4. Any canine, purebred or mixed breed, shall be welcome. A dog/wild animal cross shall not be permitted.
5. All dogs exhibited SHALL have an up-to-date (as of May 1, of current year) vaccination certificate from a veterinarian for DHLPP, P/CVK and rabies. All dogs shall have the parvo virus vaccination.
6. An exhibitor may show in both sections, one entry per section. Different dogs may be used. Exhibitor is responsible for caring and training of dog.
7. One handler per dog.
8. Exhibitor shall have dog in their possession by May 1st of current year, if they plan to show at the Fair in Obedience and Showmanship classes. Any changes of dogs shall be approved by the club leader and superintendent after May 1 and put in writing. Leader and superintendent should keep copies.
9. Each dog entering arena shall have proper equipment. Proper equipment for obedience is a training collar (nylon, chain or a buckle collar) and a 6-foot (approximately) lead of any material, except chain. For showmanship it is show lead purchased or homemade. Refer to available 4-H books for more information.
10. Females in season may be shown on leash only and at the end of their class. They shall wear britches and be kept well away from show ring until they are called. Notify the superintendent that you have a dog in season so that she may be properly scheduled.
11. **Dogs shall remain in the exhibition area and on lead at all times. The only exception being any exercise requiring the dog to be off lead.**
12. Showmanship age as of January 1 of current year.
13. First year exhibitors are encouraged to keep a dog project workbook.
14. **Any dog causing problems shall be removed from fairgrounds.**
15. Any abusive treatment of a dog shall be grounds for immediate dismissal.

### SECTION 1 - DOG OBEDIENCE

Premiums:

A-\$3.00

B-\$2.00

C-\$1.00

Class

101. Sub-Novice A - New dog and new handler in first year of 4-H Dog Project.
102. Sub-Novice B - Experienced handler and new dog or new handler and experienced dog
103. Novice A: off leash
104. Novice B: off leash
105. Graduate Novice A: off leash
106. Graduate Novice B: off leash
107. Advanced Graduate Novice

## SECTION 2 - SERVICE DOG PUPPY

A puppy being raised to be ultimately trained to service handicapped individuals.

Premiums: A-\$3.00 B-\$2.00 C-\$1.00

Class

107. Four to nine months (shall be at least 4 months old and have had a rabies vaccination)

108. Over nine months

# DEPARTMENT 68 4-H HORTICULTURE

Exhibits shall be brought in on Saturday before the Fair between 12:00 Noon and 3:00 P.M. Exhibits shall be judged at that time. Exhibits shall be from member's own garden. Use 4-H Bulletin 1175 for guidelines, available at MSU Extension Office. One entry per class

## DIVISION 1 — VEGETABLES

### SECTION 1 - VEGETABLES

Class	Class
1. Beans	12. Onions
2. Beets	13. Peppers
3. Broccoli	14. Potatoes
4. Cabbage	15. Pumpkin
5. Carrots	16. Radishes
6. Cauliflower	17. Squash
7. Celery	18. Sweet Corn
8. Cucumbers	19. Tomatoes
9. Eggplant	20. Turnips
10. Lettuce	21. Watermelon
11. Muskmelon	22. Any other vegetable

# DEPARTMENT 67 4-H FLORICULTURE

Exhibits shall be brought in on Saturday before the Fair between 12:00 Noon and 3:00 P.M. Exhibits shall be judged at the time. Classes 14 through 19 shall be grown by the 4-H member. Limit one entry per class. Freshening of Flowers - Flowers should be freshened any time Fair week, during normal open hours of the exhibit building (10:00 A.M. to 10:00 P.M.) The exhibitor only will be allowed free gate admission into the Fair on Tuesday and Thursday morning between 10:00 A.M. and 12 Noon.

## DIVISION 1 — CUT FLOWERS

### SECTION 1 - CUT FLOWERS

Class	Class
14. One blossom over 3-1/2" diameter with foliage attached.	17. Gladiolus, Best Specimen Bloom, with foliage attached.
15. Three flowers less than 3-1/2" diameter with foliage attached.	18. Best Dahlia, with foliage attached, over 3-1/2" diameter
16. Bouquet or collection, five or more different varieties with foliage attached.	19. Three Dahlias, less than 3-1/2" with foliage attached.
	20. Pressed flowers, minimum 20 species.

## DIVISION 2 — FLORAL ARRANGEMENTS & POTTED PLANTS

Member shall make arrangement at the Fair, NOT at home.

### SECTION 1 - ARRANGEMENTS & POTTED PLANTS

Class
27. Floral arrangement using home grown flowers
28. Floral arrangement using silk or dried flowers
29. Any potted house plant
30. Patio pot
31. Hanging basket (live plants)
32. Dish Garden or Terrarium, One Only, Shall be started by July 1 of this year
33. Flower pouch
34. Arrangement in unusual container

# DEPARTMENT 66

# AGRONOMY DIVISION 1 — CROPS

Crop members shall present their own exhibit to the judge for evaluation. Entry tags should include variety name and maturity days, if applicable. Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M. Exhibitors shall provide their own containers.

## SECTION 1 - CROPS

Class

45. Three stalks corn, any variety
46. Ten ears of corn, any variety
47. Corn - one peck shelled basket
48. Oats - one peck basket
49. Wheat - one peck basket
50. Soybeans - twelve stalks
51. Soybeans - one peck basket
52. Hay - 1/3 field bale alfalfa, clover or mixed
53. Any other small grain or field crop-one peck basket

# DEPARTMENT 61 4-H HOME ECONOMICS

4-H members SHALL be neat and clean in appearance AND present own exhibit to judge.

## DIVISION 1 — FOOD PREPARATION

Not a Baked Good but a prepared food item that can be cooked, baked, micro-waved, refrigerated, or any combination of these. Recipe SHALL accompany exhibit on a 3" x 5" card. NO COMMERCIAL MIXES MAY BE USED (except in the Gourmet or International food classes).

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M.

### SECTION 1 - PREPARED FOODS

Healthy Choices include less fat/cholesterol, low sugar, high fiber, etc. You may use a recipe that has been altered to make it healthy. Healthy Choices must include nutritional value information. Outdoor meals shall consist of appropriate containers for food storage, with a balanced menu but without the actual food. **Limit two entries from different classes per section.**

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M.

Class

70. 9-14 yr old, Nutritious snacks
71. 9-14 yr. old, One dish prepared
72. 9-14 yr. old, Healthy Choices
73. 9-14 yr. old, Outdoor meals, picnic or box lunch with menu
74. 15-19 yr. old, Nutritious snacks or appetizers, 3 kinds
75. 15-19 yr. old, One dish prepared
76. 15-19 yr. old, Gourmet or International food
77. 15-19 yr. old, Early American food (i.e. using Great Grandma's recipe)
78. 15-19 yr. old, Healthy Choices
79. 15-19 yr. old, Outdoor meal with menu

### SECTION 2-BAKED GOODS

Recipe MUST accompany exhibit on a 3"x5" card. NO COMMERCIAL MIXES MAY BE USED (except in the Gourmet or International food classes). Healthy Choices include less fat/cholesterol, low sugar, high fiber, etc. and must include nutritional value information. **Limit two entries from different classes per section.**

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M.

Class

90. 9-14 yr. old, 4 cookies, baked
91. 9-14 yr. old, 4-2" square brownies or bar cookies
92. 9-14 yr. old, Quick bread or non yeast coffee cake
93. 9-14 yr. old, 4 muffins or biscuits
94. 9-14 yr. old, Healthy Choices
95. 9-14 yr. old, Any other baked good not listed
96. 15-19 yr. old, Cookies: fancy, shaped, rolled or filled
97. 15-19 yr. old, Quick bread or non yeast coffee cake
98. 15-19 yr. old, Loaf or layer cake with icing
99. 15-19 yr. old, Sponge or angel food cake unfrosted
100. 15-19 yr. old, Yeast coffee cake or sweet doughnuts
101. 15-19 yr. old, Yeast bread or rolls
102. 15-19 yr. old, Pie 1 crust or 2 crust
103. 15-19 yr. old, Gourmet or International food
104. 15-19 yr. old, Healthy Choices
105. 15-19 yr. old, Any other baked good not listed

## SECTION 3-CAKE DECORATING

Decorations shall be made on a real cake, no dummy can be used. Cake board should not be more than 1-1/2" larger than cake. Cookies and cupcakes should also be displayed on a plate or board of appropriate size. Recipes for icing used must accompany exhibit.

### Limit one entry per section.

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M.  
Class

- 110. 9-11 yr. old, 4 decorated cookies
- 111. 9-11 yr. old, 4 decorated cupcakes
- 112. 9-11 yr. old, 4 fancy, shaped cupcakes
- 113. 12-14 yr. old, Loaf or large party cake
- 114. 12-14 yr. old, Holiday cake
- 115. 12-14 yr. old, Any other not listed
- 116. 15-19 yr. old, Loaf or large party cake
- 117. 15-19 yr. old, Holiday cake
- 118. 15-19 yr. old, Wedding cake
- 119. 15-19 yr. old, Any Other not listed

## SECTION 4-CANDY

Exhibit must include recipe and instructions on a 3"x5" card. Exhibit 6 uniform pieces or 1 large piece (at least 3"x5" or larger) on appropriate size plate/box.

### LIMIT TWO ENTRIES PER SECTION.

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M.  
Class

- 120. 9-11 yr. old, Molded solid candy
- 121. 9-11 yr. old, Molded simple painted
- 122. 9-11 yr. old, Dipped or coated
- 123. 12-14 yr. old, Molded, painted chocolate
- 124. 12-14 yr. old, Molded, flavored candy
- 125. 12-14 yr. old, Molded, filled (may use commercial filling)
- 126. 12-14 yr. old, Cooked fudge
- 127. 12-14 yr. old, Dipped cream centers (may use commercial filling)
- 128. 12-14 yr. old, Taffy
- 129. 15-19 yr. old, Molded, painted or decorated candy
- 130. 15-19 yr. old, Molded, any type center
- 131. 15-19 yr. old, Molded hard candy
- 132. 15-19 yr. old, Dipped with homemade centers
- 133. 15-19 yr. old, Candy of choice (i.e. logs, candy houses, etc.)

## DIVISION 2 — FOOD PRESERVATION

### SECTION 1 — PRESERVATION METHODS

Exhibit shall include recipe and instructions on a 3"x5" card. Containers shall be labeled with product, date and method used. One clear container of product is required per entry.

### Limit two entries per section.

Exhibits shall be brought in on Saturday before the Fair between 12 Noon and 3:00 P.M..  
Class

- 145. Canning – Hot Water Bath
- 146. Canning – Pressure Cooker
- 147. Dehydration – All Methods

## DIVISION 3 — FABRICS

All exhibits in this Division must be original work, no kits allowed.

**LIMIT ONE ENTRY PER CLASS.** Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

### SECTION 1 - SEWN CLOTHING

Class

- 150. Beginner Garment, 1-2 years in project
- 151. Intermediate Garment, 3-4 years in project
- 152. Advanced Garment, 5 or more years in project

### SECTION 2-NON APPAREL SEWING

(Tote Bag, Pillow, Pillowcases, etc.)

Class

- 155. Beginner, 1-2 years in project
- 156. Intermediate, 3-4 years in project
- 157. Advanced, 5 or more years in project

### SECTION 3-QUILTING

(Shall be pieced and quilted or tied)

Class

- 160. Beginner, 1-2 years in project, minimum 12" on a side
- 161. Intermediate, 3-4 years in project, minimum 24" on a side
- 162. Advanced, 5 or more years in project, minimum 24" on a side

### SECTION 4-NEEDLEWORK

Article shall be ready for display

Class

- 165. Embroidery

166. Crewel

167. Cross-stitch

168. Needlepoint

169. Any other needlework not listed

# DEPARTMENT 63 4-H ARTS & CRAFTS

All exhibits in this Department must all be an original work, no kits allowed.

## DIVISION 1 — ART

### SECTION 1 - ART

All exhibits in this Division must all be an original work, no kits allowed.

**LIMIT ONE ENTRY PER CLASS.** Pictures should be no larger than 20" x 20". Suggested subjects: seascape, landscape, still life, animals, flower arrangements, abstract, etc.

Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.  
Class

- 170. Acrylic (matted)
- 171. Oil (framed)
- 172. Pencil (matted)
- 173. Charcoal (matted)
- 174. Pastel (matted)
- 175. Tempera (matted)
- 176. Water Color (matted)
- 177. Pen and/or ink (matted)
- 178. Mixed Media (matted)
- 179. All other media (matted)
- 180. Print Making (mounted)
- 181. Jewelry (2 items) - must include sketch of original design
- 182. Cartoon Drawings
- 183. Greeting Cards, hand drawn (6 any size)
- 184. Fashion Design - 12 complete outfits -display on poster board
- 185. Two record album/compact disc covers (designed by exhibitor)
- 187. 4-H promotional poster (office guidelines)
- 188. Air brush
- 189. Mosaic
- 190. Article carved from plaster
- 192. Paper mache
- 193. Mobiles
- 194. Article made of wire screen, hardware, etc.
- 195. Abstract or free form article - any material
- 196. Carved stone (marble, sandstone, etc.)

## DIVISION 2 — CERAMICS/POTTERY

All exhibits in this Division must all be an original work, no kits allowed.

Limit two entries per class. Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

### SECTION 1-CERAMICS/POTTERY

Class

- 210. Beginners (9-11 yr. old)
- 211. Intermediate (12-14 yr. old)
- 212. Advanced (15-19 yr. old)

## DIVISION 3 — CRAFTS

All exhibits in this Division must all be an original work, no kits allowed.

May exhibit more than one entry per class as long as projects are distinctly different.

One exhibit shall consist of 1-2 items only. Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 3:00 P.M.

### SECTION 1 — PAINTED ARTICLE

(tie-dye, fabric painting, puff paints, etc.)

Class

- 225. Beginners (9-11 yr. old)
- 226. Intermediate (12-14 yr. old)
- 227. Advanced (15-19 yr. old)

### SECTION 2 — HOLIDAY CRAFT

(any Halloween, Christmas, Easter or other holiday themed items)

Classes same as Section 1

### SECTION 3 — PAPER CRAFT

(origami, gift wrap, stamped greeting cards, embossing, decoupage, scrapbook pages, etc.)

Classes same as Section 1

**SECTION 4 — NATURAL CRAFTS**  
(rock, shell, woodburning, driftwood, basket making, etc.)  
Classes same as Section 1

**SECTION 5 — CREATIVE CRAFT**  
(bead, silk/fabric flowers, soap, non-sewn fabric items (i.e., fleece tied), recycled materials, etc.)  
Classes same as Section 1

**SECTION 6 — WAX CRAFT**  
(candles or other wax item dipped, molded or sculpted)  
Classes same as Section 1

**SECTION 7 — PLASTIC CRAFT**  
(plastic canvas, suncatchers, etc.)  
Classes same as Section 1

**SECTION 8 — ROPE/STRING/YARN CRAFT**  
(knots, hitches, halters, plant hangers, string art, etc.)  
Classes same as Section 1

**SECTION 9 — METAL CRAFT**  
(wire art, enameling, etching, hammered metal, tin punch, etc.)  
Classes same as Section 1

**SECTION 10 — GLASS CRAFT**  
(stained glass, etching, leaded, etc.)  
Classes same as Section 1

**SECTION 11 — LEATHERCRAFT**  
Classes same as Section 1

## DEPARTMENT 91 4-H MECHANICAL/WOODWORKING

**OBJECTIVE:** It is expected that by participating in these projects members shall gain the hands-on knowledge of trades that are essential to Michigan and will be used at a personal or professional level through their life.

Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

**Limit one entry per section.**

### DIVISION 1 — ELECTRICAL SCIENCE/WELDING SECTION 1 - ELECTRICAL SCIENCE

Class  
310. Beginner, 1-2 years in project  
311. Intermediate, 3-4 years in project  
312. Senior, 5 or more years in project

**SECTION 2 — ELECTRONICS**  
Classes same as Section A

**SECTION 3 — WELDING**  
Classes same as Section A

### DIVISION 2 — WOODWORKING & REFINISHING

Must use woodworking & wood refinishing guidelines available at the MSU Extension Office. A 4-H woodworking/refinishing project record form shall be completed and submitted with each entry.

#### SECTION 1 — WOODWORKING

Class  
324. Apprentice 9-11 years old by January 1st of this year or 1 to 2 years in project. NO KITS  
325. Handyman 12-14 years of age by January 1st of this year or 3 to 4 years in project. 1-2 useful articles showing more advanced skills. NO KITS  
326. Craftsman 15-16 years old by January 1st of this year or 5 to 6 years or above in project. 1-2 useful articles showing more advanced skills.  
327. Advanced craftsman 17 or older by January 1st of this year or 7 years or above in project. 1-2 useful articles showing more advanced skills.

#### SECTION 2 — REFINISHING

Class

330. Refinished item. MUST SUBMIT PHOTOS OF BEFORE AND AFTER

## DEPARTMENT 69 SCIENCE & TECHNOLOGY

**OBJECTIVE:** It is expected that by participating in these projects members shall gain an appreciation and understanding of Michigan's natural resources and the effects that geology and entomology have on the agricultural industry of Michigan. Limit one entry per section. Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

### DIVISION 1 — GEOLOGY (Rocks & Minerals)

Suitable exhibit boxes shall be accepted. Specimen tags available at the 4-H Office.

#### SECTION 1 - GEOLOGY

Class  
355. Young Geologist (1st yr.) - 5 -10 Michigan specimens with ID tags  
356. Young Geologist (2nd yr.) - 10 - 15 Michigan specimens with ID tags  
357. Junior Geologist (3rd yr.) - 20 Michigan specimens with ID tags (5 igneous, 5 metamorphic, 5 sedimentary and 5 fossils)  
358. Senior Geologist (4th yr.) - Minimum of 25 specimens with ID tags (5 igneous, 5 fossils, 5 metamorphic, 5 sedimentary and 5 minerals)  
359. Advanced Geologist (5th yr. or more) Educational exhibit showing increase over previous years.

### DIVISION 2 — ENTOMOLOGY

Projects can be exhibited under ANY category. Members may use vegetable boxes 10"x 16"x 4" or standard exhibit boxes, 18" x 24"x 3-1/2" or similar type (available at 4-H office.)

#### SECTION 1 - ENTOMOLOGY

Class  
370. Basic I- 25 species, 8 different orders  
371. Basic II-50 species, 11 different orders  
372. Basic III-75 species, 14 different orders  
373. Basic IV-100 species, 16 different orders  
374. Basic V-150 species, 16 different orders (immatures & adults)  
375. Basic VI-200 species, 16 different orders (life cycles)  
376. Basic VII-250 species, 16 different orders (life cycles)  
377. Basic VIII-300 species, 16 different orders (life cycles)  
378. Basic IX-16 orders or more (family names)  
379. Science I- collect, prepare & preserve 25 different insect immatures (nymphs & larvae) OR 25 non-insect arthropods OR 25 species from a single order  
380. Science II- collect, prepare & preserve 30 different economic insects (pests & beneficials, adults and/or immatures) & show relationship to humans  
381. Science III (Studies)- can be slides, photos, observations, live specimens, identification demonstrations or drawings  
382. Skills I (Illustration) 5 minimum (any medium) showing form, habits, life cycle, or other interesting information  
383. Skills II (Laminations) 20 minimum wing laminations including name for each species  
384. Skills III (Plastic embeddings) 5 minimum various insects and/or arthropods -include names of species where possible

## DEPARTMENT 90 — 4-H MISCELLANEOUS PROJECTS

**OBJECTIVE:** It is expected that by participating in these projects members shall gain the hands-on knowledge of trades that are essential to Michigan and shall be used at a personal and/or professional level through the member's life.

Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M. Limit one entry per section.

### DIVISION 1 – CLUB EXHIBIT AREA

**OBJECTIVE:** It is expected that by participating in this project members shall learn how to encourage all fair goers to become involved in their community, etc. Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

\*Rules

1. Theme for 2010 – Hands to Larger Service
2. Suggested use of colors -All
3. Exhibits may include club/chapter activities and projects from previous years.
4. Exhibits shall be judged on basis of Use of Theme, Making General Public Aware of 4-H, FFA, Youth Opportunities, Neatness, Creativity and Overall Decoration of Booth
5. Booths shall be kept neat and clean.
6. One entry per club

7. Official rules and judging guidelines are available at the MSU Extension Office
8. Entries taken on a first come, first serve basis as space allows.

### SECTION 1 – CLUB EXHIBIT AREA

\*NO INDIVIDUAL EXHIBITS

- Awards: A. - Ribbon Only    B. - Ribbon Only    C. - Ribbon Only  
Class  
1. Club Exhibit Area

### DIVISION 2 — PROJECTS

**OBJECTIVE:** It is expected by doing this project members shall understand the value and preservation of artifacts and/or memorabilia, the history, and the importance they play in the daily lives of a shrinking yet global world.

A description of your project is required with entry. All projects shall be mounted or ready for exhibiting in a neat, orderly fashion. Exhibit is limited to 6 items, or not to exceed an area greater than 2' x 3'. Limit one entry per division. Exhibits shall be brought in on Saturday before the Fair between 11:00 A.M. and 2:00 P.M.

#### SECTION 1 - PROJECTS

- |                        |   |
|------------------------|---|
| Class                  |   |
| 450. Stamps            | 457. Music boxes  |
| 451. Coins             | 458. Figurines  |
| 452. Dolls             | 459. Shells   |
| 453. Postcards         | 460. Spoons   |
| 454. Bells             | 461. Nascar memorabilia                                     |
| 455. Buttons (mounted) | 462. Unique Project. List subject of project on entry form. |
| 456. Sport cards       |   |

### DIVISION 64 — PHOTOGRAPHY

All photographs shall have been taken since last year's fair. Photos shall be mounted on mounted board (not tag or poster board). Photos shall be a minimum 5"x7" and maximum 8"x10".

LIMIT ONE ENTRY PER CLASS.

#### SECTION 1 — JUNIOR (9-11 YR.)

- Class
1. Action Sports & Recreation
  2. Animals
  3. Landscape/Seascapes
  4. Plants
  5. Portraits
  6. Photo Story: 4-6 photos, no larger than 4"x 6", mounted on a 16" x 20" board.  
No captions.

#### SECTION 2 — INTERMEDIATE (12-14 YR.)

- Class
1. Action Sports & Recreation
  2. Animals
  3. Extreme Close-ups
  4. Landscape/Seascapes
  5. Plants
  6. Portraits
  7. Still Life & Table Tops
  8. Photo Story: 4-6 photos, no larger than 4"x 6", mounted on a 16" x 20" board.  
No captions.

#### SECTION 3 — SENIOR (15-19 YR.)

- Class
1. Abstracts, Patterns & Textures
  2. Action Sports & Recreation
  3. Animals
  4. Children
  5. Extreme Close-ups
  6. Landscape/Seascapes
  7. Plants
  8. Portraits
  9. Special Effects
  10. Photo Story: 4-6 photos, no larger than 4"x 6", mounted on a 16" x 20" board.  
No captions.

## DEPARTMENT 82 EDUCATIONAL EXHIBITS DIVISION 1 — EDUCATIONAL EXHIBITS

**OBJECTIVE:** It is expected that by participating in this project members will learn how to communicate knowledge of agriculture and community and effectively pass that information on to an audience.

All educational exhibits shall consist of a display of articles. No posters, photographs, or notebooks allowed except where supportive of your article(s) being displayed. More than one entry is permitted in the Division as long as exhibits represent distinctly different projects. Examples of appropriate projects for this Division include, but are not limited to: Health, Archery, Home Design, Veterinary Science, Hippology, Horse Science, etc. Exhibits shall be brought in on Saturday before the Fair between 11:00 AM and 2 P.M.

#### SECTION 1 - EDUCATIONAL EXHIBITS

- Class
470. Educational exhibit illustrating project accomplishments (9 - 11 yr. old)
  471. Educational exhibit illustrating project accomplishments (12 - 14 yr. old)
  472. Educational exhibit illustrating project accomplishments (15 - 19 yr. old)

## DEPARTMENT 92 PUBLIC PRESENTATION

**OBJECTIVE:** By participating in the public presentation project, members shall learn how to research, practice, and present themselves in a professional and poised manner, gaining skills that shall be useful throughout their life.

Selected performance should be age appropriate. Ideas shall be pre-approved by the 4-H Superintendent. Entries limited to one Instrumental Performance, one Vocal Performance, one Public Speaking Performance, and one Demonstration Performance for a maximum of four entries per exhibitor. Check with Fair office for judging date, time, and location after entries close.

### DIVISION 1-PUBLIC PRESENTATION SECTION 1-MUSICAL PERFORMANCE

Each performance shall be no longer than 3-5 minutes.

- Class
1. Juniors - 9-14 years old
  2. Seniors - 15-19 years old

#### SECTION 2-PUBLIC SPEAKING/DEMONSTRATIONS

Each presentation shall be no longer than 5-7 minutes.

- Class
3. Juniors - 9-14 years old
  4. Seniors - 15-19 years old

## DEPARTMENT 93 JACKSON COUNTY CLOVER BUD PROGRAM

Rules:

1. This program is for 5-8 year old as of JANUARY 1st of the current year and must belong to a Jackson County 4-H Club.
2. All entry forms are due on the same day and the same time as all Jackson County Fair entries. All entry forms must list the 4-H leader's name on the fair entry form. Every exhibit shall include a Clover Bud's entry tag available at check-in.
3. All Clover Buds must follow the Michigan 4-H Clover Bud Program policies.
4. All exhibits and exhibitors/registrants shall follow the same guidelines as written in the 4-H, FFA, Youth portion of the Premium Book as well as the general rules for all exhibitors/registrants that are listed at the beginning of the Premium Book.
5. Exhibits shall be brought in on Saturday before the Fair between 11:00 AM and 2 P.M. At that time, the youth will discuss their project with the superintendent. Exhibits will be displayed the entire week of the fair and will be released at the same time as all non-livestock exhibits.
6. No premiums shall be awarded; participation ribbons shall be given.
7. Clover Buds exhibiting Horticulture items need to display the exhibit on a stiff paper plate and be knowledgeable about their project.

8. Clover Buds are eligible to enter four (4) items in this department.
9. All entries shall be the work of the Clover Bud member.
10. Clover Buds shall only be allowed in classes with other Clover Buds unless they are showing in Open Class departments.

### **SECTION 1 - CLOVER BUDS**

Class

1. Food and Nutrition	Participation Ribbon Only
2. Arts and Creative Crafts	Participation Ribbon Only
3. Sewing	Participation Ribbon Only
4. Photography	Participation Ribbon Only
5. Ceramics/Pottery	Participation Ribbon Only
6. Flowers	Participation Ribbon Only
7. Vegetables	Participation Ribbon Only
8. Geology	Participation Ribbon Only
9. Entomology	Participation Ribbon Only

### **SMALL & LARGE ANIMAL EXHIBITION OF SHOWMANSHIP**

- Cloverbuds may show one of the animal species.
- The animal shown must already be on the fairgrounds and belong to either a sibling or a member within their club. Please note: Cloverbuds may NOT bring their own animal to show.
- Cloverbuds need to be able to properly handle the animal they choose to show.
- A parent, guardian or adult leader must be with each youth while in contact with the animal, using a lead when necessary and appropriate.
- The Cloverbud Animal Show will be on Friday of fair week at 3 p.m. in the livestock show arena.
- The show will consist of showmanship classes ONLY.
- Each Cloverbud in the show will receive a participation Ribbon.
- Cloverbuds shall sign up for the show only at the Jackson County Fair Office at entry deadline prior to fair or at the 4-H desk during the week of fair. Please do NOT try to sign up for the animal show at the fair office.
- Cloverbuds shall be signed up by Monday of fair week by 9 p.m.
- No premium paid.

Cloverbuds are allowed to enter in only one of these six classes:

10. Poultry 13. Rabbits
11. Goats 14. Swine
12. Sheep 15. Beef

**2011 OPEN CLASS LIVESTOCK EXHIBITOR  
PASS / ANIMAL REQUEST FORM**  
(Must be completed & submitted with entry form)

Exhibitor Name \_\_\_\_\_ Exhibitor # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

*The parking pass (rearview mirror tag) is good for the North Street parking lot only. When the North street lot is full, then exhibitor must pay to park. The gate pass (punch card) is good at all walk-in gates at anytime (one punch for each day, Sunday through Saturday) if leaving and returning, must show gate pass to get hand stamp or have your picture pass.*

*Passes shall be given out on the day animal is brought in to the Fair. If passes are not picked up when livestock is brought in, the exhibitor shall pay regular gate admission fee.*

**Write any special stall or barn requests on bottom of your entry form, not on this form.**

**HORSES -----**

<u># Entries</u>		<u># Animals</u>			
_____	Ponies/Haflingers (section 1-2)	_____	@ \$ 5.00 = \$ _____	Parking Pass (mirror tag)# _____	
_____	Saddle Horse (sections 3-6)	_____	@ \$ 5.00 = \$ _____	Gate Pass (punch card) # _____	
_____	Draft Horse (sections 7-11)	_____	@ \$ 5.00 = \$ _____		
TACK STALL ( <i>exhibitor must exhibit 4 or more animals</i> )		_____	@ \$15.00 = \$ _____		
EXHIBITOR FEE		_____	@ \$10.00 = \$ _____		
HELPER PASS ( <i>exhibitor must exhibit 3-5</i> )		_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____	
HELPER PASS ( <i>exhibitor must exhibit 6 +</i> )		_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____	

**DAIRY CATTLE -----**

CATTLE (EACH)	_____	@ \$ 3.00 = \$ _____	Parking Pass (mirror tag)# _____
EXHIBITOR FEE	_____	@ \$10.00 = \$ _____	Gate Pass (punch card) # _____
HELPER PASS ( <i>exhibitor must exhibit 3-5</i> )	_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____
HELPER PASS ( <i>exhibitor must exhibit 6 +</i> )	_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____

**BEEF CATTLE -----**

CATTLE (EACH)	_____	@ \$ 3.00 = \$ _____	Parking Pass (mirror tag)# _____
EXHIBITOR FEE	_____	@ \$10.00 = \$ _____	Gate Pass (punch card) # _____
HELPER PASS ( <i>exhibitor must exhibit 3-5</i> )	_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____
HELPER PASS ( <i>exhibitor must exhibit 6 +</i> )	_____	@ \$15.00 = \$ _____	Gate Pass (punch card) # _____

**GRAND TOTAL DUE** \$ \_\_\_\_\_ (cash / check # \_\_\_\_\_)

(receipt # \_\_\_\_\_)

**Jackson County Fair – Entry Form – 2011**  
**Open Class and 4-H, FFA, Youth**  
**Livestock & Still Exhibits**

Exhibitor Number
------------------

Rec'd. Date \_\_\_\_\_ Time \_\_\_\_\_ By \_\_\_\_\_

**STILL EXHIBITS DEADLINE JUNE 24th LIVESTOCK DEADLINE JUNE 17th**

**For Livestock use a separate entry form per Division; all others use a separate form per Dept.**

Exhibitor Name	Telephone	Age as of Jan 1	Date of Birth
Mailing Address	City	State	Zip Code
Club Name (4-H Only)	In accordance with MI Dept. of Agriculture Guidelines		Revised 2/6/07

Department Number or Letter	Division (if listed) # or letter	Section (if listed) # or letter	Class Number	Class Description (as listed in premium book)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

**ALL LIVESTOCK EXHIBITORS - Must also include either the Open Class Pass Form or the 4-H Family Pass Form with entry form and payments (both are printed in the premium book). If showing livestock in both open class & 4-H, exhibitor shall only be eligible for open class pass. To receive a picture pass you must also include a small photo (driver's license size) along with payments and entry form. See charges for exhibitor and animal fees listed on the appropriate pass form. Make checks payable to Jackson County Fair.**

**\*\*\*THE FAIR OFFICE NOW CAN TAKE CREDIT CARDS\*\*\***

**\*\*\*\*\*LATE ENTRY FEE OF \$25.00 PER PARTICIPANT MUST BE PAID BY JULY 1<sup>st</sup>\*\*\*\*\***

**ALL LIVESTOCK EXHIBITORS MUST include EXHIBITOR AGREEMENT FORM**

\_\_\_\_\_  
(OFFICE INITIAL)

Open Class Special Stall Request: \_\_\_\_\_

Total Number of Animals (NOT STALLS) Paid \_\_\_\_\_

**2011 JACKSON COUNTY FAIR**  
**4-H Livestock -- Family Pass Order Form**

**\*\*MUST HAVE ELECTRONIC PHOTO  
OR PHOTO  
CAN BE TAKEN  
AT FAIR OFC**

*Only (1) per family – shall submit pass for & entry form together. If showing livestock in both open class and 4-H, exhibitor shall only be eligible for open class pass.*

Family Last Name (list both if different) \_\_\_\_\_

First name(s) of Parent/Guardian \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

All 4-H exhibitors shall furnish an electronic photo with your name to an email: [dowens@co.jackson.mi.us](mailto:dowens@co.jackson.mi.us).

List the names and ages of all 4-H livestock exhibitors in family. Passes shall be given out in the Exhibit Building at the 4-H desk. Each exhibitor listed will be given a sign-off sheet from the superintendent when they unload their animal(s) in order to pickup their passes. If passes are **not** picked up when livestock is brought in, the **exhibitor shall pay regular gate admission fee.**

<u>4-H Exhibitor (first &amp; last name)</u>	<u>Age as of Jan. 1, 2011</u>	<u>Circle animals being shown for each person</u>	
		<u>Animal: (Large)</u>	<u>(Small)</u>
_____	_____	beef dairy horse sheep swine goat	rabbit poultry
_____	_____	beef dairy horse sheep swine goat	rabbit poultry
_____	_____	beef dairy horse sheep swine goat	rabbit poultry
_____	_____	beef dairy horse sheep swine goat	rabbit poultry

**LARGE and/or SMALL ANIMAL EXHIBITOR FAMILY**

\_\_\_\_\_ FREE \* **(1) Parking pass** (rearview mirror tag) for the North St. parking lot only.  
*(when the North St. lot is full, then exhibitor must pay to park)*

\_\_\_\_\_ FREE \* **(1) Gate pass** (punch card-Sunday thru Saturday) good anytime, at all walk-in gates.

If planning to leave the Fairgrounds and return later in the day, the exhibitor must do the following:

- Upon entering the Fair the exhibitor must show his/her gate pass, have the proper day on card punched and then get hand stamped. No stamping is allowed when exiting the Fairgrounds.

\* *If one parent/guardian is exhibiting livestock in open class then the free parking pass is not available. The family is allowed to purchase (1) gate only pass below.*

**LARGE and/or SMALL ANIMAL EXHIBITOR PASSES**

\_\_\_\_\_ **PURCHASE \$10.00 (1) additional Gate Pass** (punch card only) can be used at any gate by immediate family member

\_\_\_\_\_ **PURCHASE \$25.00 additional punch passes can be used at any gate “no restrictions”**

----- **FAIR OFFICE USE** -----

\$ \_\_\_\_\_ Amount Paid (cash / check # \_\_\_\_\_) Receipt No. \_\_\_\_\_ Photo No. \_\_\_\_\_

Passes assigned to \_\_\_\_\_ Family

**Free Parking** (rearview mirror tag - North St Lot) # \_\_\_\_\_ **Free Gate Pass** (punch card) # \_\_\_\_\_

**Purchased (\$10.00) Gate Pass** (punch card) # \_\_\_\_\_

**Purchased (\$25.00) Gate Pass** (punch card) # \_\_\_\_\_

Picture Pass for: \_\_\_\_\_

# 2011 PIE BAKING CONTEST JACKSON COUNTY FAIR'S FIRST ANNUAL PIE BAKING CONTEST & AUCTION

JUDGING WILL TAKE PLACE AT HERMAN GUMPER EXHIBIT BUILDING THURSDAY AUG 11<sup>TH</sup> AT 1:00 PM  
WINNERS WILL BE ANNOUNCED IMMEDIATELY FOLLOWING JUDGING

**AUCTION: HERMAN GUMPER EXHIBIT BUILDING – Immediately following the judging \*\* All proceeds to go to the Jackson County Fair Premium Account.**

**ENTRY FORM AND PIES MUST BE RECEIVED Thursday Aug 11<sup>th</sup> between 8 am and 12:00 pm**

## Official Rules & Regulations

1. Eligibility – Open to all public – amateur bakers only
2. Requirements:
  - a) crusts made from scratch **\*no store bought crusts**
  - b) Each contestant must bake two pies, one for the contest and one for the auction following the contest.
3. Entries: Must be received by Noon on Thursday
  - a) An entry may be made in more than one section, but only one entry per section.
  - b) Sections:
    1. Fruit pies, such as apple, berry, peach, etc. – one or two crust.
    2. Miscellaneous filling such as pecan, raisin, pumpkin, etc.  
**\*\*\*\*\*no cream pies or pies that require refrigeration\*\*\*\*\***
  - c) All entries must be accompanied by recipe. All ingredients must be listed. Contestants name MUST NOT be on receipt..
  - d) All entries become property of the Jackson County Fair
  - e) Entries do not include gate admission to the fair
4. Judging:
  - a) Judging will begin and be viewed by the public starting at 1:00 P.M.
  - b) Winners will be announced as soon as judging is completed.
  - c) First three pies in each section will be awarded a blue, red or white ribbon.
  - d) All blue ribbon pies will again compete for Grand Champion and Reserve Grand Champion. Grand Champion Prize a mixer or food processor valued over \$150.00 Reserve Grand Champion will receive \$50.00
5. Scoring:
  - a) 40 points – overall appearance
  - b) 30 points – filling-flavor
  - c) 30 points – crust flavor, color, texture and consistency

Pre-entry form may be submitted with all other fair entry forms. Entries will be accepted with pies until 12:30 pm day of contest. All pies must be accompanied by an entry form with attached recipe.

## ENTRY FORM

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ RECIPE NAME: \_\_\_\_\_

**We ask that each participant must BAKE 2 OF THE SAME PIES –**

**ONE FOR CONTEST AND ONE FOR AUCTION**

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**4-H, FFA, Youth Exhibits . . .**  
**Michigan State University Extension - Jackson County . . .**  
**1715 Lansing Avenue, Suite 257**  
**Jackson, MI 49202**  
**517-788-4292**